**SO THAT YOU WILL BELIEVE**

Our Creator requires us to believe His word and He requires us to do it.

He uses our believing His word and our doing it to circumcise our hearts and our minds.

The bottom line about faith or about believing His word is that if we really do believe His word, we will trust and obey Him.

And we will do so with the desire for Him to accomplish why He gave His word to us.

He sent His word down from heaven so that it would teach us to be as He is.

His word says so.

In Isaiah chapter 55 His word tells us that our ways are not as His way is and that our thoughts are not as His thoughts are.

And then His word tells us;

Isaiah 55

10 **IN THE MANNER THAT THE RAIN AND THE SNOW FALL FROM HEAVEN AND WATER THE EARTH AND THEY CAUSE IT TO BRING FORTH AND TO BUD BEFORE THEY RETURN so that they may give seed to the sower and bread to the eater:**

11**“MY WORD” THAT PROCEEDS FORTH OUT FROM MY MOUTH IS IN THIS SAME MANNER. (referring to being sent down from heaven to nourish us and to cause us to grow in oneness with our Maker)**

 **“MY WORD” WILL NOT RETURN TO ME VOID, “IT WILL ACCOMPLISH” that which “I PURPOSE” and “IT WILL PROSPER” in that which “I SENT IT TO DO”**

Like I said, the verses before these tell us that our ways are not as His way is and that our thoughts are not as His thoughts are.

The Most High’s way is pure righteousness.

His thoughts are pure righteousness.

He gave us His word to teach us His righteousness.

Counting today there are only 55 days left of His 42 month/1,260 day witness against the scattered descendants of Israel.

I can assure you that it is not a coincidence that His spirit led me to put this chapter 55, verse 11 into today’s video.

The question that some of you might have is, how can we know whether or not it is His word?

This is a very simple question to answer.

His word testifies to His righteousness and His word testifies to itself.

His word testifies to itself in a remarkable way.

As far as His word testifying to His righteousness, He created evil in order to make this simple.

Sins like lying and stealing and such are evil.

So are the obvious sins of things like adulatory or homosexuality, everything that His word records as being sin is evil in His eyes.

And His word condemns these things.

His word tells us to purge them from our midst.

Surely a righteous Creator would require us to do so; this is why He created that which is wrong in His eyes.

The same is true with things like obeying His Sabbaths and the rest of His appointed times.

Surely a righteous, all-powerful Creator would require us to come before His face when He tells us to do so and to do so how He instructs us to do so.

It is absurd to think that our Maker created us to do that which is right in our own eyes.

His instructions that He gave to us in His word clearly testify to who He is.

And He is certainly not the “g” guy that the scattered descendants of Israel serve and worship.

In addition to His word testifying to His righteousness and it testifying to itself, the Most High has sent His two witnesses with the testimony of His word to testify to it as well.

There is no way that Yehshua or myself could have fulfilled the prophecies (that our Father gave to His servants the prophets) on our own.

The details that are in the work that the Most High has sent us to accomplish are fascinating.

There is no way that Yehshua could have intentionally brought forth that which He was sent to accomplish, and most of you believe this.

And the same is true of the Most High’s 2nd witness.

He has orchestrated Him sending me in the manner that He has in an incredible way that could not be done of any man on the planet without Him orchestrating it.

The evidence that He had recorded in His word that proves that He has sent me is phenomenal.

And His bringing forth this work and it matching His word in the perfect manner that it does proves in a reverse manner that His word is true.

The same is true of His first witness and how He was sent fulfilling the prophecies that His Father fulfilled through Him.

I said that the bottom line about faith or about believing His word is that if we really do believe His word, we will trust and obey Him.

I said this because His word testifies to us that if we will hearken to it, He will be like a faithful husband and a loyal father to us.

And His word testifies to us that if we do not hearken to it, that He will divorce us and curse us with a curse.

In lieu of these promises found in the Most High’s word, if you are not hearkening to His word, you obviously do not really believe it.

Therefore you do not really believe your Maker.

Saying that you believe His word and not doing it is merely giving the Most High lip service and it is hypocrisy.

Simply doing some of His word in the flesh does not accomplish why He sent it down from heaven.

We can even do all of His commandments on a physical plain and still not have our hearts and our minds circumcised.

And we can do so and still not completely have true faith in Him to be like a faithful husband and a loyal father to us.

This is why we must live by every word that He sent forth from His mouth in both spirit and truth.

