**THE DUAL WATERS**

In the last couple of videos I have pointed out that the Most High gave us the Hebrew word for water in a plural form whenever it is used within the testimony of His word.

And so are a couple of other Hebrew words that I know of.

There might be more of them; however I only am aware of the 3 of them that I am going to discuss in this video.

One of them that many others know about is the Hebrew word elohiym.

Another word that is given to us in His scriptures of truth in the plural form is the word for “face” or “before the face of” that often refers to before His face.

There is a reason why He gave us these 3 words in their plural form within the testimony of His word.

He did so because of how they fit into the testimony of the word of His mouth.

***His giving these words to us in their plural forms TESTIFIES TO HOW HE CREATED US AND TO WHY WE ARE HERE IN THE FLESH AND TO HOW WE ARE MADE WHITE AS SNOW BEFORE HIS FACES.***

Each one of them covers one of these 3 aspects.

Understanding why each of these words are given to us in their plural form is a matter of understanding what each word represents within the testimony of His word.

For instance the word elohiym is always plural even when it is referring to just Him because it represents being a part of a family.

And He created us to become part of His eternal family.

This is why He created us.

I’ll use the 1st of His 10 words that His finger wrote upon the 4 sides of the 2 stone tablets for an example to illustrate this;

Exodus 20:3

**YOU SHALL HAVE NO OTHER ELOHIYMS BEFORE MY FACES.**

This verse is a good example to use because it also uses the world for face that is also given to us in the plural form within the testimony of His word.

This 1st word of the 10 words tells us to not belong to another family other than His family.

Having different images of who He is to be our elohiym causes such a false image of who He is to be our master or our husband.

The Hebrew word for face is given to us in the plural form because we have different faces and so does our Maker.

Thus His giving us this word in the plural form in the testimony of His word testifies to how He created us.

He illustrates this to us through the 4 faces that are upon each head of the 4 living creatures.

I have pointed out in a recent video that these 4 faces changed in their order within the two times that He showed them to His servant Ezekiel.

And one of the 4 even changed in its appearance.

It changed from being that of an ox in chapter 1 to that of a cherub in chapter 10.

This is symbolic of our changing into a spirit being after we offer our lives up in the flesh to the Most High as a living sacrifice unto Him to become His eternal children.

Most of the inhabitants of the world have experienced the face of the Most High’s long suffering.

And Most of you have experienced the face of His love and His compassion and you might have even experienced the face of His righteous judgment in a small way here and there.

However most of you have not yet experienced the face of His jealousy and His anger.

This is because (for the most part) He has held back letting loose His jealousy and His anger upon the inhabitants of the world.

He certainly let it loose at the time of the flood.

And He has certainly let loose many small measures of it with things like hurricanes and tornadoes and floods and fires and earthquakes and plagues and pestilences and diseases and such.

He has done so in order to warn us of our temporal existence here in the flesh as men and women and to warn of His wrath.

And if you have been in the pathway of these things you have not considered them to be a small thing.

However on a global picture they are very small in comparison to what He has held back since the 40 days and 40 nights of the flood.

Even the thundering and the lightening of a rain storm or a common cold are small manifestations of His anger and His jealousy.

He is angry with us if we give our love to a different husband or master.

He is angry with us for doing so because we are not choosing Him to be our Husband and our Master and He is jealous for our love.

This is why He gave us the Hebrew words for face and elohiym in the plural form.

However why did He give us the Hebrew word for water in a plural form?

The answer to this question is absolutely wonderful in what it testifies to.

He did so as part of His testimony of how we are made white as snow before His faces.

His doing so testifies to His atonement process that He gave to us to be cleansed from the filth of our rebellion to Him.

In a recent video I discussed how His baptism process began with Him drawing His servant Moses out from the waters of the river of Egypt.

And from there He baptized our ancestors under the waters of the Red Sea.

And then He baptized their children under the waters of the Jordan River.

And then He removed His servant Elijah from the banks of the waters of the Jordan River after he had passed through this river.

And then He sent His servant John the Baptist to the Jordan River to begin his public service to Him there baptizing in these waters.

This included His servant John baptizing His only begotten Son under the waters of this river before He sent His 7 spirits descending upon Him like a dove.

