**CALLING IN THE TITHES AND OFFERINGS**

**“Will a Man Steal from Elohiym?”**

210 days ago on the 23rd day of the 5th month on our Creator’s restored calendar the Most High led me to produce a video called “Will a Man Steal from Elohiym?”

210 days is 7 restored 30 day months.

I’ll expand on the significance of a 210 day period that we just entered into in a bit.

I’ll put the link to this video in the video description box below.

In it the Most High led me to say;

**“I could have lawfully bid for all of the scattered descendants of Israel to send me 10% of your increase at this time.”**

**“Not only would this have been according to the Most High’s Torah, it would have also been right in His eyes for me to do so.”**

His word testifies that the scattered descendants of Israel are those of you whom He has gathered into the English speaking countries of the world for the end of this era of time.

I went on to say;

**“But I did not ask for this, instead I asked those of you who would return to Him to become part of His kingdom of priests unto Him to not only return to Him through that which He has restored, but also for you TO USE YOUR TITHES AND YOUR OFFERINGS TO CRY ALOUD AND TO SPARE NOT WITH HIS ANOINTED.”**

Instead of doing so you have continued to steal from YEHWEH.

You have continued to not offer up to Him that which He would have been pleased with.

He asked us the question “Will a man steal from Elohiym” through His servant Malachi in chapter 3, verse 8.

He tells us in this verse that the stealing from Him that He is referring to is you not bringing forth your tithes and your offerings.

His linking this stealing from Him to His end time messenger of His covenant in chapter 3 testifies against you that your failure to sustain His servant and your failure to offer up the offering in righteousness that He has bid for you to offer up to Him at this time is stealing from Him.

The false shepherds of the scattered descendants of Israel use verse 8 of Malachi chapter 3 to fill their coffers and to line their pockets.

This verse is part of a prophecy that is specifically for YEHWEH’s end time messenger of His covenant that He was going to send at the time of the end.

This prophecy that He gave to us through His servant Malachi tells us in chapter 2 that He is going to raise up a descendant of Levi at the time of the end and put His Torah of truth in his mouth.

In the verses that lead up to YEHWEH’s question “Will a man steal from Elohiym” He asks who will sustain His end time messenger of His covenant when He sends him.

This is recorded in verse 2;

Malachi 3

1 **Behold, I WILL SEND MY MESSENGER to prepare the way before my face and YEHWEH will seek you AND HE WILL SUDDENLY COME TO HIS TEMPLE. The messenger of the covenant whom I delight in “WILL COME TO YOU” says YEHWEH of hosts.**

2 **WHO WILL SUSTAIN HIM IN THE DAY OF HIS COMING? AND WHO WILL STAND (WITH HIM) WHEN HE APPEARS? Because he is like a refiner's fire and fullers' soap:**

3 **He will sit as a refiner and purifier of silver and he will purify the sons of Levy and refine them like gold and silver SO THAT THEY WILL OFFER TO YEHWEH AN OFFERING IN RIGHTEOUSNESS.**

4 **THEN THE OFFERINGS OF JUDAH AND JERUSALEM WILL BE PLEASANT TO YEHWEH AS IN THE DAYS OF OLD AND AS IN THE FORMER YEARS.**

His asking who will sustain His end time messenger of His covenant reflects His charge for you to do so when He sends him.

The Most High tying stealing from Him into His judgment that is upon you is His charge for you to sustain His end time messenger of His covenant with your tithes.

Doing so is part of the offering in righteousness that He charges you to offer up to Him at this time.

Up until now I have not asked for you to send me your tithes.

Instead, like I said, I have asked for you to use your tithes and your offerings to cry aloud and to spare not with His anointed.

I have spoken this charge in several videos.

But now, since this has not happened, He is leading me to put His charge to sustain His anointed and to stand with His anointed directly upon the stage.

