**A BASKET OF SUMMER FRUIT**

In some recent videos I have spoken about some of that which our Maker’s word has to say to us about offering up to Him in a basket.

For instance when someone vows themselves unto YEHWEH their Elohiym to be His shut-up treasure He tells the devotee of this vow to offer up the hair of the heads of their separation to Him **“WITH A BASKET** **OF UNLEAVENED BREAD”** for a grain offering.

This basket has unleavened cakes made with flour and with oil and unleavened wafers anointed with oil in it.

**They are to bring THIS BASKET OF THAT WHICH IS UNLEAVENED along with their burnt offering and their sin offering AND THEIR PEACE OFFERINGS and their drink offerings TO THE DOOR OF THE TENT OF YEHWEH’S APPOINTED TIME and the Nazarite is to shave off their hair at the door of the tent of His appointed time…**

**…AND THEY ARE TO OFFER UP THE HAIR OF THEIR SEPARATION TO HIM BY BURNING IT UP WITH THEIR PEACE OFFERING.**

What this is symbolic of is the Nazarite is sealing the covenant that they have cut with the Most High to remain separated unto Him to be His shut-up treasure.

During the 80 days of this vow the devotee is to focus upon **BURNING AWAY** that which has previously occupied **THEIR HEADS** by filling their heads with that which is good an right in their Maker’s dual eyes.

Therefore YEHWEH’s Nazarite vow is a vow to be instructed by Him to think as He thinks.

And since being taught to think as He thinks is a matter of walking with Him on His pathways, it is a vow to walk with Him on His pathways and to not turn to the right or to the left of doing so no matter what.

This is why it is called a vow of separation.

How this ties in with His Haggai chapter 2 signature ring that He has placed upon my hand is far beyond awesome.

This signature ring is summed up in;

Isaiah 55:11

**“MY WORD (TRUTH)” THAT PROCEEDS FORTH OUT FROM MY MOUTH IS IN THIS SAME MANNER.**

“In the same manner” is referring to the previous verse.

The previous verse tells us “in the manner **THAT THE RAIN AND THE SNOW FALL DOWN FROM THE DUAL HEAVENS AND THEY WATER THE EARTH** and they cause it to bring forth and to bud before they turn back so that give seed to the sower and bread to the eater.

In this manner He says;

**“MY WORD (TRUTH)” WILL NOT TURN BACK TO ME VOID, “IT WILL ACCOMPLISH” that which “I PURPOSE” and “IT WILL PROSPER” in that which “I SENT IT TO DO.”**

YEHWEH brings forth this verse to us through His servant Isaiah by first telling us that our thoughts are not as His thoughts are and neither are our pathways as His pathways are.

Therefore it is simple logic that He sent His word down from His dual heavens in order for it to teach us to think like He thinks and this is done through us walking with Him upon His pathways.

His thoughts are without blemish and so are His pathways.

And when we walk with Him in agreement with the testimony of the word of His mouth desiring to become as He is, as we do so, He accomplishes this in us.

His word prospers in making us without blemish and His word prospers in bringing us into His eternal fold when we become without blemish.

His word is the unleavened bread of life that gives us eternal life in His family.

“As the rain and the snow nourish the earth” so does His unleavened bread nourish us to grow to be without blemish.

Is it just a random thing that the Nazarite devotee is to bring the heads of their separation to Him with a basket of unleavened bread?

No, all of these things are symbolic of what it takes for us to become His chosen.

YEHWEH manifested His only begotten Son to us in the image of His word in order to illustrate this to us.

He caused Joseph and Mary to to dwell in Nazareth so that Yehshua would be called the prophet of Nazarene.

This is recorded in Matthew chapter 2, verse 23.

He did so for a reason.

His only begotten Son lived by every word that His Father sent forth from His mouth and He told us that the only way into His Father’s kingdom is to walk as He walked.

This is not complicated.

YEHWEH’s truth commands us to be without blemish.

His only begotten Son spoke these same words.

He did so in;

Matthew 5:48

**YOU SHALL THEREFORE “BE PERFECT” IN THE MANNER THAT YOUR FATHER THAT IS IN THE DUAL HEAVENS IS “PERFECT.”**

Perfect is without blemish.

This is not a suggestion, His Father constituted this to us.

One of the places that He did so is in;

**“These are the Truths” chapter 18**

13 **YOU SHALL BE PERFECT (WITHOUT BLEMISH) WITH YEHWEH YOUR ELOHIYM...**

Notice that this verse not only commands us to be without blemish, it commands us to be with Him.

