**THE HEAD OF YOUR SEPARATION**

**The Nazarite vow, PT. 3**

Today is the 18th day of the 10th month on our Maker’s restored calendar.

It is the 87th day of the great and the fearful day of His wrath.

It is the 21st day of the 12th month on His servant satan’s calendar.

It is day number one of an 80 day period that will end on the 7th day of the 1st month on YEHWEH’s calendar.

Concerning the 7th day of the 1st month His word tells us;

Ezekiel 45

18 **Thus saith Adonai YEHWEH, IN THE 1ST MONTH, IN THE 1ST DAY OF THE MONTH; BRING A BULLOCK, A SON OF A BEEF THAT IS WITHOUT BLEMISH FOR THE TRANSGRESSIONS AGAINST MY SANCTUARY.**

19 **The priest shall bring the blood of the sin offering and “GIVE IT” unto “THE DOOR POST” of MY house (the door post is a parallel to the Passover night and the door post of His house is a parallel to the door post of His tent of His appointed time) and unto “THE 4 CORNERS” “OF THE BORDER OF MY ALTAR” “AND UPON THE POST OF THE GATE TO THE INTERIOR COURT.”**

20 **And he shall do so ON THE 7th DAY OF THE (1st) MONTH FOR THE ERROR (the going astray) AND FOR THE FOOLISHNESS OF MAN AND FOR THE ATONEMENT OF MY HOUSE (YEHWEH’S HOUSE).**

These two sons of a beef animal represent the His two witnesses, His two anointed Sons.

The information that is contained in these 3 verses is incredible.

In parts 1 and 2 of His instructions for His Nazarite vow He has revealed to you how these instructions have flowed into the here and the now.

In the last video He told you that your observance of this vow at this time is to be for a period of 80 days.

These 80 days parallel the 80 days that His servant Moses was up on mount Horeb when YEHWEH called him up there to retrieve the 4 tablets that His finger wrote His 10 commandments upon.

He wrote these commandments upon 2 tablets each of these 2 times.

There are 4 -40 day periods that encompass the 1st day of the great and the fearful day of YEHWEH and the 1st day of the 1st month.

Therefore there are two 80 day periods of time that encompass these two waypoints.

At the beginning of the 2nd of these periods of time there remained no others that have completely vowed themselves unto Him except for the youngest of His flock that He has left here.

However, as of this morning, the 3 that remain standing with His servant have vowed this vow.

And their 80th day will be the 7th day of the 1st month.

I will explain how the 1st day of the 1st month flows into Him telling His servant Noah to remove the covering of the Ark on the 1st day of the 1st month.

First I will start by explaining that those who accomplished His Nazarite vow in times past did not have this 80 day border.

The period of time for this vow was not directly given to us in the testimony of His word.

Therefore either the priest set this time for them or the Most High’s spirit led them to do so for a specific period of time or they did so on their own and according to how long they themselves chose to do so.

And when they set out to accomplish this vow (unto YEHWEH) coming upon the dead merely meant coming upon those who were physically dead.

His touching the dead statute had not been magnified yet.

And letting their hair grow during this time was merely a matter of doing so on a physical plain, and so was not drinking any alcohol or eating or drinking anything that comes from the vine.

Just think about these instructions for a minute, they would have been very easy to do on a physical plain.

I am now 53 years old and I am not sure if I have ever touched the physically dead.

I might have touched my earthly father’s hand when he was dead in the casket but I cannot remember for sure.

In lieu of this, it would be quite easy to not touch the dead for a few months or even for a few years.

The same is true with not drinking alcohol and eating or drinking that which comes from the vine and not cutting our hair.

Therefore this would have been a very simple vow to accomplish for most any length of time on a physical plain.

At least it would have been except for what is to take place at the end of it.

