**ELIJAH DEPARTED FROM GILGAL TO GO TO BETHEL**

Today is the 26th day of the 12th month on our Maker’s restored calendar.

It is the 4th workday of the 4th week of this month.

The 1st day of the 1st month is 4 days from today.

When we reach this coming year’s 1st day of the 1st month there will be just 9 months and 11 days (counting this day) left to go of the 440 days of His wrath.

We are certainly running out of days for the Most High to be able to continue to hold back the letting loose of the coming time of great affliction.

His only begotten Son told us;

Matthew 17:11

**ELIJAH TRULY WILL COME FIRST AND HE WILL RESTORE ALL THINGS.**

**Yehshua was referring to His Father’s prophecy that He gave to us through His servant Malachi.**

**This prophecy is for YEHWEH’s servant Elijah being sent to us before the great and fearful day of His wrath.**

**This prophecy tells us that this Elijah is going to tell us to mark YEHWEH’S Torah with His statutes and His judgments that He gave to us at Horeb through His servant that He drew out from the water.**

**It also tells us that this Elijah is going to tell us to turn back to having hearts like the hearts of His servants like Abraham, Noah, David, Enoch and such or else that He is going to smite you with a curse.**

**And as His only begotten Son said, this Elijah was also going to restore all things.**

This is a reality that has been manifested to us in our midst.

Yet you have rejected this reality just like His word tells us that you were going to do.

His word also tells us that He is going to manifest His prophecies to us at this time through the hand of His end time Elijah through similitudes of that which He gave His servants the prophets to speak and to experience.

This is recorded in;

Hosea 12

9 **I, YEHWEH Elohiym, brought you out from the land of Egypt.**

**YET AGAIN (REFERRING TO A 2nd TIME) I WILL MAKE YOU TO DWELL IN TENTS IN THE DAY OF MY APPOINTED TIME.**

“Yet again” tells us that this prophecy is for the day of the 2nd exodus, an exodus out from the captivity of mystery babylon.

In the day of His appointed time is referring to in the day of His restored appointed times that the Most High has restored in His restoration of all things.

10 **I have spoken through My prophets AND I WILL MULTIPLY MY REVELATIONS THROUGH SIMILITUDES through THE HAND (singular) of My prophets.**

He has done so through these past over 5 years now in an incredible way.

And He continues to do so.

For those of you who say that I am a false prophet (or are sitting on the fence to wait and see), where in the entire world is there another that is being manifested to us in similitudes of His servants the prophets, including in similitudes of His servant Elijah?

Another such man does not exist on the entire planet, especially another such man that has been sent to you from Greece, clothed in linen and girded with a golden belt whose name is Michael and such.

And if I am a false prophet, why am I telling you to mark His Torah with His statutes and His judgments that He gave to us at Horeb?

Why am I telling you to turn back to having hearts like the hearts that the patriarchs had or else that you are going to be smitten with a curse?

If I am not this Elijah and if we are at the end of this era of time, where is he?

When it came time for the Most High to send His chariot of fire to remove His servant Elijah, Elijah was in Gilgal.

This is recorded in;

2 Kings 2

1 **When it was that YEHWEH was going to lift up Elijah with a whirlwind from the dual heavens, ELIJAH AND ELISHA DEPARTED FROM GILGAL.**

2 **And Elijah said to Elisha, I beseech you to remain here (in Gilgal) because YEHWEH IS SENDING ME TO BETHEL. And Elisha said to him, YEHWEH’S LIFE AND MY LIFE IF I LEAVE YOU (IF I FORSAKE YOU).**

Gilgal is the location that the Most High anointed His example that He gave to us of a bad king.

He rose up a vessel of shame and reproach and He gave this vessel to our ancestors to rule over them.

He did so before He anointed a king that pursed after having a heart like His heart that He gave to us to be His example of what He is looking for us to become unto Him.

A couple of very evil things in His eyes happened in association with Gilgal.

And the Most High refers to this location in several prophecies that are for the here and the now in a very negative way because of two events that happened at this location.