His charge is for you to stop stealing from Him and to send your tithes and your offerings to His servant in order to both sustain His servant and for His servant to use them to cry aloud and to spare not since you have refused to do so.

It is His word that testifies that I am the descendant of Levi that He has plucked out from the fire and made to be His end time messenger of His covenant.

There is a reason why His only begotten Son told us that all will be judged by His Father’s word at the time of the end.

After YEHWEH gave us His charge for sustaining and standing with His servant He goes on to tell us that your failure to do so is stealing from Him.

The other part of the offering in righteousness that He has bid for you to offer up to at this time is for you to turn back to Him through that which He has restored.

This is what He means by standing with His messenger of His covenant.

In the next verse He goes on to tell us that He is going to judge you for your failure to do so.

5 **I will come near to you WITH JUDGMENT and THERE WILL BE A SWIFT WITNESS against the sorcerers and against the adulterers and against the false swearers and against those that defraud the hireling in his wages and the widow and the fatherless and turn aside the sojourner and those who do not fear Me, says YEHWEH of hosts.**

6 **Because I, YEHWEH, DO NOT CHANGE** (His righteousness did not change).

**But I will not make a full end of you, you children of Jacob.**

He is going to deliver the remnant through this time of trouble when you turn back to Him through that which He has restored.

And you will become the planting in the millennium where you can grow to become part of a latter harvest into His kingdom of priests.

7 **From the days of your fathers YOU HAVE REMOVED MY STATUTES AND YOU HAVE NOT HEDGED ABOUT THEM. TURN BACK TO ME, AND I WILL TURN BACK TO YOU, says YEHWEH of hosts.**

**But you ask, what should we TURN BACK TO?**

He tells us in this same verse what to turn back to.

He tells you to turn back to hedging about His statutes.

The Most High goes on to tell us in the following verses in chapter 4 that this end time messenger of His covenant is going to tell you to remember the Torah with the statutes and the judgments that He gave to us through His servant Moses at Horeb that are for all of Israel.

Yet even with the Most High plainly telling us this, you arrogantly ask what should we turn back to.

So He goes on in the next versed to tell us that turning back to Him **ALSO INCLUDES** you ceasing from stealing from Him;

8 **Will** a **man steal from Elohiym? BECAUSE YOU HAVE STOLEN FROM ME.**

**But you say, where have we stolen from Elohiym?**

He tells you His answer in this verse;

**IN TITHES AND OFFERINGS.**

What He told us in the preceding verses about standing with His servant and sustaining him and offering up the offering in righteousness tells us what specific tithes and offerings that He is referring to.

This is a prophecy that is for His end time messenger of His covenant that His word tells us that He was going to send at this time.

And He tells us in the next verse what He is going to do to you for your failure to sustain and stand with His anointed with your tithes and offerings;

9 **Therefore** **I WILL CURSE YOU WITH A BITTER CURSE because “ALL OF THE HEATHENS” HAVE STOLEN FROM ME.**

He tells us in Ezekiel chapter 44 who the heathens that He is referring to are;

Ezekiel 44

7 **YOU COME (before My face) AS HEATHEN CHILDREN UNCIRCUMCISED IN THE HEART AND UNCIRCUMCISED IN THE FLESH to be in My sanctuary AND YOU PROFANE MY HOUSE. You bring all of your abominations UNTO MY CHOICE BREAD AND BLOOD AND YOU HAVE DISANNULLED MY COVENANT.**

The choice bread and blood is a prophetic reference to His bread of life and the substitution sacrifice that He set up through His only begotten Son’s shed blood.

Circumcision of the flesh is symbolic of us living by every word that He sent forth from His mouth.

It represents our obeying His word on a physical plain.

His reference to being uncircumcised in the flesh is symbolic of those of you who do not live by every word that He sent forth from His mouth.

Living by every word that He sent forth from His mouth is what circumcises our hearts.

Doing so is the pathway that He gave to us to teach us to become as He is.

