**THE DUAL WATERS OF MERIBAH**

**“…and whatever you ask in My name…”**

Today is the 27th day of the 2nd month on our Maker’s restored calendar.

It is the 23rd day of the 4th month on His servant satan’s calendar.

The 27th day of the 2nd month is the day that YEHWEH opened the Ark’s door for His servant Noah and his family and the animals to come off from the boat.

Today is 227 days from the day that He caused the Azazel goat to blow the shofar from His Holy Mountain in fulfillment of His Joel chapter 2 prophecy on this past year’s Day of Atonement.

**If you think that it is a coincidence that today’s 2/27 opening of the Ark’s waypoint is 227 days after YEHWEH caused His end time son of Adam to blow the shofar from His Holy Mountain you are in error.**

The details like this that YEHWEH has woven into His end time timeline are phenomenal.

**He opened the Ark’s door 40 days after He resurrected His only begotten Son.**

**He sent the romans to destroy the 2nd house that our ancestors built unto Him 40 years after He caused our ancestors to employ the Romans to kill His only begotten Son.**

40 days and 40 years speak for themself in the testimony of His word.

My predecessor, YEHWEH’s servant Elijah was up on the Mountain of Elohiym for 40 days and 40 nights…

…and these 40 days and 40 nights were followed by YEHWEH giving His servant Elijah a vision of the day of His wrath.

YEHWEH telling us that He was not in the 3 parts of this vision was a prophecy for Him holding back His wrath.

YEHWEH opened the Ark’s door 80 days after the day that He caused His servant Moses to go sleep with His fathers in the 120th year of his days here upon the earth in the flesh.

He caused His servant Moses to go before Pharaoh’s faces when he was 80 years old.

He caused His servant that He drew out from the waters of Egypt to be up on the Mountain of Elohiym for 80 days and 80 nights.

And His magnification of the appointed time of His Nazarite vow is for a period of 80 days.

YEHWEH caused His servant Abraham to bind his only begotten son from his wife Sarah’s womb at the place that He later rose up His two houses on the same day that He caused His servant Moses to sleep with his fathers.

Therefore the day that He opened the Ark’s door is also 80 days after this monumental event as well.

YEHWEH opened the Ark’s door 20 days after the 7 laps of the 7th and last day of the march around the stench of a month (a.k.a. Jericho).

He caused those that dwell in His camp re-enact this march this year around the courtyards of His Holy Mountain.

Therefore today is 20 days after this 7 day march.

We did this march as part of petitioning Him to bring down the walls that are around your stench of a month, we did so in Yehshua’s name.

I will expand on what “in His name” means in a bit.

Your stench of a month is your perversions of YEHWEH’s 7th day Sabbaths and the rest of His appointed times that are contained in your manipulations of His months.

The significance of 20 days is it parallels things such as the 20 shekels of food per day for each of the 390 days of His chapter 4 end time son of Adam prophecy.

The 7th and last day of our march was the end of the 4th of 4 sets of 390 days from the 7th and last day of Him causing me to sound the shofars back in 2012 on His servant satan’s calendar.

This 7th and last day was on your blasphemous celebration of the birth of your make believe image of His only begotten Son that many of you have on the 25th day of december each year.

YEHWEH is getting ready to show you that He has risen up His 144 cubit tall wall around the place that He has chosen for His name to well here…

…and these details and many others testify to the reality that He might very well do so at 3 A.M. tonight (which is when He opened the Ark’s door on this 27th day of the 2nd month).

**144 cubits is 216 feet according to the modern day language of Canaan.**

**Today’s 2/27 opening of the Ark’s door waypoint is 216 days from the 7th and last day of His 7 day Feast of Temporary Dwellings of this past year.**

**And it is 144 days prior to the last day of this 7 day Feast this year.**

The 7th day of this Feast is the 3rd of the 4 dates that He gave to us through the hand of His servant Haggai for His two anointed Sons Yehshua and Zerubbabel.

Concerning this date He tells us the following;

Haggai 2

6 **Because thus says YEHWEH of hosts; IN ONE LITTLE CONTINUANCE (IN ONE SMALL PERIOD OF TIME FROM THE 21st DAY OF THE 7th MONTH) I WILL SHAKE THE DUAL HEAVENS AND THE EARTH AND THE SEA AND THE DRY LAND…**

7 **…AND I WILL SHAKE ALL OF THE HEATHENS AND THE PLEASANT OF ALL OF THE HEATHENS WILL COME AND I WILL FILL THIS HOUSE “WITH GLORY” SAYS YEHWEH OF HOSTS.**

8 **THE SILVER IS MINE AND THE GOLD IS MINE SAYS YEHWEH OF HOSTS.**

He ushered in these verses by telling us that the last glory of His house is going to be greater than the former glory of it.

He tells us that the former glory of His house does not even compare to the greatness of this latter glory.

And after these verses He tells us this as well, He does so in conjunction with telling us that there is going to be **“SAFETY”** in this place that He has chosen for His name to dwell here.

YEHWEH is getting ready to bring your silver and your gold into the depository of His house just like He brought Egypt’s silver and gold into His house in the 1st exodus.

He brings forth this 21st day of the 7th month prophecy by linking it with the word that He cut when He brought our ancestors out from Egypt.

He does so in verse 5.

And then He goes into His dual sets of prophecies for the 4th of these 4 Haggai dates.

The first of these dual prophecies that are for the 24th day of the 9th month tells us the following;

Haggai 2

10 **On the 24th DAY OF THE 9th MONTH in the 2nd year of Darius YEHWEH’S word was to Haggai the prophet saying,**

The name Haggai comes from the Hebrew word for feast therefore his name is associated with YEHWEH’s 3 Harvest Feasts.

In light of all of the significance that His word places upon 3 of this or that and a 4th of this or that…

…and in light of what the 7th and last day of His Feast of Temporary Dwellings (a.k.a. His Feast of Huts) represents in relation to it being the last day of the 1,260 days of His 42 month witness against the scattered descendants of Israel…

…along with this day also being the last day His appointed time, appointed times and half of an appointed time…

…it is indeed fitting that the 3rd of these 4 Haggai dates (that is for in one little continuance of time) is given to us for the last day of this Feast.