Being **“WITH HIM”** is a matter of us walking with Him upon His pathways.

He goes on in the following verses in this same chapter to tell us that He was going to rise up a prophet at this time in His servant Moses’s stead to tell you these things.

His 1st witness told us;

Matthew 19:21

**IF YOU WANT TO BE PERFECT GO AND SELL THAT WHICH YOU HAVE AND GIVE IT TO THE POOR AND COME AND FOLLOW BEHIND ME (FOLLOW BEHIND THE WORD OF ELOHIYM) AND YOU WILL HAVE TREASURE IN THE DUAL HEAVENS.**

How Yehshua saying this fits snuggly into YEHWEH’s liquidation sale that He has brought forth at this time along with His magnification of His waters of separation and His touching the dead statute and His magnification of His Nazarite Vow is beyond, beyond awesome.

The name that Yehshua’s Father gave to Him in the revelations of His only begotten Son is “the word of Elohiym.”

Therefore any time that Yehshua spoke of Himself as I or me we can substitute His references to I or me (from a 3rd party perspective) with the name that His Father gave to Him.

Therefore since we are commanded to be perfect in order for the Most High to delight in us, when Yehshua spoke this He was saying;

Matthew 19:21

**IF YOU WANT FOR YEHWEH ELOHIYM TO DELIGHT IN YOU GO AND SELL THAT WHICH YOU HAVE (THAT HE HAS GIVEN TO YOU ANYWAY) AND GIVE IT TO THE POOR AND COME AND FOLLOW BEHIND “THE WORD OF ELOHIYM” AND YOU WILL HAVE TREASURE IN THE DUAL HEAVENS.**

If you want to know who the poor is referring to “at this time” I suggest that you let His word testify to this for you instead of deciding it for yourself.

He tells us;

**“These are the Truths” chapter 15**

7 **WHEN IT EXISTS THAT “ONE” OF YOUR BROTHERS IN ONE OF YOUR GATES IS NEEDING in the land that YEHWEH our Elohiym is giving to you YOU SHALL NOT BE COURAGEOUS IN YOUR HEART NOR SHUT YOUR HAND FROM YOUR NEEDING BROTHER…**

This commandment that we need to obey has always been in place, however the writings of this book (that is erroneously called the book of Deuteronomy) are given to us in a prophetic form and they are full of end time prophecies.

There is a reason why His servant Moses gave us this charge by accompanying it with the example of **“ONE**” of your brothers.

The step by step systematic design of these truths in this book of truths is incredible.

This chapter starts off speaking about the 7th year release therefore the Most High has linked this commandment to His instructions for this release.

How the 7th year ties into **“THIS YEAR”** (the year of His wrath) is discussed in other videos.

The Most High goes on to tell us the following through the hand of His servant Moses;

8 **…because you shall OPEN WIDE, OPEN WIDE your hand to him and you shall lend, lend to him ENOUGH FOR THAT WHICH HE NEEDS AND FOR THAT WHICH HE LACKS.**

I guarantee that it is not a coincidence that the Most High has caused there to be needs in the place that He has chosen for His name here in order to cause His servant to cry out to you.

There is only one man that is currently obeying His voice at this time in sustaining His servant.

This man’s doing so has allowed for me to pay for the internet and the website and to purchase oil to keep the Most High’s Altar lit each night and a few other basic supplies.

However His anointed and the 3 Nazarites that are standing with His anointed certainly have several other real and present needs that we do not have the funds for.

“Open wide, open wide” parallels Him telling us that He will open wide the windows from His dual heavens to bless you per His “My messenger” chapter 3 prophecy if you will stop stealing from Him and bring Him your tithes and your offerings to the depository of His house at this time.

9 **HEDGE ABOUT YOURSELF so that you do not have THE WORD OF BELIAL IN YOUR HEART and say the 7th year, the year of the release approaches and your eye is grievous to your brother and you do not give to him AND HE CRIES TO YEHWEH UPON THIS and it is sin to you.**

“Belial” means one that is without value to the Most High.

Without value is the opposite of without blemish.

10 **YOU SHALL GIVE, GIVE TO HIM and your heart shall not be grievous when you give to him because IT IS ON ACCOUNT OF THIS WORD (THIS TRUTH) THAT YEHWEH OUR ELOHIYM WILL BLESS YOU IN ALL OF YOUR WORKS AND IN ALL THAT YOU SEND FORTH YOUR HAND...**

This is not a suggestion; it is a commandment from our Maker’s mouth that He put upon His servant Moses’s mouth.

