**YOU SHALL LIQUIDATE & YOU SHALL REJOICE**

Today is the 24th day of the 3rd month on our Creator’s restored calendar.

It is the 25th day of may on His servant satan’s calendar.

In other recent videos I have spoken that the word of the Most High’s mouth has spoken for you to liquidate everything that you can liquidate quickly and offer it up to Him as a peace offering.

I have spoken that if you do so, you will be a recipient of the benefits of doing so because that which you offer up to Him will be used to gather supplies into the depository of His house per His Malachi chapter 3 prophecy that will also sustain you in the days that are ahead.

It turns out that it is not only the word of the Most High’s mouth **at this time** that has spoken for you to do this, He also spoke this commandment to us (to liquidate) through a prophecy that He gave to us through His servant Moses.

I will tell you where this is recorded.

However first I will point out that doing so without turning back to Him with a complete heart (in order to have your heart circumcised) is not going to cause Him to plant you in the millennium.

The Most High does not take bribes.

This is recorded in;

Deuteronomy 10

16 **THEREFORE CIRCUMCISE THE FORESKIN OF YOUR HEART AND DO NOT CONTINUE TO BE STIFF-NECKED…**

17 **…because YEHWEH Elohiym is the Elohiym of elohiyms and He is the Adonai of masters and He is the great and mighty and fearful El’ THAT DOES NOT LIFT UP BEFORE HIS FACES AND HE DOES NOT TAKE A BRIBE.**

“That does not lift up before His faces” means that He does not esteem that which man esteems.

It means that those of you who think that you are somebody special are going to find out that you are not and you are going to find this out very soon.

There is a price tag for entering into YEHWEH’s place of safety just like there is a price tag for His only begotten Son’s shed blood.

And they are both the same price tag.

The price tag is true and genuine repentance.

True and genuine repentance is turning back to the Most High through that which He has restored and loving His righteousness with all of your heart and with all of your strength and with all of your mind and with your entire life.

The Most High has also made this a matter of putting your money (and that which you have) where your mouth is.

One person recently found this out when he continued to rise up before the Most High’s faces in pride and in arrogance in telling His anointed how it is according to his own version of truth.

It could very well be that this man is already shut off altogether from being able to offer up the head of his separation to the Most High upon the holy, holy that He has risen up in the midst of Egypt.

Perhaps he thought that the money that he was speaking about bringing into the depository of YEHWEH’s house was going to buy him a voice in YEHWEH’s camp.

He found out differently.

The place that YEHWEH Elohiym has placed His name does not take bribes, nor does He.

I have spoken in other videos that the Most High’s servant that He drew out from the waters of Egypt spoke that which is contained in the book of Deuteronomy to our ancestors on the 1st day of the 11th month.

This book starts off by telling us;

Deuteronomy 1

1 **THESE ARE THE WORDS THAT MOSES SPOKE TO ALL OF ISRAEL on this side of Jordan in the wilderness and in the desert towards the Red Sea between Paran and Tophel and Laban and Hazeroth and Dizahab.**

2 **THERE ARE 11 DAYS' JOURNEY FROM HOREB TO KADESH-BARNEA BY THE WAY OF MOUNT SEIR.**

3 **And it came to pass IN THE 40th YEAR, IN THE 11th MONTH, ON THE 1st DAY OF THE MONTH that Moses spoke to the children of Israel all that YEHWEH had constituted to them.**

This is the only date that the Most High gave to us through His servant on this day.

Even His appointed times are not listed by their specific dates in the writings of this book.

I can assure you that it is not a coincidence that the 1st day of the 11th month (of this past year) is 11 months prior to the day that the testimony of His word (and the word of His mouth) have spoken will be the 1st day of the 3 days of His Hosea chapter 6 prophecy.

The significance of “by the way of Mount Seir” is discussed in other videos.

Mount Horeb is Mount Sinai, they are the same; it is where the Most High gave us His Torah through His servant Moses through the two sets of 40 days and 40 nights.

Today is the anniversary of the 7th day of the first 40 days and 40 nights.

The book of Deuteronomy contains many prophecies that are for the here and the now that the Most High wove into His instructions that He gave to us through His servant Moses on this day.

One of these is you shall liquidate and go to the place that He has placed His name and rejoice.