11 **Thus says YEHWEH of hosts; ask now the priests concerning THE TORAH saying,**

12 **Behold, though the flesh of a holy man lifts up the wing of his garment and the wing touches to bread or to soup or to wine or to oil or to any food ARE THEY SANCTIFIED? And the priests answered and said NO.**

13 **Then Haggai said IF AN UNCLEAN LIFE (OF ADAM) TOUCHES ANY OF THESE WILL IT BE UNCLEAN? And the priests answered and said, IT WILL BE UNCLEAN.**

In light of this prophecy I can assure you that it is not a coincidence that YEHWEH’s anointed deems everything that we bring into His camp (that the walking dead lives of Adam have even touched) to be unclean.

I have been doing so for some time.

Everything that we bring into His camp needs to be sanctified before we eat it or use it or even touch it again.

YEHWEH’s word tells us that He is going to send His wrath upon those of you that do not put a difference between the clean and the unclean.

14 **And Haggai (the man of the Feast) answered and said; LIKEWISE IS THIS PEOPLE (UNCLEAN) AND LIKEWISE IS THIS HEATHEN NATION BEFORE MY FACES (UNCLEAN) says YEHWEH AND LIKEWISE IS EVERY WORK OF THEIR DUAL HANDS (UNCLEAN) and SO IS THAT WHICH THEY APPROACH TO ME WITH THERE UNCLEAN.**

15 **I beseech you at this time TO SET YOUR HEART FROM THIS DAY FORWARD TO BEFORE A STONE WAS SET TO A STONE IN YEHWEH’S PALACE.**

“To before a stone was set to a stone in His Palace” is a prophetic reference to before He rose up His house in your midst at this time.

He set up the boulder design of His Palace after the 1,260 days of His 42 month witness against you ended on the 21st day of the 7th month.

Therefore this prophecy is referring to you setting your heart upon the 1,260 days of His 42 month witness against you.

Set your heart upon that which He spoke to you during this time.

And then this prophecy gets truly amazing;

16 **IT WILL BE THAT YOU WILL COME TO A HEAP OF 20 AND THERE WILL BE 10 AND YOU WILL COME TO A WINE VAT TO UNCOVER 50 AND THERE WILL BE 20 IN THE WINE PRESS.**

His word testifies that He is going to bring the heaps into the depository of His house from the 3rd month that is 3 days’ journey form today unto the 7th month that is 4 months later.

This 3rd month and 4 months later is yet another parallel to His touching the dead life of Adam and His waters of separation statute.

50 days prior to today was the 7th day of the 1st month.

This is the 2nd of the two days that His end time son of Adam prophecies give to us for the cleansing of His house though the hand of His end time son of Adam.

I said that today is 20 days after the 7 laps of the 7th day of the march around Jericho.

Therefore these 50 indeed became 20.

And now at the end of today these 20 will have come to an end.

Today is 10 days after the anniversary of the day that He sent forth the 40 days and the 40 nights of the flood waters gushing upon the earth.

Therefore 20 have indeed became 10.

And now today these 10 will come to an end.

The 2nd of His dual 24th day of the 9th month prophecies tells us the following;

Haggai 2

20 **YEHWEH’s word came to Haggai A 2nd TIME ON THE 24th DAY OF THE 9th MONTH saying,**

21 **SPEAK TO ZERUBBABEL, THE GOVERNOR (THE HEAD) OF JUDAH SAYING, I WILL SHAKE THE DUAL HEAVENS AND THE EARTH;**

22 **I will overthrow the thrones of the kingdoms and I will destroy the power of the kingdoms of the heathen and I will overthrow their chariots and those that ride in them and their horses and their riders will be cast down, each man by his brethren’s sword.**

23 “**IN THAT DAY” says YEHWEH of hosts, I WILL BRING MY SERVANT ZERUBBABEL, the son of Shealtiel, says YEHWEH, AND I WILL PUT A SIGNATURE RING UPON HIM BECAUSE I HAVE CHOSEN HIM says YEHWEH of hosts.**

This signature ring is summed up by His Isaiah chapter 55, verse 11 prophecy.

Today is 55 days from the 1st day of the appointed times of His appointed time, appointed times and half of an appointed time of His Nazarite Vows that He has magnified at this time.

The 24th day of the 9th month is 63 days after the “in one little continuance of time” prophecy.

The way that YEHWEH wove the 63 petitions of the 21 days of His servant Daniel’s 3 full week petition into His warning cry that He has sent me with was awesome.

These 63 petitions brought forth the end of the ½ hour of silence from the dual heavens of the revelations of His only begotten Son on the 24th day of the 1st month.

This was 33 days ago.

These 33 days parallel things like verse 33 of His chapter 33 end time son of Adam prophecy that tells us the following starting in verse 31;

Ezekiel 33

31 **THE PEOPLE COME TO THE ENTRANCE (this is referring to you coming to the entrance of His house by listening to His end time son of Adam through the videos that are produced at the place that YEHWEH has chosen for His name to dwell) and they sit before your faces as My people AND THEY LISTEN TO YOUR WORDS “BUT THEY WILL NOT DO THEM” because they show much love (to YEHWEH) ”WITH THEIR MOUTHS” BUT THEIR HEARTS WALK AFTER THAT WHICH THEY COVET.**

32 **Behold, they love the sound of their pleasant songs and their well-played instruments AND THEY LISTEN YOUR WORDS BUT THEY WILL NOT DO THEM. (you will not do His word that He has put upon my mouth).**

33 **AND WHEN THIS COMES TO PASS** **(when you will not do that which His end time watchman has spoken for you to do)** “**AND BEHOLD, IT WILL COME TO PASS,” (and this has come to pass) THEN YOU WILL KNOW THAT A PROPHET HAS BEEN AMONGST YOU.**

Perhaps it is just a coincidence that todays’ opening of the Ark’s door waypoint is 33 days after what the word of His mouth has spoken to be the end of the half of an hour of silence.

And perhaps all of these other amazing parallels that He has woven into today are just coincidences as well.