At the end of this vow His instructions tell us;

Numbers 6

13 **And this is THE TORAH of the Nazarite and in the day that the days of his separation (his devotion) are accomplished HE SHALL COME TO THE DOOR OF THE TENT OF THE APPOINTED TIME:**

This instruction poses somewhat of a challenge for those who accomplished this vow after the tent of YEHWEH’s appointed time was no longer set up or when neither of the 2 temples was standing here upon the earth.

When they were, then those performing this vow would have come to the door of them in place of His tent of His appointed time.

But what about between these periods of time when there has been no temple **OR NO TENT THAT HOUSES HIS WITNESS AGAINST ISRAEL?**

Could no one vow this vow unto YEHWEH during these periods of time?

What about now?

Since this is a vow that vows ourselves unto Him and since these instructions are so very, very simple to accomplish on a physical plain, you would think that everyone or nearly everyone that was in the wilderness during those 40 years accomplished this vow on a physical plain.

Yet these 600,000 men and their wives all died in the wilderness and the Most High did not allow any of them except for Joshua and Caleb and their families to come into the Promised Land.

Yet the Most High called them out of Egypt to make this vow unto Him and no doubt many of them did so.

In lieu of this, do you think that just maybe Yehshua told the truth when He told us **THAT MANY ARE CALLED BUT FEW ARE CHOSEN?**

The reality is the Most High’s Torah that He gave to us through His servant Moses at Horeb (with His statutes and His judgments and for all of Israel) have flowed into the here and the now, including His Nazarite vow.

In His messenger chapter 4 He tells us;

Malachi (My Messenger) 4

1 **Because behold, the day comes, WHEN ALL OF THE PROUD WILL BURN IN AN OVEN. Yes, and all who do wickedly “WILL BE STUBBLE” AND THE DAY THAT COMES WILL BURN THEM UP SO THAT I WILL LEAVE THEM NEITHER ROOT NOR BRANCH SAYS YEHWEH OF HOSTS.**

This prophecy is clearly for the here and the now.

2 **But to those of you “THAT FEAR MY NAME” the Sun of righteousness will arise with healing in His wings and you will go forth AND GROW UP like calves in a stall.**

Fearing His name is fearing to not be found in His favor.

It is fearing to bear His name in a way that desolates who He is.

Doing so is transgressing against His 3rd commandment that His finger wrote upon the two stone tablets.

This verse is referring to the planting of the millennium where those planted in this era of time can grow to become part of the latter harvest into His eternal fold.

3 **And you (those who will fear His name) will trample the wicked BECAUSE THEY WILL BE ASHES UNDER THE SOLES OF YOUR FEET IN THE DAY THAT I WILL DO THIS, SAYS YEHWEH OF HOSTS.**

4 **“MARK” THE TORAH OF MOSES My servant that I commanded to him at Horeb FOR ALL OF ISRAEL, WITH MY STATUTES AND MY JUDGMENTS.**

“For all of Israel” means for all of the scattered descendants of Israel as well.

Israel means those who Elohiym rules over.

We are either under His rule or we are not.

Vowing ourselves unto Him is vowing to be under His rule.

YEHWEH gave His Torah with His statutes and His judgments to all of us that come under His rule.

5 **Behold, “I WILL SEND YOU ELIJAH THE PROPHET BEFORE THE COMING OF THE GREAT AND FEARFUL DAY OF YEHWEH.”**

YEHWEH has plucked me from your midst and sent me to you in similitudes of the prophecies pertaining to His servant Elijah.

This is what His word testifies to.

Chapter 2 of this prophecy tells us that this Elijah is going to be a Levite that has YEHWEH’s Torah of truth upon his mouth.

This entire Malachi or this entire “My messenger” prophecy is for the Most High bringing forth His one end time messenger of His covenant that He bids for you to stand with and to sustain at this time.

This prophecy tells us that He is going to show you that you are cursed if you continue to fail to do so.

This is recorded in chapter 3, verse 9.

