**THE 4 LIVING CREATURES, PT 3**

Today is the 22nd day of the 12th month on our Creator’s restored calendar.

It is the 21st Sabbath into the great and the fearful day of His wrath.

Today I am going to continue on with part 3 of “The 4 Living Creatures.”

The Most High’s Ezekiel chapter 9 son of man prophecy ends by telling us;

Ezekiel 9:11

**And behold, THE MAN CLOTHED WITH LINEN THAT HAD THE INKHORN ON HIS DUAL LOINS TURNED BACK WITH THE WORD (WITH THE MATTER) AND SAID; I HAVE DONE ALL THAT YOU HAVE COMMANDED TO (ENJOINED TO) ME.**

His “dual loins” is a prophetic reference to the Most High’s two anointed Sons, His two witnesses.

However on a physical plain, this writer’s inkhorn is only being manifested to you through one of His two witnesses at this time.

This is because He has already sent His 1st witness to us.

And His 1st witness has entered into His 2nd witness to finish building His Temple of First Fruits.

This chapter 9 prophecy flows into chapter 10 where we are told in the next verse;

Ezekiel 10

1 **And then I saw and I beheld in the firmament that was upon the head of the cherubims (the firmament that was to the eye like a fearful frost per the vision that was shown to His servant Ezekiel in chapter 1, verse 22) (I beheld) the appearance of the likeness of a throne AND I SAW A (CERTAIN) STONE UPON IT.**

I explained in part 2 that the King James translated this stone to be a sapphire stone but that I am not sure what kind of stone it is.

Whatever the stone is it is clearly referring to a certain man per verse 26 of chapter 1.

And verses 15 and 16 of chapter 1 testify that there is a wheel that is beside this man in the same manner that there is a wheel that is beside each of His 4 living creatures.

2 **And He spoke to THE MAN CLOTHED WITH LINEN saying, go to between THE ROLLING THING TO THAT WHICH IS BENEATH THE CHERUB (singular) and fill your “DUAL FISTS” with “THE COALS OF FIRE” that are between the cherubims “AND GO IN MY DUAL EYES” AND SPRINKLE THEM UPON THE CITY.**

It sounds like the Most High is getting ready to light a very great fire upon the inhabitants of the world.

The rolling thing that is beneath the Cherub is referring to the wheel that is upon the earth.

The single cherub is referring to the arch angel Michael.

The wheel or the rolling thing represents the Most High’s witness against the scattered descendants of Israel that He has sent this man that is clothed in linen with.

His word testifies that His witness against you was going to be upon one stone.

We are now between the 1,260 days of the 42 months of His witness against you and Him starting this fire.

3 **The cherubims stood on the right side of the house AND THE MAN (who was clothed in linen) WENT IN AND A CLOUD FILLED THE INNER COURT.**

4 **And the glory of YEHWEH LIFTED UP UPON THE CHERUB (singular) that was upon the threshold of His house and His hous**e **was filled with the cloud and the court was filled WITH BRIGHTNESS OF YEHWEH’S GLORY.**

The end of chapter one identifies this glory of YEHWEH as being in the appearance of the likeness **OF THE BRIGHTNESS THAT COMPASSED AROUND THE ONE MAN OF THIS PROPHECY AS BEING AS THE APPEARANCE OF A RAINBOW THAT IS IN THE CLOUDS AFTER THE RAIN.**

This likeness links this brightness of His glory to the sign that the Most High gave to His servant Noah after the flood.

He is going to send this one Cherub, the arch angel Michael to lift up His glory at this time.

5 **And the voice of the cherubims' wings was heard unto the outer court AS THE VOICE OF EL’ SHADDAI WHEN HE SPEAKS.**

6 **And it was that He commanded THE MAN CLOTHED WITH LINEN, saying, TAKE FIRE that is between “THE ROLLING THING” (between His witness against you) and between the cherubims (the fire that is also beneath the single Cherub per verse 2) and then he went and he stood beside “THE WHEELS.”**

The King James translated this word that I am calling a rolling thing as the plural word wheels 2 of the 3 places that this word is used in this chapter 10 prophecy.

It is a Hebrew word that comes from a word that means to roll as in to roll a stone.