This is recorded in;

Deuteronomy 16

8 **6 days you shall eat without leaven and on the 7th day you shall have an assembly to YEHWEH Elohiym and you shall do no work.**

9 **You shall number 7 sevens, you shall break forth to number the 7 sevens when you break forth the standing grain sickle.**

10 **And you shall do the FEAST OF SEVENS unto YEHWEH Elohiym. “AND YOUR HAND SHALL LIQUIDATE A FREEWILL OFFERING” that you shall give to YEHWEH Elohiym of that which YEHWEH Elohiym has blessed you with.**

The Feast of Sevens is referring to the Most High’s summer Harvest Feast, His Feast of First Fruits.

11 **AND YOU SHALL REJOICE BEFORE YEHWEH ELOHIYM’S FACES, you and your son and your daughter and your manservant and your maidservant and the Levite that is in your gates and the stranger and the fatherless and the widow that are among you AT THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE TO PLACE HIS NAME THERE.**

The Hebrew word that is properly translated here as liquidate is a word that comes from the Hebrew word that means to melt or to liquefy.

It is not used anywhere else in the Most High’s scriptures of truth.

The King James translated it tribute.

They probably did so because they did not understand how liquidate could fit into this.

The Most High knew that later on He was going to give the scattered descendants of Israel a language that uses a word that has a root that means “to liquefy” to describe the matter of liquidation.

He is all knowing.

Concerning His end time olive tree, His 2nd anointed Son of Zechariah chapter 4, verse 14 His word tells us in verse 10;

Zechariah 4:10

**BECAUSE WHO HAS DESPISED (who has disrespect for or contempt for) THE DAY OF SMALL THINGS?**

**“YOU SHALL REJOICE” WHEN YOU SEE “THE MEASURING LINE” (YEHWEH’S word/the foundation of His house) IN THE HAND OF ZERUBBABEL “WITH THESE SEVEN” (with YEHWEH’s 7 spirits); THEY ARE YEHWEH’S 7 EYES.**

This commandment for you to rejoice in this verse parallels this Zechariah prophecy and YEHWEH’s servant Zerubbabel to the place that He has place His name at this time.

Do you refute this?

He begins to tell you to come to the place that He has placed His name at this time in;

Deuteronomy 12

1 **These are (YEHWEH’s) statutes and His judgments that you shall hedge about and do all of the days that you live upon the ground in the land that YEHWEH Elohiym of our fathers is giving to you to possess.**

2 **You shall destroy, destroy all of the places that the heathens that you will possess serve their elohiyms there upon their high mountains and upon their hills and beneath every green tree.**

3 **You shall tear down their altars and burst their pillars and burn their groves with fire and you shall cut down the images of their elohiyms and destroy their name from this place.**

4 **You shall not do like this unto YEHWEH Elohiym…**

5 **…BUT RATHER YOU SHALL GO TO THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE FROM ALL OF YOUR RODS TO PUT HIS NAME AND YOU SHALL GO THERE TO HIS RESIDENCE TO INQUIRE OF HIM THERE.**

6 **And “YOU SHALL BRING THERE” your burnt offerings and your sacrifices and your tithes and “THE OFFERING OF YOUR HAND” and “YOUR VOWS” and your voluntary offerings and the firstborns of your herd and of your flock…**

7 **…and “YOU SHALL EAT THERE” before YEHWEH Elohiym’s faces “AND YOU SHALL REJOICE” in all that you have sent forth your hand with that which YEHWEH Elohiym has blessed you, you and your households.**

8 **You shall not do all that we have done here to this day, EACH MAN EVERYTHING THAT IS RIGHT IN HIS OWN DUAL EYES.**

9 **BECAUSE UNTIL THIS TIME YOU HAVE NOT COME TO THE PLACE OF REST AND TO THE INHERITANCE THAT YEHWEH ELOHIYM IS GIVING TO YOU.**

10 **When you pass over the Jordan and dwell in the land that YEHWEH Elohiym is inheriting to you AND HE GIVES YOU REST FROM ALL OF YOUR ENEMIES AROUND YOU AND YOU DWELL IN SAFETY…**

11 **…THERE WILL BE A PLACE THAT YEHWEH ELOHIYM WILL CHOOSE THERE FOR HIS NAME TO DWELL AND THERE YOU SHALL BRING HIM ALL THAT I CONSTITUTE TO YOU; your burnt offerings and your sacrifices and your tithes and the offering of your hand and all of your choice vows that you shall vow to YEHWEH:**

Yes these instructions were also for then.