Perhaps it is just a coincidence that He opened up the Ark’s door 40 days after He resurrected His 1st anointed Son on the 17th day of the 1st month.

In another video I spoke about an incredible event that He sent upon His 2nd anointed Son on the 17th day of the 1st month last year…

…that showed those in His camp that He has attached me physically to cradle stone of the boulder design of His house that He has risen up in the midst of Egypt at this time.

He caused this event to happen 400 days ago.

This is 10- 40’s.

In the last video I pointed out that YEHWEH orchestrated two different waters of Meribah events during the time of the 1st exodus.

The 1st of these dual events was at Rephidim.

This event happened somewhere between the 15th day of the 2nd month and the 15th day of the 3rd month in the 1st year of the 1st exodus.

YEHWEH orchestrated the 2nd waters of Meribah event in the wilderness of Zin 10 months after He brought them to Kadesh-Barnea and told them to go up and possess the land (which they failed to do).

In light of these 10 months and all of the other significance that His word places upon 10 with things like the 10 words that He wrote upon the dual sides of the dual stone tablets…

…perhaps it is just a coincidence that today’s opening of the Ark waypoint is 10 sets of 40 days from when He showed me that He has physically attached me to His Altar.

YEHWEH’s servant Moses broke the 1st set of these dual sets of dual tablets that YEHWEH’s finger had written upon the dual sides of them on the 28th day of the 4th month.

This day is 61 days from today.

He caused His servant Abraham to be willing to offer up his son Isaac 61 years after He caused him to leave the land of his kindred.

I could keep going on because there is more however I think that it is sufficient to say that YEHWEH has woven many awesome parallels into the day that He opened the Ark’s door.

Could it be that He opens wide my mouth on this day?

We will soon see.

He has also placed a great deal of significance upon His dual references to things and His prophecies that are for a 2nd time such as His word telling us that He was going to send me to you a 2nd time.

He has done so to point to His 2nd exodus and to His two anointed Sons.

YEHWEH sent forth the 2nd waters of Meribah in the 1st month of the 3rd year from when He brought them out from Egypt.

It was here that YEHWEH’s servant Moses stuck a rock with dual strikes and YEHWEH caused the waters to issue forth.

One of the reasons why these dual events are significant to the here and the now is because His word gives us two prophecies that pertain to His end time Levite and Him proving me upon the waters of Meribah.

One of these dual prophecies tells us the following;

“These are the Truths” chapter 33

8 **Of Levi he said, “YOUR THUMMIM AND YOUR URIM” “WILL BE WITH A MAN OF PIETY” AS WHEN YOU TESTED HIM AT MASSAH AND YOU STROVE WITH HIM UPON THE WATERS OF MERIBAH,**

His Thummim and His Urim are on His breast plate of judgment that His High Priest wears into the Most Holy.

These two stones are symbolic of His two anointed Sons that He has sent to tell you what is recorded in His scriptures of truth.

He sent His 1st anointed Son speaking these things in parables because His 1st Harvest was not yet complete.

And He has sent His 2nd anointed son boldly proclaiming that which pertains to Him.

I will show you where Yehshua prophesied that this would happen in a bit.

Meribah means strife.

I will expand on this in a bit as well.

9 **…his father and his mother will say I HAVE NOT SEEN HIM AND HE WILL NOT ACKNOWLEDGE HIS BROTHERS NOR WILL HE KNOW HIS OWN CHILDREN BECAUSE HE WILL HEDGE ABOUT YOUR SPEAKING AND HE WILL KEEP WATCH OVER YOUR COVENANT...**

10 **…AND HE WILL TEACH JACOB YOUR JUDGMENTS AND ISRAEL YOUR TORAH AND HE WILL PUT INCENSE IN YOUR NOSE AND ‘COMPLETENESS’ UPON YOUR ALTAR.”**

These verses are an exact match to how YEHWEH has sent me to you.

I have spoken about how they are so in other videos.

“Putting incense in His nose” is referring to the prayers that I have lifted up to Him upon His Holy Mountain.

“Putting completeness upon His Altar” is referring to YEHWEH’s magnification of His Nazarite vow that He has sent me with.

In light of the 33 day parallel that I spoke of earlier, perhaps it is just a coincidence that He caused this chapter to be numbered #33.

11 **“YEHWEH, BLESS HIS ABILITY AND BE PLEASED WITH THE WORK OF HIS DUAL HANDS AND PIERCE THE DUAL LOINS OF THEM THAT RISE UP AGAINST HIM AND OF THEM THAT HATE HIM AND KEEP THEM FROM RISING UP AGAIN.”**

In Psalms 81 He gives us the 2nd prophecy that is for His end time messenger of His covenant in correlation to the waters of strife.

Here He tells us the following;

Psalms 81

6 **I removed the burden from your shoulder AND PASSED OVER YOUR DUAL PALMS FROM A (SEETHING) KETTLE.**

7 **You called in adversity AND I DREW YOU OUT and I answered you IN THE SECRET PLACE OF THE THUNDER AND I PROVED YOU UPON THE WATERS OF MERIBAH, SELAH.**

The dual palms of this prophecy tie it in with the dual palms of His Psalms 63 prophecy that I lift up in His name to bless Him while I live.

The kettle ties this psalm into His Ezekiel chapter 24 end time son of Adam melting pot prophecy that is for the scum of Israel along with some other prophecies that are for your arrogance seething before the Most High’s faces.

This word is used 7 times in the testimony of His word.

The King James translated it twice as a basket in His Jeremiah chapter 24 prophecy that is for two containers of figs, one good and one evil.

YEHWEH has drawn me out from the living waters of His statutes.

He has drawn me out from the waters just like He drew His servant Moses out from the waters.

Moses means drawn out from the waters.

The waters that YEHWEH has drawn me out from are living waters because they have been turned into His only begotten Son’s shed blood on my behalf.

His word tells us that “the life” is in “the blood.”

“In the secret place of the thunder” is referring to Him speaking to you from His Holy Mountain just like He spoke to our ancestors from His Holy Mountain 60 days into the 1st exodus.

He had this secret place hidden in the testimony of His word.