The 1st time that this location is mentioned in His scriptures of truth (as being Gilgal) is when He uses this location to identify where mount Gerizim and mount Ebal are located.

These two mounts are located in front of Gilgal.

This is recorded in Deuteronomy chapter 11, verse 30.

These are the two mounts that the Most High had His blessings and His cursings called out from.

His blessings (that He had called out from Mount Gerizim) are that which will result from us hearkening to His Torah with His statutes and His judgments that He gave to us through His servant that He drew out from the water.

And His cursings (that He had called out from mount Ebal) are that which will result from our rebellion to them.

Gilgal means wheel.

This Hebrew word is almost identical to the word for wheel that is used to describe the 4 wheels of His Ezekiel chapters 1 and 10 son of man prophecies along with the 5th wheel that is identified in chapter 1.

However He uses a different Hebrew word to describe this 5th wheel in chapter 10.

The word that He uses in chapter 10 (along with other identifiers that He gave to us to use to identify this 5th wheel) identifies it as a certain stone.

This certain stone is His end time Elijah that He has sent to you to restore all things.

It is the one stone of His Zechariah prophecy.

When our ancestors came out from the western bank of the Jordan River on the 10th day of the 1st month they pitched the Most High’s camp at Gilgal.

This is also where the Most High’s servant Joshua set up the 12 stones that YEHWEH told them to carry out from the river bed of the Jordan that the Most High had dried up to allow them to cross over on dry ground.

This is recorded in Joshua chapter 4, verse 20.

YEHWEH said that the reason why He told His servant Joshua to take these 12 stones and to set them up there was so that the inhabitants of the earth would know that He had dried up this river that day (and so that they would also know that He dried up the Red Sea 40 years earlier) so that they would know to fear Him.

Gilgal was the base camp for our ancestors when the walls of Jericho came tumbling down.

But it was also still their base camp right after this when Achan rebelled against the Most High’s word and brought reproach upon Israel by rebelling against His word.

It is also where our ancestors where tricked into making a covenant with the people of Gibeon.

His word tells us that He allowed for them to trick them because they did not seek counsel from Him on the matter.

Yet as a result of this covenant, the Most High still used it to usher in the destruction of the 5 kings of the Amorites.

And one of these 5 kings was the king of Jerusalem at that time and another of them was the king of Hebron.

But these things are not that which caused the Most High to condemn that which happened at this place in His end time prophecies in the manner that He does.

Even though this is where our ancestors first pitched when coming out of the Jordan, His dwelling place, the tent of His appointed time was not set up at that time in Gilgal.

His servant Joshua reared it up later in Shiloh.

There is a reason for this.

It is because of what was later going to happen at this location and how it represents that which is evil in His eyes.

When YEHWEH had His servant Samuel anoint saul to be king, YEHWEH’s house and the Ark of His witness was in Shiloh.

Yet the Most High had His servant anoint saul to be king in Gilgal.

Why is this?

Again, king saul represented a vessel of disgrace and dishonor in the Most High’s eyes.

And so does Gilgal.

And it does so primarily because of two events.

YEHWEH’s word tells us that He gave us saul as this example because saul represented the people’s choice of a king, he represented the kind of a king that their rebellious, uncircumcised hearts desired.

This is recorded in;

1 Samuel 12:13

**Now therefore BEHOLD THE KING THAT YOU HAVE CHOSEN AND THAT YOU HAVE ASKED FOR! Behold, YEHWEH has given you a king “OVER YOU.”**

The Most High chose this king for them; however He knew what their wicked hearts desired.

He simply gave them what they wanted.

I can assure you that the crowning of this king happening at Gilgal is not a coincidence.

It is not a coincidence because of that which followed at this location.

After this, at a time when Samuel had delayed in coming to saul’s calling him to him for 7 days, saul rebelled against the word of the Most High’s mouth by offering up a burnt offering and a peace offering to Him at Gilgal.

The Most High responded by telling him that his kingdom was going to be taken from him (and his house) and given to another, a man that was after His heart.

