**TEST ME IN THIS, SAITH YEHWEH OF HOSTS**

It has now been 77 days since the Most High led me to publish the video called “Calling in the tithes and offerings.”

During this time only a couple of people have sent in offerings to the Most High’s end time messenger of His covenant.

And only one man and his wife have chosen to send a tithe of their increase but it appears that their choice to continue to do so has ceased.

Yet the false shepherds of Israel continue to flourish in the land.

They are well-funded.

And their flocks remain in the captivity.

YEHWEH’s last prophet of what is called the Old Testament was His servant Malachi.

**Malachi means “MY (referring to YEHWEH’s) MESSENGER.”**

The Most High sent His servant Malachi to our ancestors with this prophecy 400 and some years before He sent His servants John the Baptist and His only begotten Son onto the scene.

Perhaps it was 430 years exactly; at least I believe so because He is perfect in synchronizing details like this into His timeline.

The four chapters of this end time prophecy start off in chapter one with the Most High admonishing the priests of the scattered descendants of Israel for not showing Him honor and for their lack of fear of transgressing against Him.

In this prophecy He tells us;

Malachi (My Messenger) 1

6 **A son honors his father and a servant (fears not pleasing) his master: IF I AM YOUR FATHER, WHERE IS YOUR HONOR?**

**And if I am your master, WHERE IS YOUR FEAR? saith YEHWEH of hosts TO YOU PRIESTS “THAT DISESTEEM MY NAME.”**

**You say, how have we disesteemed your name?**

His answer;

7 **YOU APPROACH MY ALTAR WITH DEFILED BREAD.**

**You say;**

**How have we defiled (the bread)?**

His answer;

**YOU SAY YEHWEH’S TABLE IS DISESTEEMED.**

You do not give honor and glory to Him for His righteousness.

Instead you call His righteous judgments that are good in His eyes evil and you call that which is evil in His eyes good.

An example of this is you think that stoning the adulterer or the Sabbath breaker and such is evil.

You have defiled His unleavened bread of life and His righteousness is disesteemed in your rebellious, uncircumcised hearts and minds.

He goes on to ask;

8 **“IS NOT APPROACHING ME WITH A BLIND SACRIFICE EVIL?”**

**“IS NOT APPROACHING ME THE LAME OR THE SICK (or the weak) EVIL?”**

He then tells you;

**“I BESEECH YOU TO OFFER IT** (referring to offer the blind or the lame or the sick or the weak) **UP BEFORE YOUR GOVERNOR’S FACE, WILL HE BE PLEASED WITH YOU AND ACCEPT YOU” saith YEHWEH of Hosts?**

He goes on to say in verse 10 that He does not delight in you, nor does He accept your offerings to Him.

In verse 14 He tells us;

**CURSED IS THE DECEIVER THAT SACRIFICES THE CORRUPT UNTO ADONAI, SAITH YEHWEH OF HOSTS, BECAUSE I AM A GREAT KING WHOSE NAME IS TO BE FEARED BY THE HEATHENS.**

Then He goes on in chapter 2 to tell us that henceforth (or at this time) He has a commandment that is for the priests.

The priests that He is referring to are the false shepherds of Israel.

Verse 2 tells us that the commandment that He is referring to is for you to hear Him and to put it (referring to His Torah) in your heart and to give glory and honor to His name (to His righteousness).

He says that if you refuse to do so He is going to curse your blessings with a bitter curse.

He says that He is going to spread your dung and the dung of your feasts (that you have replaced His appointed times with) upon your faces.

He then goes on to tell us that His covenant of life and peace was supposed to be with the Levites and His Torah of truth was to be upon your mouths.

Verse 6 tells us that you were supposed to turn the multitudes from their transgressing against the Most High.

Verse 7 tells us that you were supposed to be His messengers of His covenant.

It says that you were supposed to guard and hedge about knowledge and search His Torah from His mouth.

But verse 8 tells us that you departed from His Torah and you caused the multitudes to stumble from it.

And it says that you corrupted the covenant that He made with the Levites.