You are uncircumcised in the heart because you have not lived that which would have circumcised your hearts.

8 **YOU HAVE NOT HEDGED ABOUT AND GUARDED THAT WHICH IS HOLY (that which is set apart) (INSTEAD) YOU HAVE SET UP YOURSELVES A SANCTUARY (YOU HAVE SET UP WHORE HOUSES) TO HEDGE ABOUT AND TO GUARD.**

His word in Ezekiel chapter 16 likens the buildings that you have set up on your corners and on your high hills that you call churches to being whore houses.

They are whore houses because they teach their flocks to love and worship a make believe image of who He is.

They teach their flocks to be adulterers to Him by teaching them to play the whore to Him.

9 **Thus saith Adonai YEHWEH; NO HEATHEN CHILDREN WHO ARE UNCIRCUMCISED “IN THE HEART” OR “UNCIRCUMCISED IN FLESH” will enter into My sanctuary from all of the children WHO ARE STRANGERS TO ME “THAT ARE AMONG THE CHILDREN OF ISRAEL”.**

This verse tells us that the heathen children that He is referring to are those of you who of the scattered descendants of Israel who are strangers to Him.

His only begotten Son told us that He is going to tell those of you **who live in violation of His Father’s Torah** to depart from Him because He does not know you.

In other words He said that He is going to tell those of you **who live in violation of His Father’s Torah** to depart from Him because you are strangers to Him.

You are heathens.

In the last video called “The Golden Heifer” the Most High led me to read His Ezekiel chapter 32 prophecy.

This prophecy flows into Ezekiel chapter 33 that is for His end time son of man that He would raise up to be the watchman at the time of the end.

Included in this prophecy is the following admonishment;

Ezekiel 33:15

 …**AND IF THOSE OF YOU WHO ARE WICKED WILL “TURN BACK” AND PLEDGE TO REPAY “THAT WHICH YOU HAVE ROBBED” AND WALK IN THE STATUTES OF LIFE WITHOUT COMMITTING INIQUITY** (without committing lawlessness); **LIVING YOU WILL LIVE AND YOU WILL NOT DIE.**

That which you have robbed is a reference to the tithes and the offerings that you have stolen from YEHWEH Himself.

And, like I said, He told us through His servant Malachi what specific tithes and offerings that He is referring to repaying at this time.

Walking in the statues of life is a reference to walking with the Most High in that which He has restored through the one that His word testifies to that He has sent to restore all things.

This is not complicated.

If you fail to do so this verse tells us that you are going to die.

I’ll put Malachi chapter 3 verses 7 through 9 back up on the screen;

7 **From the days of your fathers YOU HAVE REMOVED MY STATUTES AND YOU HAVE NOT HEDGED ABOUT THEM. TURN BACK TO ME, AND I WILL TURN BACK TO YOU, says YEHWEH of hosts. But you ask, what should we TURN BACK TO?**

8 **Will** a **man steal from Elohiym? BECAUSE YOU HAVE STOLEN FROM ME. But you say, where have we stolen from Elohiym?**

**IN TITHES AND OFFERINGS (specifically referring to the previous verses concerning sustaining and standing with His messenger of His covenant to be an offering in righteousness to lift up to Him).**

9 **Therefore** **I WILL CURSE YOU WITH A BITTER CURSE because “ALL OF THE HEATHENS” HAVE STOLEN FROM ME.**

This is a simple matter of believing His word, the same word that His word in the flesh told us that all would be judged by at this time.

Your failure to offer up to Him the offering in righteousness that He has bid for you to offer up to Him at this time and your failure to stand with His anointed and sustain His anointed and turn back to Him through that which He has restored through His anointed testifies against you that you are the heathens that He is referring to in this verse that He is going to curse with a bitter curse.

Your failure to believe that He has plucked me out from the fire and given me a change of raiment and sent me as His messenger of His covenant and His 2nd anointed Son and His end time son of man and the watchman that He has set up testifies against you that you do not believe His word.