And He does so again in the following verse;

6 **HE (this Elijah) WILL** **TURN THE HEARTS OF YOUR FATHERS (referring to the hearts of the patriarchs like Abraham and Moses and Noah and such) TO THE CHILDREN (referring to the scattered children of Israel) AND THE HEARTS OF THE CHILDREN (the scattered children of Israel) TO THE HEARTS OF YOUR FATHERS (to the patriarchs) OR ELSE I WILL COME AND SMITE THE EARTH WITH A CURSE.**

Back to His Nazarite vow instructions He goes on to tell us;

14 **AND HE (THE PERSON THAT VOWS THIS VOW) SHALL APPROACH YEHWEH (at the door of His tent of His appointed time) with an offering, one male lamb that is without blemish that is of the year of the son (literally a duplicate of a son) for a burnt offering and one ewe lamb that is without blemish that is of the year of the daughter (literally a duplicate of a daughter) for a sin offering and one ram without blemish for peace offerings…**

15 **…and a basket of unleavened bread, cakes of flour with oil and unleavened wafers anointed with oil, a grain offering and their drink offerings.**

16 **And the priest shall approach before YEHWEH’s face and shall offer his sin offering and his burnt offering:**

17 **And he shall offer the ram for a sacrifice of peace offerings unto YEHWEH with the basket of unleavened bread and the priest shall offer his grain offering and his drink offering.**

18 **And the Nazarite shall shave “THE HEAD OF HIS SEPARATION” (THE HEAD OF HIS DEVOTION) “AT THE DOOR OF THE TENT OF THE APPOINTED TIME” and he shall take “THE HAIR OF THE HEAD OF HIS SEPARATION” “AND PUT IT UPON THE FIRE” that is under the sacrifice of the peace offerings.**

In lieu of these instructions and in lieu of the importance of vowing ourselves unto the Most High, it might just be that it is very, very important to know where the door of His tent of His appointed time is.

The good news is the testimony of His word tells us where this tent is at this time.

It is at the place that He has placed His name at this time.

He dwelled with our ancestors during the 1st Exodus in the dwelling place of the tent of His appointed times.

His word also calls this tent the dwelling place of His witness.

I started off this video with the following verses;

Ezekiel 45

18 **Thus saith Adonai YEHWEH, IN THE 1ST MONTH, IN THE 1ST DAY OF THE MONTH; BRING A BULLOCK, A SON OF A BEEF THAT IS WITHOUT BLEMISH FOR THE TRANSGRESSIONS AGAINST MY SANCTUARY.**

19 **The priest shall bring the blood of the sin offering and “GIVE IT” unto the door post of the house and unto “THE 4 CORNERS” “OF THE BORDER OF MY ALTAR” “AND UPON THE POST OF THE GATE TO THE INTERIOR COURT.”**

20 **And he shall do so ON THE 7th DAY OF THE MONTH FOR THE ERROR (the going astray) AND FOR THE FOOLISHNESS OF MAN AND FOR THE ATONEMENT OF MY HOUSE (YEHWEH’S HOUSE).**

Concerning the boarder of the place that He has placed His name at this time and the border of His altar His word tells us;

Isaiah 19

19 “**IN THAT DAY” “YEHWEH’S ALTAR WILL BE AMONGST THE LAND OF EGYPT” “AND A PILLAR AT YEHWEH’S BORDER.”**

Egypt is referring prophetically to the captivity of mystery babylon in this prophecy.

We are in the time of the 2nd exodus out from this captivity.

20 **And it (His altar and His pillar) will be YEHWEH of Host’s “SIGN” and His “WITNESS” in the land of Egypt and you will cry unto YEHWEH before His face because of your oppressions AND HE WILL SEND YOU A GREAT DELIVERER TO DELIVER YOU.**

21 **And YEHWEH “WILL BE KNOWN” in Egypt (in the captivity of mystery babylon) and “IN THAT DAY” the Egyptians (those of you that you bear the image of the captivity) “WILL KNOW YEHWEH” AND YOU WILL SERVE HIM WITH OFFERINGS AND YOU WILL VOW A VOW UNTO YEHWEH AND PAY IT.**

What vow is He talking about paying?

This is so incredibly simple.