The 24th day of the 1st month of His servant Daniel’s chapter 10 prophecy is 60 days after the 24th day of the 11th month of His Zechariah chapter 1 prophecy.

Both of these two prophecies are for the one that YEHWEH has sent to you clothed in linen.

His Daniel chapter 10 prophecy tells us that my name was going to be Michael and that I was going to be sent to you from Greece to tell you what is recorded in His scripture of truth.

His Zechariah chapter 1 prophecy tells us that I was going to be riding upon a red horse and standing under the shade of a myrtle tree.

The myrtle tree is one of the trees that other prophecies tell us He is going to bring forth at His house when He sends forth the waters.

I said that the Daniel 10 waypoint was 33 days ago.

Well, YEHWEH’s Zechariah chapter 1 waypoint was 33 days into the 9 months of Him bringing forth the 2nd man child.

This 9 month period will end on the 7th and last day of His Feast of Temporary Dwellings this year.

There sure are an awful a lot of coincidences.

We can know that Psalms 81 is an end time prophecy because of what YEHWEH spoke after the 1st 7 verses of this psalm.

In the next verse He charges you to listen to Him because He is testifying (or bearing witness) against you.

He goes on to tell us in the following verses that He commanded us to not turn aside to or bow down to another el’…

…and then He tells us that the descendants of Israel did not want **“WHO HE IS”** so He gave us over to our heart’s desires.

He caused me to speak about this a few videos ago in a video that was called “Henceforth you will be spoken to out from the whirlwind.”

In this video I said that **“He honors our hearts according to that which is in our hearts, He honors our hearts according to our heart’s desires.”**

He gave us over to the rebellion to Him that our rebellious hearts desired.

In His chapter 20 end time son of Adam prophecy He tells us this.

I will read this to you;

Ezekiel 20

24 **BECAUSE YOU DID NOT “DO MY JUDGMENTS” AND YOU DESPISED MY STATUTES AND YOU PROFANED MY SABBATHS AND YOUR EYES WERE ON FOLLOWING AFTER YOUR FATHERS' IDOLATRIES (YOUR EYES WERE ON FOLLOWING AFTER YOUR FATHER SATAN’S IDOLATROUS IMAGES OF WHO THE MOST HIGH IS).**

25 **SO I GAVE YOU OVER TO STATUTES AND TO JUDGMENTS THAT WERE NOT GOOD AND THAT WOULD NOT SAVE YOUR LIVES.**

He gave us over to the make believe salvation doctrines of christianity.

He honored our rebellious hearts in doing so.

In Psalms 81 He went on to tell us “oh that His people had walked with Him in His pathways.”

He speaks about the good that He would have bestowed upon you at this time when He sends your adversaries upon the scattered descendants of Israel that live in rebellion to Him.

He would have brought you to His place of safety.

He ends this psalm by telling us that you would have lived forever and that He would have given you the choicest of the wheat and satisfied you with honey out from the boulder.

His reference to the choicest of the wheat and the honey from the boulder ties this prophecy in with His song of Moses that He gave to us in “These are the Truths” chapter 32.

The boulder is referring to the prophetic boulder of His song of Moses.

In Psalms 81, verse 3 He tells this servant “that He has proven upon the waters of Meribah” per verse 7 to blow the shofar at His Feast in the fullness of the month.

His associating this instruction to do so with Joseph and Egypt in this psalm tells us which Feast He is referring to.

He is referring to His 7 day Feast of that which is Unleavened that begins on the day that He brought our ancestors out from Egypt.

The fullness of the month of this Feast is referring to the 15th day of the 1st month that is the 1st day of His 7 day Feast of that which is Unleavened.

The moon was full on this day this year on His restored calendar just like it was full when He brought our ancestors out from Egypt.

This day was day #77 of His end time son of Adam approaching near to His Holy Mountain to petition Him to uncover His almighty arm so that He will be glorified.

In light of the significance that His word places upon the #7 in relation to His restored 7th day Sabbaths and the here and the now…

…with things like His 70 times 7 prophecy that came to an end on His back-up Passover opportunity this year…

…I suppose that this is just a coincidence as well.

And I am just skimming through some of these details that He has woven into this because they are not the subject of this video.

The subject of it is what YEHWEH has hidden in His dual accounts of His waters of strife and how it ties into asking for things in His only begotten Son’s name.

It is amazing what YEHWEH has taught me through His holding back His sending forth the physical waters of His prophecies until now.

He has indeed proven His servant upon the waters of Meribah.

And now He is soon going to send forth the physical waters out from His house, possibly even tonight on this 27th day of the 2nd month at 3 A.M.

Or perhaps He will do so 3 days’ journey later on the 1st day of the 3rd month.

Both of these are very real possibilities for this.

Concerning His sending forth the waters of strife at the Mountain of Elohiym in the 1st exodus He tells us the following;

Exodus 17

6 **And YEHWEH said. “Behold, I will stand before your faces there upon the boulder at Horeb (the Mountain of Elohiym) and you shall strike the boulder AND THE WATERS WILL GO FORTH FROM IT and the people will drink.” And Moses did so in the dual eyes of the elders of Israel…**

7 **…and YEHWEH called the name of the place MASSAH and MERIBAH UPON “THE STRIVING” OF THE CHILDREN OF ISRAEL AND UPON “THEIR TESTING YEHWEH” SAYING IS YEHWEH IN OUR MIDST OR NOT?”**

Massah means a test.

Reality is YEHWEH sends tests upon us in order to establish which of us are of His eternal heritage and which of us are not.

He already knows who are His and who are not so He sent these tests at the waters of Meribah upon our ancestors so that we can use them to identify whom He chooses to be His heritage so that we can choose to do that which will cause us to become His heritage.

It is amazing what this record of this event tells us about our existence here in the flesh and His provision for us.

YEHWEH gave them waters to drink in spite of them striving with Him and testing Him.

His doing so parallels Him clothing Adam and Eve (when He cast them away from His Garden of Delight) in spite of their rebellion to Him.

It also parallels His providing for us even though He sent us into the captivity of the lies that He gave us over to believe into.