It is on account of Him causing His anointed to have these needs that He has given you that which you have, selah (meditate upon this).

11 **…because the needing will not cease from the midst of the land SO UPON THIS I CONSTITUTE TO YOU SAYING THAT YOU SHALL OPEN WIDE, OPEN WIDE YOUR HAND TO YOUR BROTHER AND TO THE POOR AND TO THE NEEDING IN THE LAND.**

Keep living in rebellion to the word of His mouth on this truth and see where doing so get you.

I can assure you that this commandment being given to us where it is in chapter 15 in relation to the year of the release is not a coincidence.

Chapter 14 ends with telling us;

“These are the Truths” chapter 14

22 **YOU SHALL TITHE, TITHE OF ALL THE INCREASE OF YOUR SEED THAT THE FIELD BRINGS FORTH YEAR BY YEAR...**

23 **…and you shall eat before YEHWEH your Elohiym’s faces IN THE PLACE THAT HE WILL CHOOSE FOR HIS NAME TO DWELL THERE OF THE 10th OF YOUR GRAIN AND OF YOUR WINE AND OF YOUR OIL AND OF THE FIRSTBORN OF YOUR HERD AND OF YOUR FLOCK IN ORDER THAT YOU WILL LEARN TO FEAR YEHWEH YOUR ELOHIYM IN ALL OF YOUR DAYS...**

24 **…BECAUSE THE PATHWAY WILL BE INCREASED FROM YOU SO THAT YOU ARE NOT ABLE TO CARRY IT BECAUSE YOU WILL BE REMOVED FAR AWAY FROM THE PLACE THAT YEHWEH OUR ELOHIYM WILL CHOOSE TO PLACE HIS NAME THERE AND BECAUSE YEHWEH OUR ELOHIYM HAS BLESSED YOU…**

This verse tells us that we were going to be scattered into the 4 wings of the earth.

YEHWEH scattered us but He still blessed us, He did so because of His blessing promises that He gave upon Abraham’s descendants.

These instructions are given to us in this manner because they are a prophecy that is for the here and the now.

25 **…and you shall “GIVE” (your tithes and your offerings) AS MONEY and bind the money in your hand AND GO TO THE PLACE THAT YEHWEH OUR ELOHIYM HAS CHOSEN…**

Chapter 16 tells us “that you shall liquidate” in association with His summer Harvest Feast that His words of truth call the Feast of Sevens and also the Feast of First Fruits.

26 **…and “GIVE THE MONEY FOR ALL THAT YOUR LIFE DESIRES,” for the herd or for the flock or for wine or for strong drink or for all that your life desires AND YOU SHALL EAT THERE before YEHWEH your Elohiym’s faces AND YOU SHALL REJOICE, YOU AND YOUR HOUSEHOLD.**

27 **AND YOU SHALL NOT FORSAKE THE LEVITE THAT IS IN YOUR GATES because he has no portion of the inheritance amongst you.**

28 **YOU SHALL PUT IT IN YOUR GATES AND AT THE END OF 3 YEARS, THIS YEAR you shall go with all of the tithes of your increase (to the place that He will chose).**

The 3rd year of this prophecy was last year.

It was the prophetic year of the tithe and this 3rd year has flowed into this year, the 7th year, the year of the Most High’s release that He has caused to be the year of His liquidation sale and the year of His wrath.

29 **AND THE LEVITE, because he no portion of the inheritance amongst you, AND THE FOREIGNER AND THE FATHERLESS AND THE WIDOW that are in your gates shall go with you and eat and be satisfied SO THAT YEHWEH YOUR ELOHIYM WILL BLESS YOU IN ALL OF THE WORK OF YOUR HAND THAT YOU DO.**

His word testifies that He has caused me to be His end time Levite that He has sent to you.

The fatherless is referring prophetically to those of you that are going to be fatherless when the Most High destroys your make believe elohiyms that you have made to be your father.

The widow is referring prophetically to those of you that are going to be widowed when the Most High destroys your make believe elohiyms that you have been joined together with in playing the whore to Him.

The foreigner is referring to those that are not of the scattered descendants that are going to seize that which He has restored in the days that are ahead in order to be engrafted into being His people.

They will do so in the same manner that those of you that are of the scattered descendants of Israel (that are strangers to Him) need to do so.