However, they go on to tell us that they are also a prophecy that is for the here and the now.

The passing over the Jordan has flowed into the here and the now and the Most High’s turning His Baptism waters of the King of King’s pool into His only begotten Son’s shed blood in a marvelous way.

12 **AND YOU SHALL REJOICE before YEHWEH Elohiym faces, you and your sons and your daughters and your menservants and your maidservants and the Levites that are within your gates because they have no allotment in the inheritance with you.**

13 **HEDGE ABOUT YOURSELF LEST YOU LIFT UP YOUR BURNT OFFERINGS IN EVERY PLACE THAT YOU SEE:**

14 **BUT RATHER IN THE PLACE THAT YEHWEH WILL CHOOSE IN ONE OF YOUR RODS, THERE you shall lift up your burnt offerings and there you shall do all that I constitute to you.**

15 **However you shall kill and eat the flesh that your lives long for in all of your gates of the blessings that YEHWEH Elohiym has given to you, the clean and the unclean shall eat the splendor and the mighty (referring to wild animals that are clean).**

16 **However you shall not eat the blood, you shall pour it upon the earth as waters.**

17 **AND YOU SHALL NOT EAT the tithe of your grain or your wine or your oil or the firstborns of your herd or of your flock OR ANY OF YOUR VOWS THAT YOU HAVE VOWED OR YOUR VOLUNTARY OFFERINGS OR THE OFFERING OF YOUR HAND WITHIN YOUR GATES.**

18 **But rather you shall eat them before YEHWEH Elohiym’s faces IN THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE, you and your son and your daughter and your manservant and your maidservant and the Levite that is in your gates AND YOU SHALL REJOICE BEFORE YEHWEH ELOHIYM’S FACES IN ALL THAT YOU HAVE SENT FORTH YOUR HAND.**

19 **AND HEDGE ABOUT YOURSELF LEST YOU FORSAKE THE LEVITE IN ANY OF YOUR DAYS UPON THE GROUND.**

Nearly all of you have forsaken His end time Levite of His Malachi prophecy.

The following verses tell us that these instructions have flowed into the here and the now.

20 **BECAUSE YEHWEH ELOHIYM WILL ENLARGE YOUR BORDER as He has spoken and you will say; I will eat flesh because your life will long for eating flesh and you will eat flesh and all that your life longs for.**

21 **You will sacrifice of your herd and of your flock that YEHWEH has given to you and you will eat all that your life longs for in your gates as I have constituted to you BECAUSE THE PLACE THAT YEHWEH ELOHIYM HAS CHOSEN TO PUT HIS NAME THERE WILL BE TOO FAR FROM YOU.**

“As I have constituted to you” shows that the Most High knew that He was going to scatter us abroad and we were going to lift up to Him as we saw fit, each man that which is right in our own eyes.

The following verses establish that even though we were going to be scattered abroad, we were to at least obey Him in the simple matter of eating only clean meats and not eating the blood.

22 **Only as the splendor and the mighty (wild game animals that are clean) are eaten, in this manner you shall eat them, both the clean and the unclean (people) shall eat them.**

23 **However seize to not eat the blood because the blood is “THE LIFE” and you shall not eat “THE LIFE” with the flesh.**

24 **You shall not eat it; you shall pour it upon the earth as waters.**

25 **You shall not eat it so that it will go well with you and with your children after you BECAUSE YOU SHALL DO THAT WHICH IS RIGHT IN YEHWEH’S DUAL EYES.**

His commandment for us to not eat the blood is one of the only two commandments that He gave to His servant Noah when he came off of the boat.

The other was to not kill one another.

However you have done both of these.

You kill one another by facilitating one another (including your children) to walk on a different pathway that is leading them to the lake that burns with fire and brimstone.

Therefore you are also consuming one another’s blood.

And most of you actually eat blood on a physical plain as well.

You do not cook all of the blood out of your meats and you eat soups and broths and stocks and such that have the blood in them.