It is doing so with the intent and the desire to become as He is that circumcises our hearts and minds.

Yehshua rebuked the religious hypocrites of the day when He came to our ancestors.

One of His rebukes was He rebuked them for their lack of righteous judgment and for their lack of having true faith in the Most High and for their lack of remorse and brokenness for the sins that were done in their midst.

This is recorded in;

Matthew 23:23

**Woe to you, scribes and Pharisees, HYPOCRITES! for you tithe on the mint and anise and cumin BUT YOU FORGIVE THE WEIGHTIER MATTERS OF THE TORAH, JUDGMENT, MERCY AND FAITH: you should have also done these (referring to tithing on even the smallest things of their increase) AND NOT FORGIVEN THE OTHER.**

The judgment that they forgave themselves for not having was our Creator’s righteous judgments.

They certainly had their own hypocritical judgments on things on a physical plain.

The Greek word that the King James translated as mercy in this verse means brokenness over sin.

They forgave themselves for not being utterly broken for the transgressions against the Most High that were done in their midst.

They thought that they were good to go in the Most High’s eyes because they obeyed some things on a physical plain and because they were the descendants of Abraham.

They were lifted up in pride and in arrogance and they did not have broken and contrite hearts before the Most High’s face.

They had uncircumcised hearts and minds.

And on top of this, they did not believe the Most High like they said that they did.

If they did, they would not have been under Roman rule.

They would have ruled over the Romans and everyone else for that matter.

This is because the Most High would have made them the head and not the tail.

His word says so.

Instead of putting their complete trust in Him, they relied on those who ruled over them.

And they let that which is evil in the Most High’s eyes continue in their midst.

The proof of whether or not we believe His word is found in our actions.

What we do in our flesh testifies to our belief.

If we simply do some of YEHWEH’s commandments on a physical plain but send away or forgive His righteousness that He gave us these commandments to teach us, this testifies that we are hypocrites just like those that Yehshua condemned.

The same is true if we are not utterly broken for the rebellion that is done in our midst.

If we let rebellion to the Most High continue in our midst, this testifies against us that we do not believe His word that tells us that we are cut off from being His people if we do.

Our actions in the flesh testify against us if we lack faith.

And they testify on our behalf if we truly do believe the Most High.

I will give you a very simple example of your lack of faith that the Most High has woven into His witness against you.

The testimony of His word bids for you to turn back to Him through that which He has restored and for you to flee from touching the dead and to flee into His mountains at this time.

The testimony of His word testifies that if you do, He is going to deliver you though the coming time of affliction so that you can become the planting in the millennium.

And from there you can grow to become part of a latter harvest in His eternal family.

This is a very, very good offer.

But your failure to hearken to His offer testifies against you that you do not really believe His word.

The same is true for your failure to stand with and to sustain His 2nd anointed Son with your tithes and your offerings.

Well, His word has some bad news for those of you who continue to not believe it.

He is going to cause you to believe His word by causing you to believe that His promise to curse you with a curse for your failure to live by every word that He sent forth from His mouth is true.

He does so in;

Deuteronomy 28

58 **If you will not hedge about to do ALL OF THE WORDS OF THIS TORAH that are written in this book and fear YEHWEH Elohiym’s honorable and fearful name,**

59 **YEHWEH will accomplish WONDROUS PLAGUES upon you, PLAGUES ON YOUR SEED (on your children), GREAT PLAGUES THAT YOU WILL BELIEVE and sickness THAT YOU WILL BELIEVE.**

You are going to believe these plagues that are recorded in His word because they are soon going to be part of your life on a physical plain.

And your unbelief is going to be turned into believing His word.

I pointed out in the last video that the King James translated the Hebrew word for believe in this verse “of long continuance.”

YEHWEH’s word testifies that He is going to make a short work of this time of trouble, not plagues of a long continuance.

It does so in several places.

This is a good example of why we need to let His word testify to itself.

60 **He will TURN YOU BACK upon all of the infirmities that were in Egypt and they will cleave unto you and fear will be before your face**.

61 **Also, every sickness AND EVERY PLAGUE that is not written in the book of this Torah, YEHWEH will rise them upon you until you are desolate.**

He is going to send these calamities upon you to turn a tithe of a 3rd of you back to His righteousness that His word testifies to.

He is going to do so to cause you to believe His word, the same word that His only begotten Son told us that all will be judged by at the end of this era of time.

Thus saith the testimony of YEHWEH Elohiym’s word.