And He has sent His end time Elijah to you under the waters of the Jordan River as well.

He has done so by sending me to you to tell you what causes Him to turn these waters into His only begotten Son’s shed blood.

However there are other waters other than our baptism waters that are involved in His cleansing of our transgressions.

His cleansing statutes require us to wash our clothes in waters when we become unclean for this or for that.

And He also tells us to wash ourselves in waters as well when we become unclean for this or for that.

He also gave us His waters of separation that we must be sprinkled with on the 3rd day and 4 days later on the 7th day if we have touched the dead or if we even go into their houses.

So there are many waters that are involved in His making us white as snow before His faces.

***HOWEVER THEY ALL HAVE ONE THING IN COMMON, THEY ARE ALL JUST WATERS IF WE DO NOT DO THAT WHICH HE REQUIRES OF US TO CAUSE HIM TO TURN THESE WATERS INTO HIS ONLY BEGOTTEN SON’S SHED BLOOD.***

The truth is no amount of water can atone for sins by itself; according to the testimony of His word, only blood can do so.

The reason for this is because rebelling against the word of the Most High’s mouth results in the death penalty and this penalty must be paid if we are going to be given eternal life in His family.

The reason why I named this video **“THE DUAL WATERS”** instead of naming it **“MANY WATERS”** or just **“WATERS”** is because the testimony of His word that He has sent me with lumps all waters into just two categories.

They are either just waters or they are waters that have been turned into His only begotten Son’s shed blood.

His word refers to this 2nd group of waters as **“The Living Waters”** that flow out from under the threshold of the dual doors of His house.

He tells us of these waters in;

Ezekiel 47:1

**And I turned back to the door of His house and I beheld WATERS GOING (flowing) OUT FROM UNDER THE THRESHOLD OF THE HOUSE EASTWARD BECAUSE THE FACES OF THE HOUSE WERE TO THE EAST AND THE WATERS DESCENDED FROM UNDER THE RIGHT SIDE OF THE HOUSE AND (IT FLOWED) SOUTH OF THE ALTAR.**

A few verses later He tells us;

9 **And it will be that all living creatures that live and abound UPON ALL THAT THE “DUAL” RIVERS COME UPON WILL LIVE and there will be a very great abundance of fish because THESE WATERS will come there and they will be healed AND ALL THAT COME THERE TO THE RIVER WILL LIVE.**

There are several places in the testimony of His word that testify to these living waters.

Some of them are hidden in the translations of men that refer to them as things like running water.

However in Zechariah chapter 14 and in Jeremiah and in John chapters 4 and 7 and in the revelations of His only begotten Son He calls these waters the living waters.

And He magnifies this reality to us through His instructions that He gave to us for making the waters of separation for His touching the dead statute.

His instructions for making these waters of separation tell us to take a red heifer that is without blemish and have it killed outside of the camp before the Priest’s faces.

From there the Priest is to take some of its blood and sprinkle it 7 times before the faces of the Most High’s tent of His appointed time.

The faces of the tent of His appointed time parallels all of the different faces that there are for His Sabbaths and the rest of His appointed times.

There are many different faces that you have given to His house; however there are only two doors into His house that the living waters flow out from under.

These two doors are symbolic of His two witnesses that He has sent to testify to that which is true.

From there this entire heifer is to be burnt outside of the camp before the faces of the Priest’s dual eyes.

This entire heifer includes her hide and the rest of her blood and her intestines and her dung and such, all of it.

And then the Priest is to take hyssop and cedar and scarlet and throw them into the midst of the fire that is burning this heifer up.

This red heifer is symbolic of each of us needing to offer ourselves up as living sacrifices to the Most High as daughters of Israel that are without blemish in order to cause the Most High to turn the waters that will result from this process into His only begotten Son’s shed blood.

Burning this entire heifer in the fire is symbolic of there being nothing that remains of us that is not being offered up to Him.

The hyssop symbolizes the Passover night and our need to first agree to leave the captivity in order for the Most High’s wrath to pass over us.

He has now magnified this by testifying that we have to be fled from the dead in order to be clean before His faces so that we can do His Passover instructions before His faces.