26 **However it shall be THAT YOU SHALL GO TO THE PLACE THAT YEHWEH HAS CHOSEN and you shall lift up your holy vows…**

27 **…and you shall do your burnt offerings of the flesh and the blood UPON YEHWEH ELOHIYM’S ALTAR and the blood of your sacrifices SHALL BE POURED OUT UPON YEHWEH ELOHIYM’S ALTAR and you shall eat the flesh.**

It is nothing short of brilliant how the Most High has caused this commandment to flow into the here and the now and His Altar that He has reared up in the midst of Egypt.

28 **Hedge about and listen to all of these words that I constitute to you SO THAT IT WILL GO WELL WITH YOU AND WITH YOUR CHILDREN AFTER YOU UNTO ETERNITY BECAUSE YOU HAVE DONE THAT WHICH IS GOOD AND RIGHT IN YEHWEH ELOHIYM’S DUAL EYES.**

29 **Because YEHWEH Elohiym will cut off the heathens that you go there to possess from before your faces and you will possess them and dwell in their land.**

30 **THEREFORE HEDGE ABOUT YOURSELF or else you will be snared behind, behind them; desolate them from before your faces or else you will inquire of their elohiyms saying how do these heathens serve their elohiyms and you will also do likewise.**

But you did not hedge about yourself and you HAVE been snared by the make believe elohiym’s of the heathens.

31 **You shall not do likewise unto YEHWEH Elohiym because they have done every abomination to YEHWEH that He hates unto their elohiyms because they have also burnt their sons and their daughters in the fire to their elohiyms.**

32 **YOU SHALL HEDGE ABOUT AND DO EVERY WORD THAT I CONSTITUTE TO YOU AND DO NOT ADD UPON THEM AND DO NOT TAKE AWAY FROM THEM.**

A couple of chapters later, right after YEHWEH gives us His parameters for His clean and unclean meat statutes He tells us;

Deuteronomy 14

22 **YOU SHALL TITHE, TITHE OF ALL THE INCREASE OF YOUR SEED THAT THE FIELD BRINGS FORTH YEAR BY YEAR.**

Year by year means every year.

23 **And you shall eat before YEHWEH Elohiym’s faces IN THE PLACE THAT HE WILL CHOOSE TO PLACE HIS NAME THERE OF THE 10th OF YOUR GRAIN AND OF YOUR WINE AND OF YOUR OIL AND OF THE FIRSTBORN OF YOUR HERD AND OF YOUR FLOCK IN ORDER THAT YOU WILL LEARN TO FEAR YEHWEH ELOHIYM IN ALL OF YOUR DAYS.**

This verse tells us that 10% of your increase is to be for your own enjoyment during His 3 Harvest Feasts.

And His word tells you to give another 10% to His servants the Levites.

Like He did in chapter 12 He tells us in the next verse that the pathway WOULD BE increased from us.

24 **Because the pathway will be increased from you so that you are not able to carry it BECAUSE YOU WILL BE REMOVED FAR AWAY FROM THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE TO PLACE HIS NAME THERE AND BECAUSE YEHWEH ELOHIYM HAS BLESSED YOU…**

25 **…and you shall “GIVE” (your tithes and your offerings) AS MONEY and bind the money in your hand AND GO TO THE PLACE THAT YEHWEH ELOHIYM HAS CHOSEN…**

26 **…and “GIVE THE MONEY FOR ALL THAT YOUR LIFE DESIRES”, for cattle or for the flock or for wine or for strong drink or for all that your life desires and you shall eat there before YEHWEH Elohiym’s faces AND YOU SHALL REJOICE, YOU AND YOUR HOUSEHOLD.**

27 **AND YOU SHALL NOT FORSAKE THE LEVITE THAT IS IN YOUR GATES because he has no portion of the inheritance amongst you.**

28 **YOU SHALL PUT IT IN YOUR GATES AND AT THE END OF 3 YEARS, THIS YEAR you shall go with all of the tithes of your increase (to the place that He will chose):**

The Most High has caused the end of 3 years to flow into THIS YEAR in a remarkable way.

And because the last of His 3 Harvest Feasts of this era of time follow the end of these 3 years, it is no longer a matter of you coming before His faces with just the 20% and your freewill (your voluntary) offerings and your vows and such.

It is a matter of forsaking all that you have for His Kingdom’s sake.

YEHWEH has made it so.

29 **AND THE LEVITE, because he no portion of the inheritance amongst you, and the stranger and the fatherless and the widow that are in your gates shall go with you and eat and be satisfied SO THAT YEHWEH ELOHIYM WILL BLESS YOU IN ALL OF THE WORK OF YOUR HAND THAT YOU DO.**

In chapter 16 He tells us what I read to you earlier concerning His commandment “You shall liquidate.”

