CLOTHED IN SACKCLOTH

The book of Revelation records that the end time messenger that would be sent would be clothed in sackcloth.

What does this mean?

Being clothed in sackcloth is only mentioned once in the first five books of the scriptures that were handed down by Moses.

This event is recorded in the book of Genesis.

Gen 37:33-34

33 **And he knew it and said it is my son's coat; an evil beast has devoured him and Joseph is without doubt rent in pieces.**

34 **And Jacob rent his clothes AND PUT SACKCLOTH UPON HIS LOINS and mourned for his son many days.**

This was something that became a tradition of an outward manifestation showing complete brokenness.

It is representative of an emotional condition.

The emotional condition that it represents is total grief and anguish.

Often accompanying this outward manifestation was renting their clothes.

The scriptures record that the end time messenger would be given a change of raiment and they also show that this raiment would be white linen.

An interesting instruction for the priest’s robe is found in;

Ex 28:32

32 **And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it as it were the hole of an habergeon, THAT IT BE NOT RENT.**

This instruction is repeated in chapter 39.

The high priest was to not rent his clothes.

I know that you might be thinking what about Caiaphas the high priest when Yehshua was killed but was he in the truth?

The answer is no.

He was a puppet that was given his anointing from the people and not from the Most High.

Lev 21:10

10 **And he that is the high priest among his brethren, upon whose head the anointing oil was poured and that is consecrated to put on the garments SHALL NOT UNCOVER HIS HEAD NOR REND HIS CLOTHES;**

I am not the high priest but the high priest has entered into me to complete His Father’s temple.

Another tradition that often accompanied the tradition of renting their clothes and girding in sackcloth in times of great grief was removing their head covering and replacing it with dust and ashes.

You see here in this verse that the high priest was not to uncover his head.

And the end time witness was prophesied to bring forth a replacement for the dust and ashes for the people that will return to their Elohiym in the last days.

Here is what Isaiah recorded this end time servant would bring forth;

Isaiah 61

3 **To appoint to them that lament Zion, TO GIVE TO THEM A “HEAD COVERING” FOR ASHES, the “OIL” of joy instead of their lamentation, the garment of praise for the spirit of heaviness; that they might be called “trees of righteousness”, the planting of YEHWEH, that he might be beautified.**

This is completely in step with Ezekiel that says that the one who is delivered out of the captivity would come forth with a 5 point sign.

2 of these five points are to cover our heads and to not mourn nor lament over the coming destruction of all of those who will not repent.

And those who do repent will be those who will be planted into the millennium to become trees of righteousness.

Also the oil spoken of in this verse is referring to the 7 spirits of YEHWEH that will flow out through the 2 witnesses.

This ties Zechariah’s account of the two witnesses with these verses in Isaiah.

Regarding the brand that was clothed in filthy rags that was to be plucked out of the fire to become Zerubbabel when Yehshua the High Priest entered into him we read;

Zechariah 3

4 **And he answered and spoke unto those that stood before him, saying, take away the filthy garments from him. And to him he said, Behold, I have caused your iniquity to pass from you and I will clothe you with change of raiment.**

5 **And I said; Let them set a PURE HEAD COVERING upon his head. So they set a head covering upon his head, and clothed him with garments. And the angel of YEHWEH stood by.**

So the scriptures are clear that the end time witness would be clothed in white linen and come with his head covered with linen as well and not dust and ashes nor with clothes rent.

But what about the sackcloth, after all the book of Revelation records that this servant would be clothed in it?

The reason that I am posting this video today is because there is a group of people who were being called into the truth that have rebelled against our Elohiym’s messenger.

He said that if you quarrel with His anointed servants you are quarreling with Him so this is a very serious matter.

They have rebelled because they do not agree with the outward manifestation of the passion that I have against evil.

I am posting this video because others might believe the same way or be led by this group to believe the same way.

This group is in contact with others who are turning to the truth so I have a responsibility to warn those whom they might contact to not make the same mistake that they have made.