**THOSE OF YOU THAT THINK THAT YOU CAN SERVE THE MOST HIGH HOWEVER AND WHENEVER YOU SEE FIT TO DO SO ARE DELUSIONAL.**

Yet the Most High did not yank the kingdom from him immediately.

He allowed for saul to continue to rebel against Him for quite a while after this.

He even allowed for him to seek to kill His anointed servant David for a period of time.

Those of you that have used His holding back sending His wrath and His perfect timing for everything to claim that I am a false prophet should consider these things.

It was not long after Saul did this abomination that he **AGAIN** rebelled against the word of the Most High’s mouth and this rebellion is also associated with Gilgal.

He was going to offer up to Him at Gilgal this time as well.

However this time he really thought that he was doing the right thing.

He was trying to make up for the previous time; however He rebelled against the word of YEHWEH’s mouth in attempting to do so.

Here is what YEHWEH told him through His servant Samuel at this time;

1 Samuel 15

22 **Does YEHWEH delight in burnt offerings and sacrifices like He does IN OBEYING HIS VOICE? Behold, TO HEARKEN TO YEHWEH AND TO OBEY HIM is better than the sacrifice of the choice of rams.**

23 **BECAUSE REBELLION TO HIM (TO HIS WORD) IS LIKE THE SIN OF WITCHCRAFT (divination) AND TO PRESS AGAINST HIM (AGAINST HIS WORD) IS WICKED AND IDOLATROUS. BECAUSE YOU HAVE REJECTED YEHWEH’S WORD, HE HAS REJECTED YOU FROM BEING KING.**

Saul intended on offering up the spoil that he was commanded to destroy on the battle field.

He thought that he knew better than the word of the Most High’s mouth that He had spoken to him through His servant Samuel.

How do any of you think that He does not look upon your offering up to Him as you see fit in the same way?

The Most High had even anointed saul to be king over Israel, yet when he rebelled against His word that He spoke to him through His servant Samuel, it obviously displeased the Most High in a very great way.

Saul thought that he was doing the right thing; he destroyed all of the weak of the spoil and he only spared the choice of it and he intended to offer it all up to the Most High.

But YEHWEH had already told him differently.

His servant Samuel spoke these condemning words to saul in Gilgal.

The testimony of His word associates Gilgal with rebellion to the word of His mouth that He sends to us through His servants the prophets.

Samuel slew the king of the Amalekites (that saul was supposed to slay) at Gilgal.

In lieu of these things, is it a coincidence that His servant Elijah was at Gilgal when it came time for Him to send His chariot of fire to remove him from the scene?

Concerning Gilgal (at this time) His word gives us some pretty bad news for those of you that rebel against the word of His mouth that He has sent through His servants the prophets, including His end time Elijah.

I’ll read these 6 prophecies to you;

Hosea 4

15 **…IF YOU, ISRAEL HAD NOT PLAYED THE WHORE AND JUDAH WAS NOT GUILTY AND YOU HAD NOT GONE TO GILGAL, NEITHER HAD YOU ASCENDED UP TO BETH-AVEN, NOR SEVENED THAT YEHWEH LIVES.**

In the preceding verses He is talking about those that do not understand these things falling at this time and the fact that He would not be sending this time of punishment upon you if you had not done these things.

Sevening that YEHWEH lives is a reference to you claiming that He is the Elohiym of Abraham, Isaac and Israel.

***YOU WOULD HAVE BEEN BETTER OFF TO HAVE BEEN A BUDDHIST OR HAVE SOME OTHER BELIEF THAN TO SAY THAT HIS WORD IS TRUE BUT THEN LIVE IN REBELLION TO IT.***

Beth-aven refers to the house of vanity, the house of that which has no value.

16 **BECAUSE ISRAEL IS A REBELLING, REBELLING HEIFER, HENCEFORTH YEHWEH WILL FEED YOU LIKE A LAMB THAT IS IN A OPEN PLACE.**

An individual lamb that is in an open place is open prey for predators to devourer it.

He is going to feed you to those whom He has now empowered to bring you low.

And that which is left of a lamb that has been slain in the open field and ravaged by the beasts thereof becomes food for the fouls of the air.