I’ll put them back up on the screen but I will start with the beginning of this chapter;

Deuteronomy 16

1 **Hedge about the month of Abib and do YEHWEH Elohiym’s Passover because YEHWEH Elohiym brought out from Egypt by night in the month of Abib.**

2 **You shall sacrifice “for YEHWEH Elohiym’s Passover” OF THE FLOCK AND OF THE HERD in the place that YEHWEH will choose to place His name there…**

3 **…and you shall not eat that which is fermented upon it; you shall eat THE UNLEAVENED BREAD OF AFFLICTION upon 7 days all of the days of your life in order to mark the day that you came out from the land of Egypt because you came out from the land of Egypt in haste.**

And if you do not come out from her and be His people now like He has bid for you to do you are going to be thrust out from your dwellings in haste at this time not prepared for what He is going to unleash upon you.

4 **There shall not be any leavening seen in all of your border for 7 days neither shall the flesh FROM THAT WHICH YOU SACRIFICE ON THE 1st DAY (OF THIS FEAST) AT EREB lodge with you to the morning.**

5 **You are not able to sacrifice “for the Passover” in anyone of your gates that YEHWEH Elohiym has given to you:**

These instructions clearly testify that verses 2 through 5 are for the sacrifices for the Passover that are to be offered up on the 1st night of the Feast without Leavening and not for the night of YEHWEH’s Passover Memorial.

His Passover Memorial is to be killed in the afternoon of the 14th day.

The 1st day of this Feast is the 15th day.

His Passover Memorial is only to be of the flock and not of the herd.

6 **BUT RATHER TO THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE TO PLACE HIS NAME, there you shall sacrifice “for the Passover” AT EREB, AT THE GOING DOWN OF THE SUN and at the APPOINTED TIME that you came out from Egypt.**

Our ancestors came out from Egypt on the night of the 15th day.

The reason why people have this all messed up is because you believe into Judaism’s sundown to sundown lie.

7 **YOU SHALL SEETHE IT and eat it AT THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE and you shall turn in the morning and go to your tents.**

His Passover Memorial is to be roasted with fire; it is not to be seethed like the sacrifice for His Passover is the following night.

And we are not to leave our houses or our tents for His Passover Memorial and the following night, the night to be much observed that is on the night of the 15th day of Abib, we are not to turn back to our houses or to our tents.

8 **6 days you shall eat without leaven and on the 7th day you shall have an assembly to YEHWEH Elohiym and you shall do no work.**

The Most High wove 21 days of this Feast into His end time timeline this year.

However you failed to do so for any of these 21 days.

9 **You shall number 7 sevens, you shall break forth to number the 7 sevens when you break forth the standing grain sickle.**

10 **And you shall do the FEAST OF SEVENS unto YEHWEH Elohiym. “AND YOUR HAND SHALL LIQUIDATE A FREEWILL OFFERING” that you shall give to YEHWEH Elohiym of that which YEHWEH Elohiym has blessed you with.**

11 **AND YOU SHALL REJOICE BEFORE YEHWEH ELOHIYM’S FACES, you and your son and your daughter and your manservant and your maidservant and the Levite that is in your gates and the stranger and the fatherless and the widow that are among you AT THE PLACE THAT YEHWEH ELOHIYM WILL CHOOSE TO PLACE HIS NAME THERE.**

12 **Because you shall mark that you were a servant in Egypt and you shall hedge about and do these statutes.**

However you refuse to mark that you remain in Egypt in the captivity of mystery babylon at this time.

This summer Harvest Feast is fast approaching.