His only begotten Son testified that His word is truth.

The revelations of His only begotten Son tell us in Chapter 21, verse 8 that all who do not believe into the truth will have your place in the lake that burns with fire and brimstone.

Revelation 21:8

**BUT THE FAITHLESS** (those of you whose beliefs do not require you to trust and obey the Most High) **AND THE UNBELIEVING** (those of you who do not believe His word) **AND THE ABOMINABLE** (that which is abominable is all of that which opposes the Most High’s righteousness) **AND THE MURDERERS** (This is all of you who send your children out of your nests on pathways that are leading them to the lake of fire by not teaching them to live by every word that came forth from YEHWEH Elohiym’s mouth) **AND THE FORNICATORS** (this is those of you who play the whore to the Most High by loving and worshipping a make believe image of who He is) **AND THE SORCERERS** (This is a reference to those of you who put your trust in man’s medicines, etc. to heal you) **AND THE IDOLATERS** (This is all of you who love and worship an idolatrous image of who the Most High is) **AND ALL LIARS** (the Apostle John told us that you are a liar if you say that you know Elohiym but you do not keep His commandments) **WILL HAVE YOUR PLACE IN THE LAKE WHICH BURNS WITH FIRE AND BRIMSTONE WHICH IS THE SECOND DEATH.**

The Most High has not led me to call in your tithes and your offerings at this time for my sake.

He has done so for your sake.

His word brings forth this charge through His Malachi chapter 3 prophecy and His Ezekiel chapter 33 prophecy for your sake, not mine.

This charge is not from me.

He has done so in order that you can make restitution to Him by repaying that which you have stolen from Him in sending your tithes and your offerings to others that serve satan in helping keep the flock scattered.

I’ll read Ezekiel chapter 33 verse 15 again;

Thus saith YEHWEH Elohiym;

Ezekiel 33:15

 …**IF THOSE OF YOU WHO ARE WICKED WILL “TURN BACK” AND PLEDGE TO REPAY “THAT WHICH YOU HAVE ROBBED” AND WALK IN THE STATUTES OF LIFE WITHOUT COMMITTING INIQUITY** (without committing lawlessness); **LIVING YOU WILL LIVE AND YOU WILL NOT DIE.**

It is important to note that sending in your tithes and your offerings to His anointed does not stand by itself in what will cause Him to deliver you though what He is getting ready to unleash.

This verse tells us that you must also turn back to walking with Him in His statutes of life.

As with times past with our ancestors, He has made this a matter of standing with His anointed and sustaining His anointed.

And He has magnified His doing so at this time by charging you to send your tithes and your offerings to the one that His word testifies to.

And He has made this a simple matter of believing His word, the same word that all will be judged by in the days ahead.

His word is pretty clear on what will befall you if you fail to hearken to it.

It is not me that is giving you this warning threat.

It is YEHWEH’s word that is.

I believe His word.

The Most High’s word testifies that He has sent me; therefore I know that it is His spirit that is the spirit that is leading me to bring forth this charge and this warning cry from His word.

He also warned me of my failure to do so earlier in His Ezekiel chapter 33 son of man prophecy.

He said;

Ezekiel 33

1 **YEHWEH’s word came to me, saying,**

2 **SON OF MAN, speak to the children of your people and say to them, WHEN I BRING THE SWORD (the judgment of YEHWEH’s word) UPON THE LAND, I WILL TAKE ONE MAN from the people and set him up in the boarders of their land TO BE THEIR WATCHMAN:**

3 **When he sees the sword (the judgment of YEHWEH’s word) coming upon the land, HE WILL BLOW THE SHOFAR AND ADMONISH THE PEOPLE;**

4 **HEARKEN TO THE SOUND OF THE SHOFAR. IF YOU DO NOT HEARKEN TO THE ADMONISHMENT, when the sword comes and takes you away, YOUR BLOOD WILL BE UPON YOUR OWN HEAD.**