He is talking about His Nazarite vow that He is magnifying at this time.

Concerning His causing us to dwell in tents at this time His word tells us;

Hosea 12

9 **I, YEHWEH Elohiym, brought you out from the land of Egypt.**

**YET AGAIN (A 2nd TIME) I WILL MAKE YOU TO DWELL IN TENTS IN THE DAY OF MY APPOINTED TIME.**

This verse tells us that this prophecy is for the day of a 2nd exodus, an exodus out from the captivity of mystery babylon.

In the day of His appointed time is referring to in the day of His restored appointed times.

10 **I have spoken through My prophets AND I WILL MULTIPLY MY REVELATIONS THROUGH SIMILITUDES through the hand of My prophets.**

“Through similitudes” means that He was not going to send a reincarnated Elijah to us at this time.

It means that He was going to send one to us in similitudes of His servant Elijah.

And He has sent me to you in similitudes of His other prophets as well.

The volume of similitudes that He has sent me with has been incredible.

Is it a coincidence that the one that claims that He has restored His appointed times through is dwelling in a tent at this time?

When we get to the 1st day of the 1st month next year I will have been dwelling in a tent for 1,330 days.

YEHWEH opened the Ark’s door 330 days after He shut off the flood waters from coming upon the earth.

He did not cause me to dwell in a tent right away after He spit me out from the belly of great ocean traversing plane into your midst.

There were 23 days that passed from this waypoint before He did so.

And there were also 90 days or 3 -30 day periods before He spit me out in your midst (that were from the beginning of the 1,260 days of His 42 month witness against you) that He had also not yet caused me to dwell in a tent.

This fast approaching 1st day of the 1st month will be 160 days past the last day of the 1,260 days of His 42 month witness against you.

Therefore, like I said earlier, there are two 80 day periods of time that are in this period of time.

I can assure you that it was not a coincidence that His servant Moses was up on Mount Horeb for 80 days.

At the end of the 2nd of these periods of time it will remain only I (that remains in the flesh) that His word testifies to that has accomplished His vow of devotion unto Him.

It is not because I or the rest of His 144,000 First Fruits have accomplished the physical components of this vow that caused us to become His First Fruits.

Like I said, there has been periods of time that there has not been a physical door to the tent of His appointed time for us to accomplish this vow.

What caused us to become His First Fruits is we vowed ourselves unto Him and we set aside the things of this world in order to become as He is in order to become His seed.

However now, as with His magnification of His water of separation and His touching the dead statute, He has magnified the physical components of this vow.

He has done so in order to deliver a people that will vow themselves to Him through that which He has restored.

He has restored His appointed times and He has bid for you to turn back to Him through that which He has restored and to stop even touching the dead by fleeing into His mountains.

His instructions for this vow tell you to not even go or come upon the dead.

And His word testifies that the dead are those who are not living by every word that He sent forth from His mouth through His servants the prophets.

How can you accomplish this without fleeing from them?

The answer is you cannot.

I said that there are the 3 others that are standing with His 2nd anointed son that embarked on this vow this morning.

They did so as the sun dawned forth into this 18th day of this month.

They did so in obedience to that which He has magnified at this time.

Since they are already in His camp, bringing the head of their separation to the door of YEHWEH’s house is going to be easy for them to accomplish.

I’ll re-read verse 18 of His instructions for this vow;

18 **And the Nazarite shall shave “THE HEAD OF HIS SEPARATION” (THE HEAD OF HIS DEVOTION) “AT THE DOOR OF THE TENT OF THE APPOINTED TIME” and he shall take “THE HAIR OF THE HEAD OF HIS SEPARATION” “AND PUT IT UPON THE FIRE” that is under the sacrifice of the peace offerings.**

Why do you think that the Most High refers to this hair as the head of your separation or the head of your devotion unto Him?

I will tell you why.

It is because if you really believe His word, you would believe that the only way into His favor and into His Kingdom is to do that which His word tells you to do.