Several other prophecies testify to this as well.

He is going to feed your carcasses to the wild beasts and the fouls of the air if you do not turn back to Him through that which He has sent His end time Elijah to restore.

Hosea 9:15

**BECAUSE I HATED ALL OF THE EVIL THAT WAS DONE THERE AT GILGAL. I HAVE DRIVEN THEM OUT OF MY HOUSE UPON THE WICKEDNESS OF THESE DOINGS AND I WILL NOT AGAIN LOVE THEM: ALL OF THEIR LEADERS ARE REBELLIOUS.**

All of their leaders being rebellious testifies that this prophecy is referring to that which saul, the people’s choice of a king, did at Gilgal.

If not, why don’t you tell me why the Most High has such hostility against Gilgal in these end time prophecies?

Why did His only begotten Son drive out those in His Father’s house?

He called them thieves when He did so.

Therefore He drove them out for being thieves, for stealing from the Most High.

In lieu of this do you think that it is a coincidence that His servants the prophets, including His end time Elijah have told you to bring Him your tithes and your offerings to the place that He has placed His name at this time?

***His statement that He will not again love you should scare the tar out of you.***

And so should your continuing to steal from Him.

His word testifies that you are stealing from Him by not only stealing His eternal heritage from Him, but also by refusing to bring Him your tithes and your offerings that He has bid for you to offer up to Him at this time.

Besides, they are not even your tithes and your offerings, they are His.

Everything that you have including the air that you breathe is lent to you by Him.

The evil and the wickedness that was done at Gilgal is referring to you serving and worshipping and lifting up to Him as each of you see fit to do so.

It is referring to your rebellion to the word of His mouth that He has spoken to us to His servants the prophets.

And He is once again speaking to you through a prophet that He has sent unto you at this time.

Keep rebelling against the word of His mouth that He has put upon His end time Elijah’s mouth and see where this gets you in the coming days.

Hosea 12:11

**IS THERE INIQUITY IN GILEAD? YOU ONLY EXIST AS A LIE: YOU SACRIFICE BULLOCKS IN GILGAL AND ALSO YOUR ALTARS ARE AS STONE HEAPS UPON THE FURROWS OF A FIELD.**

In case you have a short memory I will remind you that it was at Gilgal that saul offered up to Him a burnt offering and a peace offering without doing so through one of His servants the priests.

And it was at Gilgal that saul was going to offer up to Him the choice of the spoil that the Most High gave into his hands even though the Most High had told him to kill all of this spoil where they stood.

Gilead has its own set of negative associations that also apply to those who rebel against the Most High.

Is it a coincidence that this verse follows verses 9 and 10 of this prophecy?

I’ll put these verses back up on the screen;

Hosea 12

9 **I, YEHWEH Elohiym, brought you out from the land of Egypt.**

**YET AGAIN (REFERRING TO A 2nd TIME) I WILL MAKE YOU TO DWELL IN TENTS IN THE DAY OF MY APPOINTED TIME.**

10 **I have spoken through My prophets AND I WILL MULTIPLY MY REVELATIONS THROUGH SIMILITUDES through the hand of My prophets.**

This must indeed be a coincidence.

Amos 4

4 **YOU GO TO BETHEL (the house of Elohiym) AND REBEL AND YOU GO TO GILGAL IN THE MORNING AND YOU MULTIPLY YOUR REBELLION WITH YOUR SACRIFICES AND YOUR TITHES AFTER 3 YEARS:**

You lift up your tithes and your offerings to your rebellion to Him on your sunday morning or your saturday morning assemblies and such.

You claim that you are doing so in His house.

And (even if you do so at all) you do so when and how and where you see fit to do so.

You have no regard for when and where and how He tells you to offer up to Him.

You have no regard for His appointed times.

5 **AND YOU LIFT UP YOUR THANKS WITH LEAVEN AND YOU HEARKEN TO THE FREE WILL OFFERINGS THAT ARE CALLED OUT BECAUSE THE CHILDREN OF ISRAEL LOVE SUCH AS THIS SAYS ADONAI YEHWEH.**

The scattered descendants of Israel love to feel good about yourselves for giving to this charity or to that charity instead of obeying your Maker’s voice and bringing that which He has commanded to you to bring unto His servants the Levites.