It can be used to describe a wheel because it refers to something that rolls; however it is not the same Hebrew word that YEHWEH’s servant Ezekiel used in this prophecy and in YEHWEH’s chapter 1 prophecy to identify the wheels that are beside these 4 cherubims.

And besides, it is used in a singular form in the Hebrew text in all 3 places that it is used in this prophecy, not in the plural as the translators suggest in this verse and in verse 2.

Their lack of understanding is illustrated to us right here in verse 6 because the word for wheels that His servant Ezekiel used to describe these wheels is used in this same verse.

7 **AND THE CHERUB (singular) SENT FORTH HIS HAND between the cherubims to the fire that was between the cherubims and he lifted from it AND HE GAVE IT TO THE DUAL FISTS OF HIM THAT WAS CLOTHED WITH LINEN WHO TOOK IT AND WENT OUT.**

Why do you think that the Most High uses the Hebrew word for fist and with the dual grammar notation in this prophecy?

Could it be because of His anger?

When a man is angry he clutches his dual fists and prepares to strike his foe.

8 **And I saw that it was THE PATTERN OF A MAN’S HAND that was under the cherubim’s wings.**

9 **And I saw AND I BEHELD 4 WHEELS BESIDE THE CHERUBIMS, one wheel by one cherub and one wheel by one cherub AND THE APPEARANCE OF THE WHEELS WAS LIKE A BERYL STONE TO THE EYE.**

Chapter one testifies how this beryl is a similitude of the one wheel that is upon the earth.

He also uses the word beryl to refer to the body of the man that was going to be sent to us from Greece clothed in linen per His Daniel chapter 10 prophecy.

But in this verse the Most High adds the word “stone” to this description.

He does so in order to testify that the rolling thing is referring to a certain stone.

Precept upon precept tells us that the man that is clothed in linen and the stone represent two parts of the same.

The reason why He refers to this stone being between the man that is clothed in linen and the Cherub is twofold.

It refers to the time lapse between His witness against you and the here and the now that His holding back letting loose His wrath has established.

And it represents that I am still a just man that He has clothed in linen but that this will soon change.

I will soon be a stone in His Temple.

10 **AND THE APPEARANCES OF THE 4 HAD ONE LIKENESS LIKE THAT OF A WHEEL THAT WAS IN THE MIDST OF A WHEEL.**

This matches Ezekiel’s chapter 1 description of these 4 wheels having the appearance of the one wheel that is upon the earth as the appearance of a wheel that is in the midst of a wheel.

In part 2 I said that this verse (referring to chapter 1, verse 20 telling us that **THE SPIRIT OF EACH LIVING CREATURE WAS IN THEIR WHEELS)** sums up the harmony that is between the one wheel (that is upon the earth) and the 4 wheels of these 4 cherubims quite well.

Verse 9 here in chapter 10 confirms that there is only one wheel that is beside each cherub.

11 **And when they journeyed towards their 4 sides, they journeyed not turning about when they journeyed BECAUSE THEY JOURNEYED BEHIND THE PLACE THAT THEY TURNED THEIR HEAD and they did not turn about as they journeyed.**

12 **And all of their body and their arches and their dual hands and their wings and their wheels WERE FULL OF DUAL EYES ENCOMPASSING THEM AND THERE WERE 4 WHEELS.**

13 **And the (4) wheels cried out TO THE EARS (TO THE HEARING) OF THE ROLLING THING (THE STONE WHEEL).**

I just pointed out that chapter 1, verse 20 tells us that the spirit of each living creature was in their wheels.

And so does verse 21 (of chapter 1).

And so does verse 17 of this chapter 10 prophecy.

This testifies to what the Most High has been leading me to speak about His 4 spirits of wisdom, understanding, counsel and knowledge.

In lieu of all of these details, this rolling thing is clearly referring to the one wheel of the 1st part of this vision that the Most High had shown to His servant Ezekiel two months earlier.

The years of His son of man prophecies are a matter of prophecy.

For instance, chapter 10 begins in chapter 8 and this prophecy is given to us for the 5th day of the 6th month of the 6th year.