But the reality is all of our ancestors except for their children and except for the families of Joshua and Caleb died in the wilderness even though He provided for them along the way.

This is a reality that you are soon going to learn because He has sentenced those of you that were 20 years old and up as of the 1st day of this 2nd month to die in the wilderness because you failed to separate yourselves to Him to be His shut-up treasure.

His record of this event tells us that denying YEHWEH’s almighty arm is testing Him and striving with Him.

His word tells us that our ancestors tested Him 10 times and He does so in association with not listening to His voice.

This is recorded in Numbers 14, verse 22.

Yep, it has got to be a coincidence that today’s opening of the Ark’s door waypoint is 10- 40’s from when He showed me that He has attached me to His house on the same day that He resurrected His only begotten Son.

His word commands us to not test Him.

This is recorded in;

“These are the Truths” chapter 6

14 **You shall not walk behind other elohiyms, the elohiyms of the people that are around you…**

15 **…because YEHWEH our Elohiym who is in your midst is a jealous El’ OR ELSE YEHWEH OUR ELOHIYM’S ANGER WILL BLAZE UP TO DESOLATE YOU from upon the faces of the soil.**

16 **YOU SHALL NOT TEST YEHWEH OUR ELOHIYM AS YOU TESTED HIM AT MASSAH.**

His only begotten Son spoke this command to satan at the end of the 40 days and the 40 nights that He was in the wilderness.

He did so right after He told satan that man must not live upon bread only but man must live upon every word that YEHWEH sent forth from His mouth and He spoke this right before He told satan that man must only worship and serve YEHWEH His Elohiym.

Our ancestors denying His almighty ability at Massah and Meribah testified to the filth that was in their hearts.

They had seen all of His mighty works that He had done for them with their own dual eyes yet they still did not put their fate in His almighty abilities.

Because of what their dual eyes had seen I am sure that they first besought YEHWEH for waters when they got to there.

However they were quick to jump ship.

When He held back answering their prayers they strove with His servant Moses and even sought to stone him.

This is recorded in Exodus 17:4.

In other words they did not wait on YEHWEH.

Plus they were not beseeching YEHWEH in His paradigm.

They did not wait on Him in spite of what He had already showed to their dual eyes.

He had parted the Reed Sea just over a month earlier and they had walked through it.

But at least they came out from Egypt; contrast this with your failure to do so at this time.

They turned YEHWEH’s test into testing Him.

In striving with who He wants for us to be in our hearts and in our minds they tested Him in whether or not He would send forth His hot indignation.

But He did not destroy them at that time and He sent forth the waters that He was already going to send forth anyway but He did so in displeasure instead of being pleased to do so.

In Psalms 81 He tells us that His servant **HAS** been proven upon the waters of Meribah, I have waited on Him to send forth the waters.

And I have continued beseeching Him in His only begotten Son’s name.

And in doing so He has taught me much about who He is in relation to testing Him and striving with Him.

In Isaiah chapter 58 He tells us the following;

Isaiah 58

3 **WHY DO YOU FAST BUT NOT SEE? WHY DO YOU AFFLICT OF YOUR LIVES BUT YOU HAVE NO KNOWLEDGE?**

This verse is referring to you not having dual eyes to see and you not having knowledge of His truth.

You do not have these things because the Most High has put blinders upon your dual eyes and He has stopped your dual ears.

The Most High has done so because you have not wanted who He is and you have gone off to play the whore to Him by loving and worshipping and praising idolatrous images of who you want for Him to be in your rebellious, uncircumcised hearts.

In doing so you have avoided being tested by Him in the wilderness instead of seeking to be as He is so that you would not need to be tested by Him.

In doing so you have tested His hot displeasure that He has for you, therefore you have tested His anger that He is going to send forth upon you at this time.

Reality is in remaining in the captivity loving and worshipping make believe images of Him you have a controversy with who He is and you also have a controversy with who He wants for you to be.

**BEHOLD, IN THE DAY OF YOUR FAST YOU FIND YOUR DESIRES AND YOUR LABORS ARE OPPRESSED.**

You fast for the desires of your own dual eyes and for the lusts of your own hearts and/or you fast for your problems to be removed from you and such.

In doing so you fast in vain, in doing so you oppress your own efforts and you remain in the captivity of mystery babylon transgressing against Him without dual eyes to see and dual ears to hear.

4 **BEHOLD, YOU FAST TO STRIVE WITH THE UNLEAVENED BREAD AND YOU DO NOT FAST TO STRIKE THE FIST OF INIQUITY SO THAT YOUR VOICE WOULD BE HEARD ON HIGH.**

What this verse tells us is huge!

The Hebrew word for Meribah comes from the Hebrew word for “strive” that is used in this verse.

How this Day of Atonement/end time repairer of the breach fasting prophecy ties in with our prayers is awesome.

When a person fasts to their image of who He is they are asking for something no different than when we pray.

Your praying for your own desires or for own problems to be fixed instead of praying for YEHWEH’s desire to be done here on earth as it is in His dual heavens shows that you have a controversy with His desire.

His 1st anointed Son told us how to pray.

He said;

Matthew 6

7 **Moreover when you pray do not use babbling words like the heathens because they think that they will be heard (on high) IN THEIR MANY WORDS.**

8 **Therefore do not be like them BECAUSE YOUR FATHER KNOWS WHAT YOU HAVE NEED OF PRIOR TO YOU ASKING HIM.**

These verses tell us plainly that we are not to pray for the physical things that we need like waters.

Yehshua went on to give us an example of how to pray that I will get to in a bit.

And then a few verses after He gave us this example He told us the following;

Matthew 6

24 **NO ONE IS ABLE TO SERVE (TO BE IN BONDAGE TO) TWO MASTERS BECAUSE HE WILL EITHER HATE THE ONE AND LOVE THE OTHER OR ELSE HE WILL HOLD FAST TO THE ONE AND THINK AGAINST THE OTHER. YOU ARE NOT ABLE TO BE IN BONDAGE TO BOTH ELOHIYM AND MAMMON (REFERRING TO THAT WHICH IS OF THE FLESH).**

25 **Therefore I say to you, TAKE NO MANNER OF THOUGHT FOR YOUR LIFE, FOR WHAT YOU SHALL EAT OR FOR WHAT YOU SHALL DRINK, NOT EVEN FOR WHAT YOU SHALL CLOTHE YOUR BODY WITH. (referring to which is of the flesh.) IS NOT THE LIFE MORE THAN FOOD AND THE BODY MORE THAN CLOTHING?**

Yehshua went on to tell us that the heathens seek after these things and to repeat that YEHWEH already knows that we have need of them.