He speaks of your doing so in;

Isaiah 56

6 **AND THE SONS OF A STRANGER THAT JOIN THEMSELVES TO YEHWEH TO MINISTER TO ME AND TO LOVE YEHWEH’S NAME AND TO BE MY BONDSERVANTS, ALL THAT HEDGE ABOUT MY SABBATH FROM DEFILING IT AND THAT SEIZE MY COVENANT…**

7 **…WILL GO TO MY HOLY MOUNTAIN AND REJOICE IN MY HOUSE OF PRAYER AND YOUR BURNT OFFERINGS AND YOUR OFFERINGS WILL BE A DELIGHT “UPON MY ALTAR” BECAUSE MY HOUSE WILL BE CALLED A HOUSE OF PRAYER BY ALL PEOPLE.**

8 **AND I WILL ASSEMBLE THE OUTCASTS OF ISRAEL SAYS ADONAI YEHWEH, AND I WILL CONTINUE TO ASSEMBLE UPON THOSE THAT I HAVE ASSEMBLED.**

This last verse is referring to Him increasing His family in the millennium even from those who are not of the scattered descendants of Israel.

Isaiah chapter 14, verse 1 verifies this.

This is referring to in the millennium, however YEHWEH tells us in Isaiah chapter 19 that He was going to rear up a foreshadow of His Altar in the midst of Egypt at this time.

And in Ezekiel chapter 43 He tells us that this foreshadow of His Altar is upon His holy mountain, therefore it is upon a foreshadow of Zion.

This is the place to escape the coming time of affliction.

Concerning His end time Levite that He was going to send to us at this time His words of truth tell us;

“These are the Truths” chapter 33

8 **Of Levi he said, “Your Thummim and Your Urim “WILL BE WITH A MAN OF PIETY” as when You tested him at Massah and You strove with him at the waters of Meribah,**

9 **…his father and his mother will say I HAVE NOT SEEN HIM AND HE WILL NOT ACKNOWLEDGE HIS BROTHERS NOR WILL HE KNOW HIS OWN CHILDREN BECAUSE HE WILL HEDGE ABOUT YOUR SPEAKING AND HE WILL KEEP WATCH OVER YOUR COVENANT...**

10 **…AND HE WILL TEACH JACOB YOUR JUDGMENTS AND ISRAEL YOUR TORAH AND HE WILL PUT INCENSE IN YOUR NOSE AND ‘COMPLETENESS’ UPON YOUR ALTAR.”**

11 **“YEHWEH, BLESS HIS ABILITY AND BE PLEASED WITH THE WORK OF HIS DUAL HANDS AND PIERCE THE DUAL LOINS OF THEM THAT RISE UP AGAINST HIM AND OF THEM THAT HATE HIM AND KEEP THEM FROM RISING UP AGAIN.”**

His word testifies to the fact that if you are not with me you are against me.

How these descriptions of His end time Levite are an exact match to how the Most High has sent me to you is discussed in other videos.

The completeness upon His Altar is referring to His magnification of His Nazarite Vow.

YEHWEH also speaks about offering up to Him in a basket in His prayer for the millennium instructions.

He brings forth this prayer by 1st telling us;

**“These are the Truths” chapter 26**

1 **It shall be when you come in to the land that YEHWEH our Elohiym is giving you to possess for an inheritance and you dwell upon it…**

2 **…that you shall take THE FIRST OF ALL OF THE FRUIT OF THE SOIL THAT YOU SHALL BRING FROM THE LAND THAT YEHWEH OUR ELOHIYM IS GIVING TO YOU AND YOU SHALL PUT IT “IN A BASKET” AND YOU SHALL JOURNEY TO THE PLACE THAT YEHWEH OUR ELOHIYM WILL CHOOSE FOR HIS NAME TO DWELL THERE...**

3 **…AND YOU SHALL GO TO THE PRIEST “THAT WILL BE IN THOSE DAYS” AND SAY TO HIM; “I DECLARE TO YEHWEH MY ELOHIYM TODAY BECAUSE I HAVE COME TO THE LAND THAT YEHWEH MY ELOHIYM SEVENED TO OUR FATHERS TO GIVE TO US.”**

This is referring prophetically to the planting of the millennium of the remnant in the physical land of the promise.

4 **AND THE PRIEST SHALL TAKE “THE BASKET” FROM YOUR HAND AND “DEPOSIT IT” BEFORE THE FACES OF YEHWEH YOUR ELOHIYM’S “ALTAR.”**

Somewhere along the way since He caused His servant to be spit out from the great ocean traversing plane over 4 years ago He brought a woven basket into His camp.

The three Nazarites that have vowed to separate themselves unto Him used this basket to bring their vow to His Altar with the unleavened cakes and wafers.

If I were you I would be putting all of your eggs in this one basket like they have done.