And chapters 1 through seven are given for the 5th day of the 4th month but of the 30th year.

Yet verses 15 and 20 and 22 of this chapter 10 prophecy tell us that this prophecy was given after the other.

In lieu of this, His references to the 30th year and the 6th year for these two prophecies are prophetic and they are not actual.

And verses 15 and 20 and 22 of chapter 10 testify that the sequence of these two prophecies is correct, this prophecy followed the other.

14 **AND EACH ONE HAD 4 FACES: the 1st of their faces were THE FACES OF A CHERUB and the 2nd of their faces WERE THE FACES OF A MAN and the 3rd were THE FACES OF A LION and the 4th were THE FACES OF AN EAGLE.**

15 **AND THE CHERUBIMS ROSE UP. THIS IS THE LIVING CREATURE THAT I SAW BY THE RIVER CHEBAR.**

They are the same cherubim, yet why are they different?

In the 1st vision their faces were that of a man and then a lion on their right side and then that of an ox and an eagle on the left side.

The order of the man being the 1st and then the lion and then the ox and then the eagle would parallel Hebrew writings being given to us **from right to left.**

However even if you consider their order from a standpoint of looking at them **from left to right** with their 1st faces being the eagle on the left, even this order would be different.

Why is this?

And why do the revelations of the Most High’s only begotten Son tell us that the 4 living creatures that are at His throne have 6 wings instead of 4?

And in these revelations tell us that they each have different appearances.

Could it simply be that what these details symbolize changes **DEPENDING UPON WHEN THEY ARE FOR** in the scheme of the Most High’s timeline?

An illustration of this is the Most High has sent me to you offering myself up to Him like an oxen, however His word testifies that I am soon going to be a spirit being in a similar manner that the Cherubims are spirit beings, thus one of their faces of the likeness of an oxen changes to that of a cherub.

This would certainly make since.

16 **And when the cherubims journeyed, their wheels journeyed beside them and when the cherubims lifted up, their wings rose up upon the earth AND THEIR WHEELS DID NOT TURN ABOUT AND THEY WERE ALSO BESIDE THEM.**

17 **And when they stood, these stood and when they were lifted up, these rose up with them BECAUSE THE SPIRIT OF EACH LIVING CREATURE (YEHWEH’S SPIRIT) WAS IN THEM (WAS IN THE WHEELS).**

18 **AND THEN YEHWEH’S GLORY (the brightness thereof) went from upon the threshold of His house and stood upon the cherubims.**

19 **And the cherubims lifted up their wings and rose up from the earth in His dual eyes and when they went the wheels were against them and then they stood AT THE DOOR OF THE EAST GATE OF YEHWEH’S HOUSE AND THE GLORY OF THE ELOHIYM OF ISRAEL WAS UPON AND OVER THEM.**

20 **This is the living creature that I saw beneath the Elohiym of Israel by the river Chebar AND I KNEW THAT THEY WERE THE CHERUBIMS.**

21 **And each one of the 4 had 4 faces and each one had 4 wings and their dual hands that were beneath their wings were the likeness of a man.**

22 **AND THESE WERE THE LIKENESSES OF THEIR FACES, THE FACES THAT I SAW BY THE RIVER OF CHEBAR AND EACH OF THEIR APPEARANCES THAT WERE AS THAT OF A MAN JOURNEYED WITH THE BANKS OF THE JORDAN RIVER BEFORE THEIR FACE.**

The Most High has placed a great deal of emphasis upon your need to turn back to Him through that which He has restored and for you to stand with His one stone that He has sent to you at this time to restore these things.

You need to do so in order to cause Him to turn your baptism waters into His only begotten Son’s shed blood.

And if you will do so, He will put 4 spirits upon you in order to put His Torah in your hearts and write it in your inwards parts.

His servant Jeremiah told us that this is the renewed covenant that He will cut with you at this time.

If you want to dismiss the man that is clothed in linen of this prophecy and some of His other prophecies, this is your choice to do so.

Dying you will die in your rebellion to the Most High.

Thus saith His word that is upon the man that He has sent to you clothed in linen that He has girded with a golden belt, the golden belt that He has girded upon His dual loins, His two anointed Sons.