5 **When you hear the sound of the shofar and you do not hearken to the admonishment, your blood will be upon yourself. BUT IF YOU ARE ADMONISHED, YOUR LIFE WILL BE DELIVERED.**

6 **If the watchman sees the sword coming AND DOES NOT BLOW THE SHOFAR AND THE PEOPLE ARE NOT ADMONISHED, when the sword comes and takes you and your life is taken away for your iniquity, YOUR BLOOD WILL BE REQUIRED AT THE WATCHMAN'S HAND.**

It is for this reason that I take His warning for me to not admonish you very, very seriously.

If I did not bring forth His charge for you to offer up to Him the offering in righteousness that He has called for you to offer up to Him, then I would be concealing that which is part of that which will bring you into His favor.

And my concealing this from you would be pure evil.

7 **You, son of man, ARE THE WATCHMAN THAT I HAVE SET UP TO THE HOUSE OF ISRAEL; HEAR THE WORD OF MY MOUTH AND ADMONISH THEM FROM ME.**

His Ezekiel chapter 24 prophecy has testified that He has made me to be this son of man.

8 **Say to the wicked, wicked man, DYING YOU WILL DIE. If you do not speak to admonish the wicked of his way, that wicked man will die in his iniquity** (in his lawlessness) **BUT I WILL REQUIRE HIS BLOOD AT YOUR HAND.**

9 **If you admonish the wicked to turn from his way, IF HE DOES NOT TURN FROM HIS WAY, HE WILL DIE IN HIS SIN** (he will die in his iniquity), **BUT YOUR LIFE WILL BE DELIVERED.**

I hear His word loud and clear on this matter and I fear His consequences that He gave to me for not bringing forth His admonition to you concerning stealing from Him.

For these past few years I have been relieved to leave your tithes and your offerings in your own hands to offer up to Him to choose to use them to cry aloud and spare not with His servant.

But like I said, this has not happened.

Knowing how stiff-necked the scattered descendants of Israel are, I will be surprised if any of you rise up to do this challenge, at least not before He sends a time of trouble upon you to cause you to do so, and then man’s money will probably not be worth anything anyway.

Yet I know that because this charge is from His word that tells you to do so and I know that He has led me to bring it forth, that I must do so.

I fear not doing so.

I am sure that my bringing forth this charge will give most of you more of a reason to scoff and mock His servant.

You are not scoffing and mocking me.

You are scoffing and mocking YEHWEH’s word.

Two days ago was the 21st day of the 12th month on the Almighty’s restored calendar.

On this day we were 210 days or 7- 30 day periods from the end of His 42 restored 30 day months that will usher in the great and the fearful day of His wrath.

This is 10- 21 day parallels of Daniel’s 21 day petition that resulted in YEHWEH’s messenger giving Daniel the meaning of the vision that he had been shown.

The interpretation of the vision was that at the time that YEHWEH returns to consume those who continue to stand with the prince of Persia that He will tell us what is recorded in His scriptures of truth.

The interpretation that was given to His servant Daniel tells us that He would do so through a man named Michael who would be sent to us from Greece, clothed in linen, girded with a golden belt, etc.

The last of these 10- 21 day periods is the 21 days that encompass our Creator’s Memorial of Acclamations that most of you erroneously call the feast of trumpets and the last day of His Feast of Huts that most of you erroneously call the feast of tabernacles.

These final 21 days will be followed by the great and the fearful day of YEHWEH’s wrath.

If you want to continue to steal from the Most High as we march forward to this day, this is certainly your choice to do so.

At least I have admonished you so your blood is not on my hands.

As far as those who do not hear this admonishment goes, it is because your tithes and your offerings did not magnify it and send it out into the world that they did not hear.

Their blood will be on your hands because you continued to steal from YEHWEH Elohiym.