Until now there has been no way to fully accomplish this vow on a physical plain unless the physical tent of His appointed time stood or unless one of His two temples stood.

But now there is.

He has restored His appointed times.

According to His word, He has done so through the youngest of His flock.

His word testifies that His Temple is His 144,000 First Fruits.

Therefore the youngest of His flock is the last stone of His Temple.

He tells us about this one stone in;

Zechariah 3:9

**Because behold THE STONE THAT I “HAVE GIVEN” BEFORE YEHSHUA’S FACE; upon this “ONE STONE” will be SEVEN EYES: behold, I WILL ENGRAVE THE ENGRAVING THEREOF, says YEHWEH of hosts, and I will cause the iniquity of that land to cease in “ONE DAY.”**

He has left this one stone of His Temple here in your midst dwelling in a tent in order for you to fulfill His Nazarite vow unto Him at this time.

His dwelling place on earth is the place that He has placed His name and He has done so with the youngest of His flock.

During the 1st exodus, the tent of His appointed time was called the dwelling of His witness.

The youngest of His flock is His 2nd witness.

He has sent His 2nd witness with His restoration of His appointed times.

His word calls His 2nd witness one of His two anointed Sons.

His 2nd anointed Son dwells in a tent at this time.

This really is so simple; the dwelling place of His witness is the dwelling place of His 2nd witness and it is the tent of His appointed times.

In order for you to vow yourselves unto YEHWEH at this time you are going to have to separate yourselves from those that His word testifies to as being the dead before His face and sober up from your drunkenness and do that which He is requiring of you in order to come under His covering.

Doing that which He is requiring of you includes turning back to His restored appointed times.

These things are what His instructions for this vow are symbolic of.

You need to devote yourself to being His child and separate yourself from the dead and bring the hair of the head of your separation to the door of His appointed time and burn it before His face.

It is His word that testifies to where His altar that He has set up in the midst of Egypt is.

It is where His pillar is.

I’ll read this to you again;

Isaiah 19

19 “**IN THAT DAY” “YEHWEH’S ALTAR WILL BE AMONGST THE LAND OF EGYPT” “AND A PILLAR AT YEHWEH’S BORDER.”**

20 **And it (His altar and His pillar) will be YEHWEH of Host’s “SIGN” and His “WITNESS” in the land of Egypt and you will cry unto YEHWEH before His face because of your oppressions AND HE WILL SEND YOU A GREAT DELIVERER TO DELIVER YOU.**

And He has done so but you continue to remain with the dead, you continue to not separate yourselves unto Him.

21 **And YEHWEH “WILL BE KNOWN” in Egypt and “IN THAT DAY” the Egyptians “WILL KNOW YEHWEH” AND YOU WILL SERVE HIM WITH OFFERINGS AND YOU WILL VOW A VOW UNTO YEHWEH AND PAY IT.**

Concerning the two pillars of His temple, His word tells us;

1 Kings 7:21

**And he set up the pillars of the porch of the temple and he set up the right pillar AND HE CALLED THE NAME OF IT JACHIN and he set up the left pillar AND HE CALLED THE NAME OF IT BOAZ.**

Jachin or Yehkeen means He will establish.

Boaz means swiftly or quickly.

The two combined mean that He will establish (referring to establishing His Temple of First Fruits) swiftly upon you.

How these two pillars are symbolic of His two witnesses is discussed in a video called “The Two Pillars of the Temple.”

Like I have said throughout these videos, the Most High has made this a simple matter of believing His word.

If your head remains full of that which is from satan and his cronies and those who serve under them, then you will continue to argue against that which the testimony of YEHWEH’s word testifies to.

And you will remain with the dead and you will die with them.

However if you will come down off of your high horses and humble yourself before His face and turn back to Him through that which He has restored and flee from even touching the dead, then you can come under His covering.