And He then He told us what to seek after.

He said;

Matthew 6, verse 33 (of all things)

**SEEK FOREMOST YEHWEH’S KINGDOM AND HIS RIGHTEOUSNESS AND ALL OF THESE THINGS WILL BE ADDED UNTO YOU.**

Your petitioning YEHWEH for that which He already knows you need is striving with Him and it is testing His patience.

You are not only striving with why He put us here in the flesh (which is for us to seek His kingdom and His righteousness), you are striving with His desire that He wants to be done here on earth as it is in His dual heavens.

His desire is that we walk with Him in His word to become as He is.

His desire is that His name would be glorified in the four wings of the earth.

His desire is that we would all choose to leave our lives in the flesh in order to become His eternal children.

The example that Yehshua gave to us for how to pray (between telling us these two things about not seeking for the physical things that YEHWEH already knows that we need) is the following;

Matthew 6

9 **Therefore you shall pray in this manner; Our Father that is in the dual heavens SET APART YOUR NAME.**

10 **LET YOUR KINGDOM COME AND CAUSE YOUR DESIRE TO BE DONE UPON THE EARTH AS IT IS IN YOUR DUAL HEAVENS.**

Yehshua could not have made this any simpler than He did.

He is telling us to beseech YEHWEH to glorify His name in all of the earth so that His desire will be done here as it is in His dual heavens.

He went on;

11 **GIVE TO US THIS DAY UPON OUR SUBSTANCE…**

He told us to ask YEHWEH to give to us upon that which we have need of “to live.”

But keep in mind that before giving us this example He told us to not ask for things that YEHWEH already knows we have need of.

Therefore we are not to ask for things like clothing and food and waters and other such physical things.

Yehshua spoke these words after the 40 days and the 40 nights in the wilderness after He had rebuked satan telling Him that man shall not live upon bread only but rather upon every word that YEHWEH His Elohiym has sent forth from His mouth.

Therefore this verse means to beseech YEHWEH for His unleavened bread of life.

We need to beseech Him to open wide, open wide our mouths so that we can feast off of His Unleavened Bread.

Psalms 81, verse 10 tells us that He would have done so if you had come out to be His shut-up treasure.

This prayer gives us YEHWEH’s terms; His terms are that we seek for Him to establish His kingdom here on earth so that His desire will be done here.

And the next verse tells us that His terms include our need to be forgiven.

12 **…AND LEAVE US OF WHAT WE OWE (YOU) IN THE MANNER THAT WE LEAVE OF THOSE THAT OWE US...**

This is telling us to pray for YEHWEH to lead and guide us to do that which will cause Him to remove our debts to Him from us.

If you think that Yehshua was telling us to pray that YEHWEH removes our debts to Him without our turning back to Him you are delusional.

This manner of prayer starts off with us saying our Father, if He is our Father we have to be His children.

The 3rd of the 10 words that His finger wrote upon one of the dual sides of His dual stone tablets tells us that if we bear His name in a desolating way He will not pardon us.

Yehshua went on to tell us;

13 **…AND DO NOT BRING US INTO THE TESTING BUT RATHER DELIVER US FROM EVIL.**

Here He is telling us to pray for YEHWEH to mold and fashion us in His image so that we no longer need to be tested.

This verse is also telling us to pray for YEHWEH to make us without blemish so that He will cover us from satan and his cronies.

His dual accounts of the waters of Meribah tell us that praying for things of the flesh that YEHWEH already knows that we have need of such as waters to drink…

…instead of beseeching Him for His glory to be manifested to us….

….is striving with Him and testing Him.

We are striving with Him because we are striving with His glory and His desire that His word testifies to, therefore we are striving with His unleavened Bread of life.

His desire is that we seek foremost His kingdom and His righteousness.

Seeking His righteousness is a matter of seeking to become as He is, it is seeking to become without blemish before His faces.

He gives everything else that we need to us when we do so.

Fasting to Him or praying to Him must be done in His eternal paradigm or else we are striving with Him and testing Him.

When our ancestors prayed for waters to drink they were asking for waters to drink because they were thirsty.

They were looking at the physical problem instead of looking at Him in awe and in anticipation of His solution to the testing that He gave to them.

What they should have been thinking is that YEHWEH had brought them to that place to show them another amazing display of His almighty hand.

Instead of striving with Him and His servant that He drew out from the waters of Egypt they should have been saying awesome, YEHWEH has bought us to this place to once again uncover His almighty arm on our behalf…

…and we are going to be part of yet another historic event that will be recorded in His eternal history book that we can speak of to our children so that they can seek His almighty power and His glory as well.

And when He delayed sending forth the waters they should have looked into their own hearts and minds for what He might have been displeased with them about and cried out to Him for leave their debt to Him.

Seeking YEHWEH’s kingdom and His righteousness includes seeking for Him to be glorified.

If our ancestors had sought His glory instead of seeking waters they would have understood why He brought them to these dual places where there were no waters.

And they would have sought His glory and His righteousness and they would have waited on Him to uncover His almighty arm again on their behalf.

And in doing so they would have been a recipient of His glory and His pleasure with them and the waters instead being of a recipient of His anger and just some physical waters.

He does not delight in us striving with Him and testing Him.

He did not put us here in the flesh for us to test Him.

He put us here so that He could test us and prove us to know what is in our hearts and to teach us to become as He is.

Denying His almighty arm is testing Him and it is striving with Him and you have denied His almighty abilities in refusing to come to His house in order to be His shut-up treasure.

And so is expecting His provision without walking with Him on His terms.

His terms include us walking with Him to be taught to be without blemish before His faces as we seek His kingdom and is righteousness.