He tells us in;

Amos 8

1 **Then Adonai YEHWEH showed to me AND I BEHELD A BASKET (A BIRD CAGE) OF SUMMER FRUIT.**

2 **And He said Amos, what do you see? And I said, A BASKET (A BIRD CAGE) OF SUMMER FRUIT. Then YEHWEH said to me, THE END IS COME TO MY PEOPLE ISRAEL AND I WILL NO LONGER CONTINUE TO PASSOVER THEM. (referring to Him no longer continuing to passover your rebellion to Him).**

“Summer Fruit” is referring to the Most High’s First Fruit Harvest that He harvested on His restored Feast of First Fruits 4 summers ago.

However, per the testimony of His words of truth, He has left the youngest of His flock here to complete His witness against you and to then bring forth the planting of the millennium.

Jeremiah 5, verse 27 testifies that the Hebrew word that is translated as a basket in these two verses in Amos is referring to a bird cage.

These are the only 3 places that this word is used in the testimony of the Most High’s word.

In lieu of summer fruit representing the Most High’s Feast of First Fruits…

…and in lieu of His word testifying that He was going to leave the youngest of His flock of First Fruits here at the end of this era of time…

…is it just a random thing that He showed His servant Amos a bird cage with summer fruit in it in conjunction with this “the end has come” prophecy?

Or do you think that just maybe it has some prophetic significance?

It does, it ties this Amos prophecy in with;

Psalms 84

1 **HOW LOVELY ARE YOUR DWELLING PLACES YEHWEH of hosts?**

2 **My life also longs for YEHWEH TO FINISH YOUR COURTYARDS and my heart and my flesh SING WITH JOY TO THE LIVING EL’.**

“To finish His courtyards” is a prophetic reference to YEHWEH finishing bringing His people back to the land of the promise at the time of the 2nd exodus.

His crying out for you to liquidate and to come to the place that He has chosen for His name to dwell here at this time is the beginning of Him doing so.

3 **Also, THE BIRD HAS FOUND A HOUSE, THE LIBERTY (THE SET FREE) BIRD HAS A NEST FOR HERSELF that she can place her brood (her young ones) IN YOUR ALTARS YEHWEH OF HOSTS, my King and my Elohiym.**

4 **Blessed are they THAT DWELL IN YOUR HOUSE, THEY WILL CONTINUE PRAISING YOU. Selah. (meditate upon this)**

I spoke about how this Psalm is clearly an end time prophecy in a video that is called “A Day in Your Courts.”

This Psalm is referring to the remnant that will be planted in the millennium “as in” upon the wings of an eagle.

If you cannot acknowledge this connection with the liberty or the set free bird (the release bird) finding a house in YEHWEH’s courtyards (that are the courtyards of His Altar) with His Amos chapter 8 prophecy there are not words that can describe your obstinacy.

If you pitch your tent where He has risen up the boulder design of His house you will be pitched in His courtyards.

Back to Amos chapter 8;

Amos 8

1 **Then Adonai YEHWEH showed to me AND I BEHELD A BASKET (A BIRD CAGE) OF SUMMER FRUIT.**

2 **And He said Amos, what do you see? And I said, A BASKET (A BIRD CAGE) OF SUMMER FRUIT. Then YEHWEH said to me, “THE END IS COME TO MY PEOPLE ISRAEL AND I WILL NO LONGER CONTINUE TO PASSOVER THEM...**

He is telling us that the end has come when this bird cage of summer fruit is brought upon the scene.

He has established a place of safety for those that will believe His words of truth and obey the word of His mouth and come to this place that He has established and stand with the youngest of His First Fruit Harvest.

The summer is coming to an end.

3 **…and the songs in their palaces will be howlings IN THAT DAY, says Adonai YEHWEH and there will be many dead bodies in every place and they will be cast forth AND PUT TO SILENCE.”**

4 “**LISTEN TO THIS, YOU THAT SWALLOW UP THE NEEDING AND CAUSE THE POOR OF THE LAND TO CEASE,**

5 **saying, WHEN WILL THE MONTH PASSOVER SO THAT WE CAN BARTER VICTUALS (VIDLS) AND THE SABBATH SO THAT WE CAN “OPEN WIDE” THE GRAIN? THAT DIMINISH THE EPHAH AND MAGNIFY THE SHEKEL AND PERVERT THE BALANCES WITH DECEIT…**

The Hebrew words for the needing and the poor in verse 4 are the same words that are used in “These are the Truths” chapter 15 that I read to you a bit ago.