In lieu of these two 80 day periods of time taking us to the 1st day of the 1st month…

…and in lieu of YEHWEH beginning to cleanse His sanctuary on this day…

…and in lieu of His Ezekiel chapter 24 son of man instructions for us to cover our heads at this time…

…and in lieu of His Nazarite vow that He has bid for you to accomplish unto Him at this time, including bringing the covering hair of your head of your vow unto the door of His tent of His appointed time, the dwelling place of His witness…

…I can assure you that it is not a coincidence that He told His servant Noah to remove the covering from the Ark on the 1st day of the 1st month.

When we get to the 1st day of the 1st month there will remain just 9 days to take us to the 10th day of the month.

This is when we are commanded to set aside a Passover lamb or goat in order to observe His Passover Memorial 4 days later.

Do you think that you are going to be able to make these preparations if He begins to let this time of trouble loose before then?

When we get to the 1st day of the 1st month we will be just 9 -30 day months from the 1st day of the 10th month.

This is the day that YEHWEH showed His servant Noah **“THE HEADS”** of the mountains.

And then 4 days’ journey from this day will be the beginning of the one great day of the 7 vials of His wrath.

Where is your head at?

Is it on these things?

Is it separated unto the Most High?

Is it devoted to obeying His voice no matter what?

Or do you remain wise in your own understanding and under the tutelage of your father satan or gazing upon that which is of the world?

The answer to these questions will be manifested to you in the days that are ahead.

You are either going to find out that you are under the Most High’s covering or you are not.

If you have not vowed yourself unto Him you are going to find out that you are not.

Concerning those whom vow to devote themselves unto Him through His Nazarite vow His word ends this vow with the following verses;

Numbers 6

23 **Speak to Aaron and to his sons saying, FOR THIS YOU SHALL BLESS THE CHILDREN OF ISRAEL saying to them,**

“For this” means for accomplishing this vow.

24 **YEHWEWH BLESS YOU AND KEEP (HEDGE ABOUT) YOU:**

25 **YOU WILL SHINE BEFORE YEHWEH’S FACE IN HIS FAVOR:**

26 **YEHWEH WILL LIFT YOU UP BEFORE HIS FACE AND PUT PEACE (SAFETY) ABOUT YOU.**

27 **AND I WILL PUT MY NAME UPON THE CHILDREN OF ISRAEL (SAITH YEHWEH) AND I WILL BLESS THEM.**

For those of you that think that these verses apply to you even though you have not vowed this vow unto Him **AND PAID IT,** you are soon going to find out that your father satan has deceived you.

Concerning the doors of His Temple that are behind His two pillars, His word tells us;

1 Kings 6

31 **AND FOR THE ENTRANCE OF THE ORACLE (the entrance of the Most Holy Place) he made doors OF THE ANOINTING (THE OLIVE) TREE and the lintel and the side posts were 1/5th (of the wall).**

32 **THE TWO DOORS were made OF THE ANOINTING (THE OLIVE) TREE and he carved upon them carvings of cherubims and palm trees and open flowers and he overlaid them with gold and spread gold upon the cherubims and upon the palm trees.**

33 **And after that he made THE SIDE POSTS FOR THE DOORS OF THE TEMPLE OF THE ANOINTING (THE OLIVE) TREE 1/4th part (of the wall).**

The olive tree is symbolic of His two witnesses.

The door to YEHWEH’s house is through His two witnesses, the same two witnesses that have restored His appointed times.

Therefore, just like the dwelling place of His witness being the tent of His appointed times during the 1st Exodus, the dwelling place of His 2nd witness at this time is also the tent of His appointed times.

It is where you need to shave off the head of your vow and come under YEHWEH’s covering.

His word testifies to the borders of His altar.

Turn back to His appointed times and bring the hair of your head (the hair of your devotion onto the Most High) to the door of His tent of His appointed times, the dwelling place of His witness.

Come out from the dead and be His people.

Or else prepare to be a recipient of His hot displeasure that He has for your rebellion to His word and your rebellion to His righteousness.

Thus saith YEHWEH’s word that is upon His servant that dwells at the door of His tent of His appointed times, that dwells in His house.