Your praying for things on a physical plain is not praying for Him to reveal His power and His glory to the world, it is not praying for Him to turn back the captives so that He will let them go free…

…it is not praying for His desire to be done on earth as it is in His dual heavens…

…it is not praying for His righteousness and His kingdom to rule here on earth with a rod of iron….

…it is not praying for Him to uncover His almighty arm so that the inhabitants of the world would fear living in rebellion to Him.

**As a matter of fact it is wasting time that you could have been using to seek His kingdom and His righteousness.**

In praying to Him for that which is of this world you are treating Him like some sort of a sugar daddy and in doing so you are denying His greatness and you are testing His anger.

His word tells us that the leach has two daughters whose names are “give to me” and “give to me.”

If we are petitioning Him to send forth His splendor and His glory and we are walking with Him in His word to become His righteousness so that we will be given a place in His Kingdom our prayers are soothing to Him.

And we become the beneficiaries of His almighty hand with that which we need on a physical plain anyway.

And here is the best part, we can look upon His almighty power and His glory with our own dual eyes and we can speak of it to our children and they can seek after it as well and so on and so on.

If this had been the case the whole earth would have been full of His power and His glory long ago.

But instead the whole earth takes the air that He gives to us to breathe for granted.

If He has such almighty abilities (which He does) then why is it that you seek after simple things like food and clothing and waters instead of seeking His almighty hand?

Why is it that you do not seek for His continual magnifications of His almighty abilities?

If you truly believed that they exist you would seek after them.

Being a recipient of His delight instead of being a recipient of His anger when He gives us that which we need on a physical plain is a much better position to be in.

He delights in us obeying His voice and desiring His kingdom and His righteousness.

He delights in us when we desire to look upon His glory and we seek after doing so.

He sends the sun and the rain upon the just and the unjust but He does not delight in the unjust.

Obeying His voice and seeking His kingdom and His righteousness is a matter of us separating ourselves to Him to be His shut-up treasure.

Back to Isaiah chapter 58 He went on to tell us the following;

Isaiah 58

5 **IS THIS THE FAST THAT I HAVE CHOSEN, A DAY FOR MAN TO AFFLICT HIS LIFE?**

This verse tells us that this chapter is a prophecy that is associated with His Day of Atonement.

Like I said earlier, I can assure you that it is not a coincidence that today’s 2/27 waypoint is 227 days after His Azazel goat blew the shofar from His Holy mountain on this past year’s Day of Atonement.

And I can assure you that it is not a coincidence that this Isaiah prophecy flows into Him telling us that He was going to send His repairer of the breach to us to restore His 7th day Sabbaths so that you can turn back to them.

He goes on to tell us;

**BOW DOWN YOUR HEADS IN THORNS AND IN SACKCLOTH AND ASHES AND SPREAD THE CRY TO FAST THIS DAY FOR THE DESIRE OF YEHWEH.**

6 **IS NOT THIS THE FAST THAT I HAVE CHOSEN? TO LOSE THE BANDS OF INIQUITY AND TO UNTIE THE HEAVY BURDENS AND TO LET THE BROKEN (to let those of you that will be broken before His faces when He shows you the shame of your nakedness) GO FREE AND TO TEAR OFF EVERY YOKE?**

7 **IS IT NOT TO DIVIDE BREAD TO THE HUNGRY AND FOR THE LOWLY AND THE MISTREATED TO COME TO MY HOUSE AND FOR THE NAKED TO BE SEEN AND NOT CONCEALED BY THE COVERING OF THEIR FLESH?**

This verse is talking about much more than just distributing physical food and clothing.

It is talking about distributing YEHWEH’s unleavened bread of life.

Coming to His house speaks for itself.

The naked being seen is referring to YEHWEH uncovering the shame of your nakedness (that He has covered like He covered Adam and Eve when He cast them away from His tree of life).

These things are what He wants us petitioning Him for.

This is what He desires for us to desire.

For instance I do not want for the waters to flow out from His house just for myself and for my convenience, YEHWEH knows that we have need of physical waters and He has continued to provide them to those in His camp and we are appreciative of His provision.

And He has showed us that the living waters already flow out from His house anyway.

But rather I want for Him to send forth the physical waters from His house as part of Him revealing His almighty abilities to the world…

…so that He will be glorified and so that He will let the captives go free and so that those of you that will turn back to Him can see His power and His glory on a daily basis with me.

My heart longs for this along with longing for His desire to be done here on earth as it is in His dual heavens…

…along with longing for all of His other mighty wonders that He is going to send forth at this time to cause some of you turn back to Him for your children’s sake.

This Isaiah prophecy starts off telling us;

Isaiah 58

1 **CRY ALOUD AND SPARE NOT AND LIFT UP YOUR VOICE LIKE A SHOFAR TO SHOW THE REBELLIOUS PEOPLE OF THE HOUSE OF JACOB THEIR SINS.**

This is what I have been doing.

This is His desire.

I have been **DECLARING TO THE HOUSE OF ISRAEL YOUR SHAME AND YOUR INIQUITIES.**

He goes on;

2 **SEEK ME DAY BY DAY AND DESIRE TO KNOW MY PATHWAYS (desire to know HIS TORAH) AND BE A HEATHEN THAT DELIGHTS TO DO RIGHTEOUSNESS AND DO NOT FORSAKE THE JUDGMENT OF ELOHIYM; INQUIRE OF MY RIGHTEOUS JUDGMENTS AND DELIGHT IN BEING NEAR TO ELOHIYM (at His house).**

This is what seeking His kingdom and His righteousness is about.

And after He tells us to petition Him to lose the bands of iniquity and to set the broken free and to tear off every yoke…

…and to divide His Unleavened Bread of life to the hungry and for the lowly and the mistreated to come to His house and for the naked to be shown the shame of your nakedness He goes on to tell us;

8 **NOW BREAK OPEN AS THE MORNING LIGHT AND HURRY TO BE MADE WHOLE AND BRING FORTH RIGHTEOUSNESS AS THE SPLENDOR OF YEHWEH ARE GATHERED.**

Bring forth righteousness so that your children will be gathered into the millennium where they can glorify His name and become part of the latter harvest into His eternal realm.