Your failure to give to His 2nd anointed Son that is poor and needing at this time should be scarring the tar out of you right about now as I am reading this to you.

You have indeed been courageous in your rebellious uncircumcised hearts and you have shut your hand from the needing and not just any needing, you have shut your hand from the one that the Most High’s words of truth identify as His 2nd anointed Son.

You have had the word of Belial in your heart.

“The month passing over” is referring to the Most High’s head of the month days that are non-buying and selling days just like His Sabbaths are.

The Most High using this example of you saying **WHEN WILL THE MONTH PASSOVER SO THAT WE CAN BARTER VICTUALS (VIDLS) AND THE SABBATH SO THAT WE CAN “OPEN WIDE” THE GRAIN?** is referring to you mocking His restoration of His head of the month days and His restored Sabbaths and the rest of His restored appointed times.

His saying that you have **DIMINISHED THE EPHAH** is referring to your diminishing that which is just and right in His dual eyes.

His saying that you have **MAGNIFIED THE SHEKEL** is referring to things such as your magnifying money by making it your importance.

His saying that you have **PERVERTED THE BALANCES WITH DECEIT** is referring to a whole bunch of your perversions of that which is good and right in His dual eyes.

You say things like the wicked are saved and the righteous are judgmental.

He goes on; you pervert the balances with deceit…

6 **…AND YOU PURCHASE THE WEAK FOR MONEY AND THE NEEDING FOR THE SAKE OF A PAIR OF SHOES AND YOU BARTER THEM THE REFUSE OF YOUR GRAIN.**

The majority of the scattered descendants of Israel disesteem those that do not have what you have and you often even take advantage of them.

Your monetary system reflects this, you heap extra interest and penalties and such upon those that are poor and in need.

You fail to realize that the Most High caused the poor and the needing and the weak to be in your land in order to test you and prove you.

You fail to realize that He has caused His anointed to be poor and needing in your midst in order to test you and prove you.

And you have indeed failed His test.

The part about the shoes is not just a random illustration, the Most High’s anointed’s shoes are in pretty rough shape and my wife has to tape hers together with duct tape each day.

But you could care less for the sake of your own shoes that you have not put on your feet per His Ezekiel chapter 24 sign.

And when you do hand down to the needing, most of you hand down your refuse.

You do not love the poor and the needy as you love yourselves.

He goes on;

7 **YEHWEH HAS SEVENED BY THE EXCELLENCY OF JACOB SURELY I WILL NEVER FORGET ANY OF YOUR WORKS.**

8 **WILL THE LAND NOT TREMBLE UPON THIS AND ALL THAT DWELL THERE BEWAIL? A RIVER WILL RISE UP TO SINK (submerge) IN RIVER OF EGYPT AND ALL WILL BE THRUST OUT.**

The river that is going to rise up (at this time) is referring to the river that the Most High is going to send forth in the midst of Egypt out from His Altar.

The king James translators translated the Hebrew word for river as a flood in this verse and the Hebrew word for sink or drop down as drowned.

They did so in Amos chapter 9, verse 5 as well.

They knew quite well that it is the word for river.

And they knew that the word for sink or drop down does not mean to drown.

Besides these two verses in Amos, this word for drop down or to submerge is used 4 other places in the testimony of YEHWEH’s word.

It is used Numbers chapter 11 where it is used to refer to YEHWEH putting out the fire that He had sent upon the people that complained before His faces.

He submerged the fire.

It is used in Job chapter 41 to refer to YEHWEH letting Leviathan down into the waters with a rope.

Leviathan was submerged in the sea when He lowered him into it.

It is used in Jeremiah chapter 51 to refer to babylon sinking.

And it is used in His Ezekiel chapter 32 prophecy where the Most High condemns the fouled up baptism waters of Egypt.

He has caused me to speak about this prophecy referring the fouled up baptism waters in other earlier videos long before He showed me that this word means to be submerged.

It is word that means to submerge as in to baptize.

He goes on in verse 10 of this Amos prophecy to tell us that baldness is going to be upon every head.

You are either going to become bald by shaving the head of your separation unto Him at the door of His house (the door of His Altar) or He is going to show you that you are utterly blind, bald and naked before His faces.

The same is true with verse 8, you are either going to be thrust out from before His faces or you are going to be baptized in His living waters that He is going to begin to bring forth at this time.

Of course not all that are going to be planted in the millennium are going to be able to come under the waters of this river that He is going to rise up in Egypt at this time.

I suspect that very few will be able to make it to the place that the Most High has chosen for His name to dwell here.