The cedar symbolizes us becoming the walls of His house as we walk before His faces as red heifers that are without blemish.

The scarlet represents these waters being turned into His only begotten Son’s shed blood, the living waters when we do so.

The reason why the Priest is to throw these 3 things into this fire with the red heifer is because of what the process of being sprinkled by the waters (that are made complete with the ashes of these things) represent.

It is very important to understand that these separation waters is only used when someone dies to cleanse their house or tent and that which is in it or when they are needed to cleanse a person that touches a dead person or a person that goes into the house or the tent of a dead person.

If what the Most High has led me to speak on this matter is not true and it is not from Him then why did He give us this statute?

Do dead people have cooties?

Granted they could have a contagious disease, but this statute tells us that it is for all of the dead, even those killed on the battle field and such.

If what I have spoken about whom the dead are is not true and it is not from the Most High, then what is the meaning of His only begotten Son’s instruction;

Matthew 8:22

**FOLLOW AFTER ME AND LET THE DEAD BURY THEIR DEAD.**

Dead people cannot bury dead people.

Therefore when Yehshua spoke these words He was telling us that unless we are following behind Him, that unless we are walking as He walked, we are dead before His faces and before His Father’s faces.

If you refute this then you do not believe that the only way into eternal life is to follow behind His only begotten Son.

Those of you who claim that you “ARE” following behind His Son but are not living by every word that His Father sent forth from His mouth **ARE LIARS** **and the truth is not in you!**

You are merely following behind the make believe images of who His Son is that your rebellious, uncircumcised hearts want to follow after.

And you are following after your father satan, the father of lies.

The ashes from this red heifer and the cedar and the hyssop and the scarlet are then to be gathered by a clean person and they are to be kept in a clean place outside of the camp until they are needed.

And then the Priest and the man that killed the red heifer and the man that gathered the ashes are to wash themselves and their clothes in waters and they are clean when the sun goes down.

When these ashes are needed here is what we are told;

Numbers 19:17

**AND FOR THE UNCLEAN PERSON YOU SHALL TAKE OF THE ASHES FOR “THE BURNING OF SIN” AND IT SHALL BE GIVEN INTO A VESSEL OF LIVING WATERS:**

Why does He tell us that these ashes are for the burning of sin?

Is it sin to die?

Is it sin to touch a physical dead person?

No, but **IT IS SIN** to touch those who are dead before the Most High’s faces or to even go into their houses.

The Most High gave us this statute on a physical plain in order for it to teach us that which is spiritual.

He gave us all of His statutes and His judgments to teach us to become as He is.

If this is not true, then why does He call these waters that are made from these ashes the waters of separation?

Why does He tell us that this statute is for the burning of sins?

Could it be because He also tells us to burn that which is wrong in His eyes from our midst?

This statute tells us;

Numbers 19

11 **HE THAT TOUCHES THE DEAD BODY OF ANY MAN SHALL BE UNCLEAN FOR 7 DAYS.**

Why 7 days?

Why did these instructions begin with the Priest sprinkling the blood of this red heifer 7 times upon the faces of the tent of His appointed time?

These 7 days represent His 7th day Sabbaths that He has restored at this time that He has bid for you to turn back to.

12 **He shall purify himself with THE WATERS OF SEPARATION on the 3rd day and (4 days later) on the 7th day and he will be clean: BUT IF HE DOES NOT PURIFY HIMSELF ON THE 3rd DAY and (4 days later) on the 7th day HE WILL NOT BE CLEAN.**

13 **Whosoever TOUCHES THE DEAD BODY OF ANY MAN THAT IS DEAD AND DOES NOT PURIFY HIMSELF DEFILES YEHWEH’S DWELLING PLACE AND THAT LIFE WILL BE CUT OFF FROM ISRAEL BECAUSE THE WATERS OF SEPARATION WERE NOT SPRINKLED UPON HIM AND HE IS UNCLEAN AND HIS UNCLEANNESS WILL REMAIN UPON HIM.**

If what He has led me to speak is not true, then why is it that we must be sprinkled with these waters of separation on the 3rd day and the 7th day?

And why are we unclean for 7 days for touching the dead?

And why are we cut off from being His people if we are not sprinkled with these waters?