And so is the following fall Harvest Feast;

13 **You shall do His Feast of Huts for 7 days after you have gathered your threshing floor and your wine vat.**

14 **AND YOU SHALL REJOICE IN THE FEAST, you and your son and your daughter and your manservant and your maidservant and the Levite and the stranger and the fatherless and the widow that are in your gates.**

15 **You shall celebrate for 7 days unto YEHWEH Elohiym at the place that YEHWEH will choose because YEHWEH Elohiym has blessed you in all of your increase and in all of the work of your dual hands THEREFORE IT SHALL BE THAT YOU ARE ONLY JOYOUS.**

16 **All males shall be seen before YEHWEH Elohiym’s faces 3 TIMES A YEAR IN THE PLACE THAT HE WILL CHOOSE; IN THE FEAST WITHOUT LEAVEN AND IN THE FEAST OF SEVENS AND IN THE FEAST OF HUTS AND THEY SHALL NOT BE SEEN BEFORE YEHWEH’S FACES EMPTY…**

17 **…BUT WITH THE GIFT OF EACH MAN’S HAND OF THE BLESSING THAT YEHWEH HAS GIVEN TO HIM.**

18 **Judges and officers of your rods shall be given to you in all of your gates that YEHWEH Elohiym is giving to you and they shall judge the people with right judgment.**

This has flowed into the here and the now and the judgment of YEHWEH’s word that He has sent His two witnesses with.

19 **You shall not stretch out judgment and you shall not discern faces in judgment and you shall not take a bribe because a bribe blinds the dual eyes of the wise and it perverts the words of the righteous.**

20 **You shall pursue right, right so that you will live and possess the land that YEHWEH Elohiym is giving to you.**

21 **You shall not plant a grove of any tree beside YEHWEH Elohiym’s altar that you make.**

22 **NEITHER SHALL YOU RISE UP A PILLAR THAT YEHWEH ELOHIYM HATES.**

This is an amazing admonishment.

The two pillars that were in front of His house that His servant Solomon built unto Him represent His two witnesses.

However you have risen up your own witnesses.

In most cases you are your own witnesses.

And so is your boy saul of tarsus.

Concerning the Most High’s Altar and His pillar that He has risen up in your midst at this time He tells us;

Isaiah 19

19 “**IN THIS DAY” “YEHWEH’S ALTAR WILL BE AMONGST THE LAND OF EGYPT” “AND A PILLAR BESIDE YEHWEH’S BORDER.”**

“Beside His border” is referring to beside the border of the holy, holy that He calls the head of His Mountain in His Ezekiel chapter 43 son of man prophecy (the border of His Altar).

20 **And it (His Altar that is in Egypt at this time and His pillar that He has established beside the border of His Altar) will be YEHWEH of Host’s “SIGN” and His “WITNESS” in the land of Egypt and you will cry unto YEHWEH before His faces because of your oppressions (the oppressions that He is getting ready to let loose upon those of you that refuse to come out from your whoredoms and be His people) AND HE WILL SEND YOU A GREAT DELIVERER TO DELIVER YOU.**

21 **And YEHWEH “WILL BE KNOWN” in Egypt (referring to the captivity of mystery babylon) and “IN THIS DAY” the Egyptians (those of you that you bear the image of the captivity that will turn back from this captivity and burn away the mark of your father satan from off of your forehead and from off of your right hand) “WILL KNOW YEHWEH” AND YOU WILL SERVE HIM WITH OFFERINGS AND YOU WILL VOW A VOW UNTO YEHWEH AND PAY IT.**

This vow is referring to His Nazarite vow that He has magnified at this time.

These offerings are referring to you liquidating everything that you have and offering it up to Him.

If you don’t it is all going to be burnt up anyway.

Like I said, He has made this a matter of putting your money where your mouth is.

In Deuteronomy 27 He tells us;

Deuteronomy 27

1 **And Moses constituted to the elders of Israel and to the people, saying, HEDGE ABOUT ALL OF THE COMMANDMENTS THAT I CONSTITUTE TO YOU THIS DAY.**

2 **And it will be on the day that you pass over the Jordan to the land that YEHWEH Elohiym is giving to you THAT YOU SHALL RISE UP GREAT STONES AND WHITEWASH THEM WITH LIME:**

3 **AND YOU SHALL WRITE UPON THEM ALL OF THE WORDS OF THIS TORAH so that when you pass over you can go into the land that YEHWEH Elohiym is giving to you, A LAND THAT FLOWS WITH MILK AND HONEY in that YEHWEH Elohiym of our fathers has spoken it.**

4 **And it shall be that when you pass over the Jordan that you shall rise up these stones that I am constituting to you this day ON MOUNT EBAL AND YOU SHALL WHITEWASH THEM WITH LIME.**

5 **YOU SHALL BUILD AN ALTAR there unto YEHWEH Elohiym, AN ALTAR OF STONES and you shall not wave iron upon them.**

6 **YOU SHALL BUILD YEHWEH ELOHIYM’S ALTAR WITH COMPLETE STONES AND YOU SHALL LIFT UP BURNT OFFERINGS TO YEHWEH ELOHIYM UPON IT:**

“And you shall lift up burnt offering to YEHWEH Elohiym upon it” is referring to you lifting up the heads of your separation to Him per His Nazarite vow instructions as a burnt offering upon His Altar that He has reared up at this time.