However **YOU ARE GOING TO HAVE TO** turn back to Him through that which He has restored and flee from touching the dead so that you can be able to be baptized in His living waters that will flow out from His house in Zion in the millennium.

How “the excellency of Jacob” of verse 7 parallels His Jeremiah chapters 49 and 50 prophecies that are for the youngest of His flock being sent to you at this time is awesome.

In these two chapters of Jeremiah He refers to sending me to you as “excellency of the Jordan” referring to Him sending me to you turning the baptism waters into His only begotten Son’s shed blood.

He goes on;

9 **And it will be IN THAT DAY says Adonai YEHWEH, THE SUN WILL GO AT MIDDAY AND I WILL DARKEN THE LAND IN THE BRIGHTNESS OF THE DAY…**

In Psalms 84, verse 11 the word of His mouth tells us that He is going to be a “S-U-N” and a shield to those that dwell in the courtyards of His Altar walking with Him without blemish.

The darkness that He is going to send is not going to be upon those in His courtyards like it was not upon those who were going to come out from Egypt at the time of the 1st exodus.

10 **…and I will turn “YOUR FEASTS” into mourning and all of “YOUR SONGS” into lamentation and I will rise up “SACKCLOTH” UPON ALL OF YOUR DUAL LOINS and “BALDNESS WILL BE UPON EVERY HEAD” and I will put upon you mourning “AS FOR AN ONLY CHILD” AND YOUR END WILL BE A BITTER DAY.**

“Your feasts” is referring to your perversions of His Feasts by celebrating them when and how your rebellious hearts see fit to observe them and your replacements of His Feasts with blasphemous celebrations like your mass of your make believe messiah that you have on december 25th of each year on your father satan’s calendar.

“Your songs” is referring to all of your worship songs that you sing to your make believe images of who He is.

Concerning baldness being upon your heads He speaks of this in other places as well.

One of them is in Ezekiel chapter 7;

Ezekiel 7

18 **GIRD WITH SACKCLOTH, FEAR WILL COVER YOU and SHAME WILL BE UPON ALL OF YOUR FACES and BALDNESS WILL BE UPON ALL OF YOUR HEADS.**

19 **YOU WILL CAST YOUR SILVER OUT AND YOUR GOLD WILL BE REMOVED: YOUR SILVER AND YOUR GOLD WILL NOT BE ABLE TO DELIVER YOU IN THE DAY OF YEHWEH’S WRATH; Your lives will not be filled neither will your belly be full BECAUSE YOUR INIQUITY (your violating His Torah) CAUSED YOU TO FALL.**

You are certainly going to wish that you had brought all of your gold and your silver to the depository of YEHWEH’s house.

His word commands us to not make ourselves bald on account of the dead.

He does so in;

**“These are the Truths” chapter 14**

1 **You are YEHWEH our Elohiym’s children therefore you shall not cut yourselves AND YOU SHALL NOT PUT BALDNESS BETWEEN YOUR DUAL EYES FOR THE DEAD…**

2 **…because you are a sacred people unto YEHWEH your Elohiym and YEHWEH has chosen you TO BE A SHUT-UP PEOPLE UNTO HIMSELF of all of the nations that are upon the faces of the soil.**

This command is a prophecy that is for the here and the now.

I have witnesses some people that He was calling to come out from their whoredoms to Him and be His people refuse to do so because they refused to leave their dead spouses.

In doing so they were not only rebelling against this commandment, they were rebelling against His commandment to come out from her and be His people.

Back to Amos chapter 8;

11 **Behold, THE DAYS COME says Adonai YEHWEH, THAT I WILL SEND FORTH A FAMINE IN THE LAND, NOT A FAMINE OF BREAD, NOR OF A THIRST FOR WATERS, BUT RATHER OF LISTENING TO YEHWEH’S WORDS.**

12 **And they will wander from sea to sea and from the north to the east AND THEY WILL PUSH FORTH TO SEARCH AFTER YEHWEH’S WORD AND THEY WILL NOT FIND IT.**

I have spoken in earlier videos that this famine of listening to His word has been going on for a very long time and it has.

However this verse is referring to the revelations of His only begotten Son that tell us that His two olive trees were going to have the authority to shut the dual heavens so that it does not rain.

The rain is referring to His word coming down from His dual heavens upon you to nourish you and grow you in His image.

His two witnesses have spoken what causes you to not have dual eyes to see and dual ears to be able to hear YEHWEH’s word.

In fact the testimony that our Father has sent us with is why you cannot see and hear Him.

This verse in Amos parallels other prophecies that tell us that He is not going to speak with any of you except for through His end time prophet at this time.