Verse 9 tells us that He is going to disesteem you before the face of all of the people because you have not hedged about His pathway and because you are risen up above His Torah before His face.

He goes on in verse 10 to explain that He is the only Elohiym that created all of us.

There is no other.

He says that He is the only one that is to be our Father.

But verse 11 tells us that you have dealt treacherously with Him and you have profaned His holiness and you have married strange elohiyms to be your father.

Therefore you have divorced the Most High.

You have put away YEHWEH from being your husband and your father.

Verse 16 tells us that He hates putting away; therefore He hates your putting Him away.

His word testifies that your doing so and your love that you give to your strange elohiyms (that are not testified to by His word) is playing the whore to Him.

At the end of chapter 2 He tells us;

Malachi (My Messenger) 2:17

**YOU HAVE WEARIED YEHWEH WITH YOUR WORDS.**

**Yet you say, how have we wearied you?**

His answer;

**You say; EVERYONE THAT DOES EVIL IS GOOD IN YEHWEH’S EYES AND HE DELIGHTS IN THEM and also WHERE IS ELOHIYM’S JUDGMENT?**

You say things like all is forgiven if you just give your hearts to your idolatrous make believe image of who is only begotten Son is.

You dismiss and even disesteem the Most High’s righteous judgments.

These first two chapters of Malachi (of His Messenger) are a prelude to chapters 3 and 4.

Chapter 3 starts off with;

Malachi (My Messenger) 3

1 **Behold, I WILL SEND MY MESSENGER to prepare the way before My face and YEHWEH will seek you and will suddenly come to His temple. THE MESSENGER OF THE COVENANT WHOM I DELIGHT IN “WILL COME TO YOU” says YEHWEH of hosts.**

Since chapter 2 tells us that the Levites are supposed to be His messengers of His covenant this verse tells us that this servant is a Levite.

Since chapter 2, verse 6 tells us that His Torah of truth is supposed to be in His servants the Levites’ mouth and there is no unrighteousness in His lips this messenger of His covenant is going to reflect this.

He then asks;

2 **WHO WILL SUSTAIN HIM IN THE DAY OF HIS COMING? AND WHO WILL STAND (WITH HIM) WHEN HE APPEARS? Because he is like a refiner's fire and fullers' soap:**

3 **He will sit as a refiner and purifier of silver and he will purify the sons of Levy and refine them like gold and silver SO THAT THEY WILL OFFER TO YEHWEH AN OFFERING IN RIGHTEOUSNESS.**

4 **THEN THE OFFERINGS OF JUDAH AND JERUSALEM WILL BE PLEASANT TO YEHWEH AS IN THE DAYS OF OLD AND AS IN THE FORMER YEARS.**

Up until the “Calling in the Tithes and Offerings” video I did not ask for any of you to send me your tithes or offerings.

Instead, I asked for you to use them to cry aloud and to spare not with His anointed.

But since this offering in righteousness did not happen, He led me to bring forth His charge for you to sustain and stand with His anointed.

He goes on to say;

5 **I will come near to you WITH JUDGMENT and THERE WILL BE A SWIFT WITNESS against the sorcerers and against the adulterers and against the false swearers and against those that defraud the hireling of his wages and turn aside the widow and the fatherless and turn aside the sojourner AND THOSE WHO DO NOT FEAR ME, says YEHWEH of hosts.**

6 **Because I, YEHWEH, DO NOT CHANGE** (His righteousness did not go away).

**But I will not make a full end of you, you children of Jacob.**

7 **From the days of your fathers YOU HAVE REMOVED MY STATUTES AND YOU HAVE NOT HEDGED ABOUT THEM. TURN BACK TO ME, AND I WILL TURN BACK TO YOU, says YEHWEH of hosts.**

**But you ask, WHAT SHOULD WE TURN BACK TO?**

This verse tells you to turn back to His statutes.

He goes on to tell you that turning back Him includes sustaining His servant the Levite that has His Torah of truth upon his mouth with your tithes and offerings.