7 **AND YOU SHALL SACRIFICE PEACE OFFERINGS AND YOU SHALL EAT THERE AND YOU SHALL REJOICE BEFORE YEHWEH ELOHIYM’S FACES.**

Is it a coincidence that Zechariah 4:10 tells us;

Zechariah 4:10

**BECAUSE WHO HAS DESPISED (who has disrespect for or contempt for) THE DAY OF SMALL THINGS?**

**“YOU SHALL REJOICE” WHEN YOU SEE “THE MEASURING LINE” (YEHWEH’S word/the foundation of His house) IN THE HAND OF ZERUBBABEL “WITH THESE SEVEN” (with YEHWEH’s 7 spirits); THEY ARE YEHWEH’S 7 EYES.**

Is it a coincidence that the words of YEHWEH’s Torah that He reiterated to our ancestors (through His servant that He drew out from the waters of Egypt) on the 1st day of the 11th month are now being written upon the whitewashed stones of His Ezekiel chapter 43 son of man prophecy?

Is it a coincidence that this prophecy tells us in verse 11 that this was going to happen?

Ezekiel 43

10 **YOU SON OF MAN, DECLARE TO THE HOUSE, TO THE HOUSE OF ISRAEL THEIR SHAME AND THEIR INIQUITIES AND STRETCH OUT THE MEASUREMENT.**

11 **AND IF THEY ARE ASHAMED OF ALL THAT THEY HAVE DONE, CAUSE THEM TO KNOW THE ROCK DESIGN OF MY HOUSE AND THE ARRANGEMENT OF IT AND WHAT GOES OUT OF IT AND WHAT COMES INTO IT AND ALL OF THE ROCK DESIGN OF IT AND ALL MY STATUTES OF IT AND ALL THE ROCK DESIGNS OF IT AND ALL OF THE TORAHS OF IT AND WRITE THEM IN THEIR DUAL EYES SO THAT THEY CAN HEDGE ABOUT ALL OF THE ROCK DESIGN OF IT AND ALL OF THE STATUTES OF IT AND DO THEM.**

Is it a coincidence that chapter 9 of His end time son of man prophecies tells us;

Ezekiel 9

2 **And I beheld six men that came from the pathway of the higher gate that faces the north and each man HAD A SLAUGHTER WEAPON (referring to YEHWEH’s word) in his hand AND ONE MAN AMONG THEM WAS CLOTHED WITH LINEN AND A WRITER'S INKHORN WAS ON HIS DUAL LOINS AND HE WENT AND STOOD BESIDE THE BRAZEN ALTAR.**

3 **AND THE GLORY OF THE ELOHIYM OF ISRAEL ASCENDED FROM UPON THE CHERUB TO HIM THAT WAS UPON THE THRESHOLD OF THE HOUSE (REFERRING TO YEHWEH’S HOUSE) AND HE CALLED TO THE MAN CLOTHED WITH LINEN THAT HAD THE WRITER'S INKHORN ON HIS DUAL LOINS;**

Is it a coincidence that YEHWEH told us through His servant Daniel that this man was going to be named Michael and that he was going to be sent to us from Greece clothed in linen and girded with a golden belt and such to tell us what is recorded in the Most High’s scriptures of truth?

Come on people, you cannot be this stiff-necked and obstinate!

Come out from your whoredoms to the Most High and be His set apart people and liquidate while you still can and come to the place that He has placed His name and rejoice under His wings of protection.

Or else prepare to be a recipient of His hot indignation.

Thus saith the word of YEHWEH Elohiym’s mouth that He has put upon the Michael that He has given His writer’s inkhorn to…

…the same Michael that has been sent to you from Greece clothed in linen and girded with a golden belt…

…whose body is like beryl and whose faces are like lightning and whose dual eyes are like lamps of fire and whose arms and feet are like polished brass to the eye…

…that the Most High has sent to you with a cry that is like the clamoring of war in a camp.