Like I said, why does He call these waters the waters of separation?

While you are at it, why don’t you answer why He gave us the rest of His statutes and His judgments?

He has told you why through the one that He has sent to you from Greece clothed in line and girded with a golden belt.

You say that He has not sent me yet you cannot even answer these basic questions.

Why is this?

You cannot answer them even though they are testified to by the testimony of His word.

He has also magnified His Nazarite vow statute at this time and He has told you the meaning of it.

Why is it that this vow of separation to Him is cut off if the dead come suddenly upon us during it?

How often do dead people come suddenly upon someone, less more upon someone who is in this vow unto Him?

Such a thing is a very rare happening upon anyone unless you are a doctor or a 1st responder or another that is such as these.

I am now past the 53rd year marker of my life and I have never had the physical dead come suddenly upon me.

I am not even sure if I have ever even touched a physically dead person, I have said in another video that maybe I did so once when my earthly dad was in his casket but I cannot remember for sure?

However I have had the spiritual dead come suddenly upon me.

If what I have spoken about the dead is not true, then why is it that the Most High cuts off this vow of separation unto Him if the dead come suddenly upon us during it?

Why is it called a vow of separation unto Him?

If what I have said about you being drunk off the wine of your fornication is not true, then why does the only other you shall not do of this vow involve us not drinking alcohol or even eating anything that comes from the vine?

Could it be because He has also commanded you to stop eating the bread of men at this time that has caused you to be drunk with the wine of fornication in the first place?

And if what I have spoken about coming under His covering is not true, then why is it that this vow involves the person that sets out to accomplish it shaving off the head of their separation if the dead come suddenly upon them?

Why is it that these instructions tell us that the days of their separation are lost when this happens?

Why is it that when all of the days of this vow are completed that the person who makes this vow unto the Most High is to shave off the head of their separation and bring it to the door of the tent of His appointed time?

Is it a coincidence that the living waters flow out from under the dual doors of His house and that His house in the wilderness was called the tent of His appointed time?

Is a coincidence that His servant is dwelling in a tent at this time?

Why is it that the end of His instructions for this vow tells us the following?;

Numbers 6

23 **Speak to Aaron and to his sons saying, “FOR THIS” YOU SHALL BLESS THE CHILDREN OF ISRAEL saying to them,**

“For this” means for accomplishing this vow.

To refute this is pure ignorance!

24 **YEHWEH BLESS YOU AND KEEP YOU (HEDGE ABOUT YOU):**

Why can’t those of you who quote this verse to one another see your hypocrisy in doing so?

Why can’t you see that these verses apply only to those who have completed the days of their separation unto the Most High?

It is because He has stopped your ears and He has put blinders upon your eyes so that seeing you can see but you cannot perceive and hearing you can hear but you cannot understand.

25 **YOU WILL SHINE BEFORE YEHWEH’S FACES IN HIS FAVOR:**

He has sent me to you crying out favor for favor.

He will pour out the favor of His only begotten Son’s shed blood on your behalf if you will turn back to walking with Him to be found in His favor.

And He will cause your faces to shine before His faces and you will not see the face of His jealousy and His anger.

26 **YEHWEH WILL LIFT YOU UP BEFORE HIS FACES AND HE WILL PUT PEACE (HE WILL PUT SAFETY) ABOUT YOU.**

Then it switches to Him speaking;

27 **AND I WILL PUT MY NAME (ELOHIYM) UPON THE CHILDREN OF ISRAEL (SAITH YEHWEH) AND I WILL BLESS THEM.**

He has established His place of safety through this vow.

He has made coming under His covering (coming under the wings of His protection) a matter of turning back to Him through that which He has restored...

…and standing with His anointed and sustaining the work that He has sent His anointed with…

…and fleeing from even touching the dead and vowing yourselves unto Him and bringing the head of your separation to the door of the tent of His appointed time.

If you will do so He will pour out the living waters of His only begotten Son’s shed blood upon you and make you white as snow before His faces.

Thus saith the word of His mouth that is upon one of His two anointed Sons that He has sent to testify to His dual waters.

Choose the waters of life and live.

Or else prepare to be burnt up with no waters that are from the earth being able to clench the fire that is from the face of His hot indignation.