8 **Will** a **man steal from Elohiym? BECAUSE YOU HAVE STOLEN FROM ME.**

**But you say, where have we stolen from Elohiym?**

He tells you where you have stolen from Him;

**YOUR TITHES AND OFFERINGS.**

In the following verse He says;

9 **Therefore** **I WILL CURSE YOU WITH A BITTER CURSE because “ALL OF THE HEATHENS” HAVE STOLEN FROM ME.**

He tells us that the heathens are those of you who have stolen from Him.

But after He gives you this warning He charges you to obey His instruction to sustain His messenger of His covenant that He has sent to you.

He tells us;

Malachi (My Messenger) 3

10 **BRING YOU ALL OF YOUR TITHES into the depository of My house so that there will be meat in My house.**

**TEST ME NOW WITH THIS, saith YEHWEH of hosts, IF I WILL NOT OPEN WIDE THE WINDOWS OF HEAVEN TO YOU AND POUR OUT A BLESSING THAT THERE WILL NOT BE ROOM ENOUGH FOR IT.**

11 **AND I WILL REBUKE THE DEVOURER FOR YOUR SAKE and he will not destroy the fruits of your ground; neither will your vine cast her fruit in the field before her time, saith YEHWEH of hosts.**

12 **And all of the heathens will call you blessed BECAUSE YOU WILL BE A DESIRED LAND, saith YEHWEH of hosts.**

This sounds like a very good offer from the Most High.

It would be willful ignorance for you to deny that His call for you to send in your tithes and your offerings in these verses is for His end time messenger of His covenant that He starts off chapter 3 telling us that He is going to send to us.

Chapter 3 flows into chapter 4.

In chapter 4 He tells us WHEN this servant is going to be sent to us;

Malachi 4

1 **Because behold, the day comes, WHEN ALL OF THE PROUD WILL BURN IN AN OVEN. Yes, and all who do wickedly “WILL BE STUBBLE” AND THE DAY THAT COMES WILL BURN THEM UP, says YEHWEH of hosts, so that it will leave them neither root nor branch.**

2 **But to those of you “THAT FEAR MY NAME” the Sun of righteousness will arise with healing in His wings and you will go forth and grow up like calves in a stall.**

3 **And you will trample the wicked; BECAUSE THEY WILL BE ASHES under the soles of your feet IN THE DAY THAT I WILL DO THIS, says YEHWEH of hosts.**

4 **“MARK” THE TORAH OF MOSES my servant which I commanded to him at Horeb FOR ALL OF ISRAEL, WITH THE STATUTES AND THE JUDGMENTS.**

Israel means those who Elohiym rules over.

His Torah with His statutes and His judgments are for all who will come under His rule.

5 **Behold, “I WILL SEND YOU ELIJAH THE PROPHET BEFORE THE COMING OF THE GREAT AND FEARFUL DAY OF YEHWEH”**

Who is this Elijah that He is going to send to tell us this?

Chapter 2 tells us that it is going to be a Levite that has YEHWEH’s Torah of truth upon his mouth.

This entire Malachi or this entire “His messenger” prophecy is for this one servant.

6 **He (this Elijah) will** **turn THE HEARTS OF YOUR FATHERS (referring to the hearts of the patriarchs like Abraham and Moses and Noah and such) TO THE CHILDREN (referring to the scattered children of Israel) AND THE HEARTS OF THE CHILDREN (the scattered children of Israel) TO THE HEARTS OF YOUR FATHERS (to the patriarchs), OR ELSE I WILL COME AND SMITE THE EARTH WITH A CURSE.**

If you think that we are in the days before the great and the fearful day of YEHWEH’s wrath and if you think that I am not this messenger of His covenant, then you had better be looking for this servant and sending in your tithes and your offerings to him.

The Most High has made this messenger to be the depository of His house.

If I am not His messenger, the one that you need to be looking for needs to not only be telling you to mark His Torah with His statutes and His judgments, he needs to also be doing them himself.

Otherwise he would just be a hypocrite like the rest of the false shepherds of Israel are.

The one that you need to be looking for needs to be fled into YEHWHEH’s mountains and dwelling in tents at this time per YEHWEH’s Hosea chapter 12 prophecy.