You love to do these things in place of serving Him according to the word of His mouth.

Amos 5

4 **Because thus says YEHWEH TO THE HOUSE OF ISRAEL, SEEK ME AND YOU WILL LIVE!**

5 **DO NOT SEEK BETHEL, NOR GO TO GILGAL AND DO NOT PASS OVER TO BEER-SHEBA BECAUSE GILGAL WILL BE UNCOVERED, UNCOVERED AND BETHEL EXISTS AS INIQUITY!**

6 **SEEK YEHWEH AND YOU WILL LIVE; IF NOT, A FIRE WILL PROSPER IN THE HOUSE OF JOSEPH AND DEVOUR IT AND THERE WILL BE NONE TO QUENCH IT IN BETHEL.**

Beer-Sheba means a well or a pit of 7.

It is referring to all of the perversions of His 7th day Sabbaths that satan has brought forth and given to you.

He is telling you to not pass over into these pits.

And if you have done so, you had better come out from them and you had better do so quickly.

His telling you to not seek Bethel is telling you to not seek some man-made house that a false shepherd claims is His house.

Seek YEHWEH!

Seek His righteousness!

Seek who He is!

**IF NOT, A FIRE WILL PROSPER IN THE HOUSE OF JOSEPH AND DEVOUR IT AND THERE WILL BE NONE TO QUENCH IT IN BETHEL.**

All of you who continue to observe some form of the Sabbath day that is on a fixed day of the week on satan’s calendar are going to fall in the days ahead.

Your Maker’s word says so!

In lieu of His magnification of His Nazarite vow at this time and His promise to show you the shame of your nakedness at this time, do you think that it is a coincidence that the Most High uses Gilgal for His example of that which will be uncovered, uncovered in this prophecy?

Is it a coincidence that Adam and Eve did not know that they were naked until they rebelled against the word of His mouth and they decided right for wrong from themselves?

In lieu of what I read to you a bit ago about **“it being upon the evil that was done Gilgal that you have been driven out from His house,”** is it a coincidence that Adam and Eve were driven out from the garden of His delight because of not obeying the word of His mouth?

Do different rules apply to you than it did for them?

Do different rules apply for you than what He gave to our ancestors?

There is one more;

Micah 6:5

**My people, I BESEECH YOU TO MARK what Balak the king of Moab counseled and what Balaam the son of Beor answered “FROM SHITTIM UNTO GILGAL” SO THAT YOU CAN KNOW THE RIGHTEOUSNESS OF YEHWEH.**

Gilgal is not even mentioned in the Most High’s record of Balak and Balaam until in this verse that was recorded a whole bunch of years later.

Why is this?

Balaam did not hearken to Balak to curse Israel.

But this is only because the Almighty intervened.

Instead the Almighty used him to show us that He can control the outcome of whatever He chooses to control.

However He still allowed Balaam to cause our ancestors to play the whore to Him.

He did so because their rebellious, uncircumcised hearts desired to play the whore to Him.

He did so in order for them to be an example to us to not do as they did.

Mark these things and consider them.

Mark them from Shittim to Gilgal.

Mark that our ancestors still were led astray to play the whore to Him even though they had seen Him part the water and such.

Mark that not one of them except for their children and except for Joshua and Caleb and their families where allowed to go into the land of the promise.

Consider these things and consider how futile it is for you to live in rebellion to your Maker.

Like I said in the beginning of this video, when it came time for Him to remove His servant Elijah He called him from Gilgal to go to Bethel.

Is this a coincidence?

This video touches upon Bethel as well.

And I will expand on Bethel in another video since we have now approached near to the time that He is going to send His chariot of fire to remove His end time Elijah from your midst.

From Gilgal to Bethel was only 1/3rd of the journey to the Most High’s chariot of fire.

And the other 2/3rd of Elijah’s journey continues to testify to why He is going to send this time of affliction upon you as well.

Thus saith the testimony of His word.