And this flows into the Most High sending forth His highway out from Egypt for you walk on in order to come out from her and be His people so that He will remove the blinders and the ear plugs that He has put upon you.

He has established this highway through His end time messenger of His covenant that He has plucked from your midst and sent to you.

In recent videos I have spoken about how the Hebrew word for Zion comes from a word that refers to a dry or parched land.

Zion refers to both the city of Elohiym and the mountain of Elohiym.

I have also spoken that the Hebrew word that is translated as Zion is also used in 3 other places in the testimony of His word under a different Strong’s number where it is used to describe a pillar of stones that is set up to mark the pathway or to mark something like a tomb.

Therefore Zion is a word that is prophetically symbolic of a marker of stones that is in a dry and a parched land.

In Jeremiah 31:21 it is used to describe markers that identify the Most High’s highway referring to His Highway out from Egypt that He has built up at this time through His end time son of Adam that He has sent to you.

Jeremiah chapter 31 is the chapter that the Most High tells us about the renewing of His covenant that He will cut with those that will turn back to Him at this time.

He tells us that all will be able to see and hear Him as a part of this covenant.

Is it a coincidence that the boulder design of His Altar is in the midst of the chief seat of the scattered descendants of Israel and these descendants are definitely not able to see and hear your Maker because of this famine that He has sent upon you, the famine that His two witnesses have testified to?

This Altar represents Zion; it represents the Most High’s mountain.

It is the marker of stones that He has set up in a dry and parched land.

Concerning this famine of listening to Him He tells us when He is going to cause it to end.

He does so in;

Isaiah 6

9 **And He said (to both of His two witnesses) go and tell this people THAT LISTENING THEY WILL LISTEN BUT THEY WILL NOT UNDERSTAND AND SEEING THEY WILL SEE BUT THEY WILL NOT PERCEIVE.**

10 **THE HEARTS OF THIS PEOPLE ARE WAXED FAT AND I HAVE CAUSED THEIR DUAL EARS TO BE HEAVY AND I HAVE SHUT THEIR DUAL EYES LEST THEY SEE WITH THEIR DUAL EYES AND LISTEN WITH THEIR DUAL EARS AND UNDERSTAND WITH THEIR HEARTS AND TURN BACK (REPENT) AND BE HEALED.**

11 **Then I said Adonai, HOW LONG WILL THIS BE? And He answered, UNTIL THE CITIES ARE WASTED WITHOUT INHABITANT AND THE HOUSES ARE WITHOUT MAN AND THE LAND IS DESOLATED TO DEVASTATION.**

This verse clearly tells us when He is going to remove the blinders and the earplugs from upon your eyes and your ears, He is going to do so when He shows you your folly and causes you to believe His word.

This is a reality that you are soon going to be shown.

He would have removed the blinders and the earplugs from you if you had believed His word and done that which He has told us to do.

He has told us to be His shut-up treasure and to live by every word that He has sent forth from His mouth.

Back to Amos chapter 8;

13 **In that day the lovely virgins and the choice men will faint for thirst…**

14 **…and those that “SEVEN THEMSELVES” to THE TRANSGRESSIONS OF SAMARIA (referring to the scattered descendants of Israel) and those that say THE ELOHIYM OF DAN LIVES AND THE PATHWAY OF BEER-SHEBA LIVES WILL FALL AND NEVER RISE UP AGAIN.**

The High’s word testifies that those who say that they are the rod of Judah at this time are actually the rod of Dan.

Therefore the elohiym of Dan is referring to the elohiym of judaism.

Beer-sheba means the well of sevens.

The pathway of beer-sheba is referring to a Sabbath day that based upon a fixed day of the 7 day week (on satan’s calendar) that is on a continually rotating 7 day basis instead of the Most High’s restored Sabbaths.

The next verse is in chapter 9 where YEHWEH’s servant Amos said that he saw Adonai stood up upon His Altar and YEHWEH said to smite the knops (referring to the knops on His golden candlestick that has His two olive trees standing beside it) and to cut the heads of all of them with the sword to the end of them.

This day is at hand.

If you do not want to be in this group of “the head of all of them” you had indeed better put all of your eggs in one basket and this basket had better be in the form of a bird cage.

You had better stop stealing from your Maker and separate yourself unto Him to be His shut-up treasure.

And you had better hurry to offer the head of your separation unto Him upon His altar that He has reared up in the midst of Egypt.

Or else prepare to be smitten with the sword of His mouth.

Thus saith the youngest of His flock.