He needs to have dug out from the captivity (as an example for you to do) per YEHWEH’s Ezekiel chapter 12 prophecy.

He needs have brought forth the Most High’s Ezekiel chapter 24 sign.

This sign is YEHWEH Elohiym’s promise that He has sent the one who brings it to our ears and it is His promise that the one who does so is His end time son of man.

The one that you need to be looking for needs to have been sent to you from Greece and clothed in linen and girded with a golden belt per YEHWEH’s vision that He gave to His servant Daniel.

And when you find him none are going to be fully seizing with this servant per this Daniel chapter 10 prophecy.

His name needs to be Michael per this prophecy as well.

He needs to be speaking the Most High’s righteous judgment that is upon you like fire coming out of His mouth.

The Most High needs to have turned the water into blood through the one that you need to be looking for.

YEHWEH needs to have shut up the heavens so that it does not rain through the servant that you need to find.

The one that you need to be looking for needs to have YEHWEH’s signature ring upon his hand per the Almighty’s Haggai chapter 2 prophecy.

He needs to have restored YEHWEH’s 30 day calendar by bringing forth a prophecy that is for 42 months that equate to 1,260 days per the revelations of His only begotten Son (in chapter 11).

He needs to have restored YEHWEH’s Sabbaths per His Isaiah chapter 58 prophecy.

According to YEHWEH’s Zechariah chapter 4 prophecy he needs to be in possession of YEHWEH’s 7 eyes and go by the handle Zerubbabel (which means one that flows out from babylon referring to mystery babylon at this time).

He needs to have YEHWEH’s Torah of truth upon his mouth per this His Messenger prophecy.

He needs to come to you in similitudes of YEHWEH’s servant Elijah and in similitudes of the prophecies that pertain to His servant Elijah with things like YEHWEH’s wrath not being in the mighty wind and His wrath not being in the earthquake and His wrath not being in the fire but in a small quiet voice.

He needs to come to you with similitudes of other prophecies as well since YEHWEH told us that He is going to manifest His revelations to us in this manner at the time of the 2nd exodus.

He needs to be telling you to send your tithes and your offerings into the depository of YEHWEH’s house.

He needs to be telling you “this is the place where YEHWEH has place His name.”

He needs to be telling you “this is the place to escape the toil.”

He needs to have come to you in a precept upon precept, measuring line upon measuring line, here a little there a little manner because YEHWEH’s word tells us that this servant is going to be sent to us in this manner.

He needs to be according the Most High meaning according to His righteousness.

He needs to also be according to His servant Moses.

Moses was a Levite that led our ancestors out of the bondage for the 1st exodus.

The one that you need to be looking for needs to be a Levite that is leading you out of the bondage for the 2nd exodus.

The one that you need to find for you to send in your tithes and offering to needs to have announced the abomination of desolation and be telling you to flee into the YEHWEH’s mountains at this time.

He needs to have brought forth scores of “as it was in the days of Noah” similitudes like the Most High has done through the one that is speaking to you.

He needs to be restoring all things.

And these are just some of the things that the Most High has sent me fulfilling that testify that He has plucked me out from the captivity and sent me to you that you need to be looking for in the one that you need to be looking for to send your tithes and your offerings to.

There are volumes of other prophecy fulfillments and evidence that the Most High has woven throughout the videos that are on this sight.

It is indeed amazing to bear witness to how stiff-necked and uncircumcised in the heart the scattered descendants of Israel are at this time.

It really is amazing how you say that you believe His word yet you refuse to hearken to it.

I’ll re-read YEHWEH’s tithe and offering challenge;

Malachi (My Messenger) 3

10 **BRING YOU ALL OF YOUR TITHES into the depository of My house so that there will be meat in My house. TEST ME NOW WITH THIS, saith YEHWEH of hosts, IF I WILL NOT OPEN WIDE THE WINDOWS OF HEAVEN TO YOU AND POUR OUT A BLESSING THAT THERE WILL NOT BE ROOM ENOUGH TO FOR IT.**

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A very good offer indeed.