And I am posting this in hopes that those who have rebelled for this reason will hear it and repent.

This group has chosen to see our Elohiym’s righteous indignation as some angry evil.

They are correct that I am angry.

I am angry at how evil has prevailed in the world.

I am angry that evil continues around me with those whom I love whom I have the responsibility to wash their feet.

And when evil rears its ugly head around me in an ongoing way, I am full of passion against it.

It was prophesied that I would be clothed in sackcloth.

This sackcloth represents a brokenness that I have for all of the abominations done in my midst.

This brokenness just so happens to be part of the mark of Elohiym that all of you must have in your foreheads if you are going to be delivered through what is ahead.

Ezek 9:4

4 **And YEHWEH said to him, Go through the midst of the city, through the midst of Jerusalem, AND SET A MARK OR A SIGNATURE upon the foreheads of the men THAT SIGH AND CRY FOR ALL THE ABOMINATIONS that be done in the midst thereof.**

And those who do not have this mark will be destroyed so it is a pretty important mark to have.

It is incredible that my accusers condemn me for bearing the mark of our Elohiym in my forehead when it will only be those who have this mark that will be delivered.

Their rebellion against me was because I bear this signature in my thoughts and it is manifested in my speech against evil.

I loathe evil.

I detest lies and I rise up passionately against it when it presents itself in a reoccurring way in those whom I love.

I plead with them vehemently to turn from their wicked habits.

This is a result of the sackcloth that I my heart is girded with.

I am broken that someone that I love could continue to do that which is evil in my Father’s sight because I know what their actions will lead to.

I am here to help build my Father’s family.

I know what is in front of them if they do not turn from their ways so I am quick to jump on an ongoing rebellion in my house with those I love.

The leader of the rebellion taunted me about why I do not rise up in this same passion in opposition to everyone walking down the street when they lie or rebel against my Father’s word.

For one thing they are not even attempting to obey our Elohiym, nor are they living under my tutelage.

But I still have the same passion in my heart against their abominations and I do not hold back my warnings to them.

And when our Elohiym empowers me to get their ear, I will be doing more than just passionately pleading with them with my mouth to turn from their evil.

I will be calling for wave after wave of humbling to get them to listen.

But to those who are under our umbrellas such as our families, we must plead with them and not turn the other cheek to their evils or make allowances for them.

Of course the first way that things should be approached is with gentleness as we learn of new abominations.

We must go to one another alone in private.

And if they will not hear, we are to bring them before one or two other called out ones.

And then if they still will not hear, we are to bring them before all of the called out ones.

And after this, if they still will not hear, we are to cast them out from our midst so that evil does not continue.

When the same abominations continue in our midst over and over again, it is not love to let them continue uncorrected.

It is evil to let someone continue on the path to the lake of fire.

And it is evil to make excuses for their evil.

If being angry at evil is my condemnation, then go ahead and condemn me and we will see who is standing when the dust settles.

We were put here to learn to hate evil and to purge it out.

Evil was put here for us to learn to hate it for what it causes.

And this burning passion inside of me to loath that which destroys families and destroys love and destroys happiness is a result of my brokenness inside my heart.

My brokenness is the sackcloth that my heart is clothed with.

To my accusers I have one question, why isn’t your heart clothed with the same sackcloth?

I will tell you why, it is because your righteousness is superior to my Father’s righteousness in your hearts.

You know better than He does because He is the one who clothed my heart with this sackcloth.

And I have the same brokenness over what you have done in your rebellion as you lead your family to the lake of fire and for leading those whom I love with you.

It is this same sackcloth that is driving me in the job that is in front of me to purge out evil.

I am standing before the world clothed in this sackcloth.

Like with Jacob when he thought that Joseph had been eaten, I am utterly grieved that the world will not hearken to our Elohiym so that they might have eternal life.

I am grieved deeply in my heart that the world refuses to learn to love as our Elohiym loves.

But when the dust settles, I will not mourn nor weep for those who will not repent in the coming days.

Instead, I will rejoice for those who will.