Hurry to be made in His image so you can have a very good day instead of having a very, very bad day at the great white throne of His judgment.

Becoming as He is or becoming one with Him glorifies His name.

9 **THEN WHEN YOU CRY OUT YEHWEH WILL LISTEN AND IF YOU WILL CRY OUT TO BE DELIVERED, I WILL SAY, SEE AND I WILL TAKE AWAY THE YOKE FROM YOUR MIDST AND I WILL SEND AWAY THE SPEAKING OF INIQUITY WITH MY FINGER. (The same finger that He used to write upon the dual sides of the dual stone tablets.)**

“I will say see” is referring to Him giving you dual eyes to see and dual ears to hear.

10 **AND THE HUNGRY LIFE (those of you that will hunger and thirst for the Most High’s Kingdom and His righteousness) WILL OBTAIN AND THE AFFLICTED LIFE (now that this past year’s Day of Atonement has passed and you were not afflicting your lives on this day at His house this is referring to those of you that will bow down in thorns and sackcloth and ashes when He shows you the shame of your nakedness) WILL BE SATISFIED AND THE LIGHT WILL RISE UP IN THE DARKNESS AND THAT WHICH IS CONCEALED (the naked that cannot see the shame of your nakedness that are clothed like Adam and Eve were clothed) WILL BE IN THE NOON DAY LIGHT.**

11 **AND YEHWEH WILL GUIDE YOU CONTINUALLY AND HE WILL SATISFY YOUR LIFE IN THE DRY PLACES AND HE WILL DELIVER YOUR BONES AND YOU WILL BE LIKE A GARDEN THAT IS WATERED WITH A SPRING OF WATERS WHOSE WATERS DO NOT FAIL.**

12 “**AND FROM YOU I WILL BUILD THE VANISHED PLACES THAT WERE MADE DESOLATE** **AND I WILL SET UP THE FOUNDATION OF MANY GENERATIONS AND HE WILL BE CALLED “THE REPAIRER OF THE BREACH” “TO TURN YOU BACK TO THE PATHWAY” TO DWELL IN.”**

13 **“IF YOU WILL TURN BACK YOUR FEET TO MY SABBATH AND DO MY DESIRE ON MY SET APART DAY AND CALL THE SABBATH A DELIGHT, THE SANCTIFIED OF YEHWEH, AND GLORIFY IT; AND GLORIFY MY PATHWAY (HIS TORAH), AND ATTAIN MY DESIRE BY SPEAKING MY WORD…**

14 **…THEN YOU WILL DELIGHT UPON YEHWEH AND YOU WILL RIDE UPON THE HIGH PLACES OF THE EARTH and I will feed you with the heritage of Jacob your father BECAUSE THE MOUTH OF YEHWEH HAS SPOKEN IT.”**

This is a very, very good offer.

Or you can keep striving with your Maker and testing His anger and see where doing so gets you.

It is going to get your waters and the rest of your provisions that He has given to you shut off from you.

Just like with the 1st exodus, His reprieve is found in the wilderness at the place that He has chosen for His name to dwell here because He is going to cause the physical waters to flow out from this place like He did so in the 1st exodus, His word says so.

Not only are your waters going to be shut off, they are going to be made bitter.

And the healing of these bitter waters is found in His account of the waters at Marah that He tested them with 3 days’ journey from the Reed Sea.

He instructed His servant Moses to cast an olive tree into these waters and they were healed.

YEHWEH has sent His 2nd olive tree to you with healing upon my wings.

Hurry to His house to be made whole.

The night before our ancestors murdered His only begotten Son Yehshua spoke the following;

John 14

12 **Truly, truly I say to you, HE THAT BELIEVES INTO ME WILL ALSO DO THE WORKS THAT I DO AND HE WILL DO GREATER THAN THESE BECAUSE I AM GOING TO THE FATHER.**

13 **AND WHATEVER HE ASKS IN MY NAME THIS I WILL DO SO THAT THE FATHER WILL BE GLORIFIED IN THE SON.**

The revelations of YEHWEH’s only begotten Son tell us that the name that He gave to His Son is the word of Elohiym.

What I have asked for is for the word of Elohiym to come to pass and I am quite confident that it will come to pass.

YEHWEH’s word tells us that His two witnesses are His two anointed Sons and His word testifies to the fact that His only begotten Son was and is His 1st witness and His word testifies to the fact that He has made me to be His 2nd witness.

And His word testifies to the fact that He is going to be glorified through both of us,

Yehshua spoke about asking in His name a 2nd time that night in;

John 16

25 **I HAVE SPOKEN THESE THINGS TO YOU IN PARABLES BUT THE HOUR WILL COME WHEN YOU WILL NO LONGER BE SPOKEN TO IN PARABLES BUT THAT WHICH CONCERNS THE FATHER WILL BE BOLDLY PROCLAIMED TO YOU.**

26 **IN THAT DAY HE WILL ASK IN MY NAME (in the word of Elohiym) and I will not say to you because I will beseech the Father concerning you…**

27 **…for the Father loves you because you have loved me** (speaking of those that love the word of Elohiym) **and have believed that I am with Elohiym and have gone forth.**

Keep in mind that Yehshua was still speaking in parables.

However they did understand the next verse because He told them plainly that He was going to be with His Father.

But they did not get what He was telling them about His Father sending His 2nd anointed Son to boldly proclaim that which pertains to YEHWEH to you.

Yehshua went on to tell them that they were going to be scattered…

…and then He spoke to His Father about the hour coming that His Father would glorify Him so that His Father would be glorified.

This happened in part with Yehshua’s resurrection but the reality is the latter glorifying of YEHWEH’s house is yet to take place.

It is going to take place at this time because He is going to glorify both of His two anointed Sons in order to bring forth the glory of His house.

I have prayed for this because I have prayed in His word, I have prayed in the name of His only begotten Son.

Those of you that have been praying for that which is of the flesh are soon going to find out that you have not prayed in the name of the word of Elohiym.

And those of you that have not loved the image of His word are going to be shown the shame of your nakedness.