THESE ARE MY WITNESSES

Our Creator sent His two witnesses with a clear and irrefutable resume that He had recorded in His word.

In part two of this video I will discuss a couple of chapters in Isaiah that testify that Our Messiah was the first witness and testify that the 2nd witness would be sent with the same testimony that He was sent bearing witness to.

Some of you have even mocked this resume.

Your doing so is mocking YEHWEH Elohiym’s word.

Some of you write me and try to make this about me in your claims that I am a false prophet.

I receive comments saying things like;

**“The simple fact that you are saying that you are His witness, simply means that you are not”**

Others tell me that because I speak about the resume that YEHWEH has sent me with so often in these videos, that this proves that I am a false prophet.

The reality is; this is not about me like most of you want to make it.

It is about what He has sent His two witnesses to bear witness to.

The resume that He has sent His two witnesses with is about what the resume that He has sent us to you with testifies to.

The resume that He has sent us to you with testifies that His word has no place in nearly all of your rebellious, uncircumcised hearts.

If it did, you would hearken to what the first witness spoke about following after Him in the path that He lived.

If it did, you would know that YEHWEH has sent me to you and you would hearken to that which He has sent me to reveal and restore.

The reality is, nearly 2,000 years ago the 1st witness came bearing His Father’s word as His resume with the witness against them that His word was not their foundation and they killed Him.

He said that He was sent to bear witness to the truth.

And the truth is our Creator’s word.

They had perverted His word by making a perverse religion out of it instead of living it in spirit and in truth to become our Creator’s righteousness.

How much more so the scattered nations of Israel do so today by rejecting His word all together.

Our existence here on earth in the flesh is about YEHWEH’s word and about why He gave it to us.

He sent His word into the world to accomplish building His eternal family.

This is what the testimony of the two witnesses is about.

In Zechariah chapters 3 and 4, YEHWEH identifies His two witnesses by name; Yehshua and Zerubbabel.

Then in Chapter 4 His word explains;

Zechariah 4

11 **Then I answered and said to him; what are these two olives that are upon the right side of the candlestick and upon the left side thereof?**

12 **And I answered again and said to him, what are these TWO OLIVE BRANCHES that are beside the two golden pipes that the golden oil pours out from?**

13 **And he answered me and said, do you not know what these are? And I said, No Master.**

14 **Then he said, THESE ARE THE TWO ANOINTED SONS that stand upon the Master of the entire earth.**

The oil is referring to YEHWEH’s 7 spirits.

His word testifies to itself.

The scriptures only record two people who this oil flows out through.

One of them is Yehshua our Messiah.

The Apostle John recorded this in the Revelations of our Messiah.

Here a little there a little, YEHWEH’s word testifies that the other witness is the one who was to flow out from the captivity at the time of the end.

Zerubbabel means one who flows out from the captivity.

The 1st witness spoke that His Father gives us His spirit to guide us **IF** we keep His commandments.

The 2nd witness has testified to the same thing.

So again, like I said, this is not about me, it is about what He has sent me to testify to.

It is about what is required of us in order for us to receive YEHWEH’s 7 spirits.

Then it is about hearkening to His spirit to let it teach us to become as He is as we live His word in the flesh.

Yehshua referred to Himself prophetically as the Son of man.

Precept upon precept, measuring line upon measuring line, here a little testifies that Ezekiel’s son of man prophecies are for the witnesses.

All of the prophecies given for the end time messenger of the covenant can be reconciled into the one who was to flow out from the captivity.

They collaborate with one another to give a complete resume and to testify to one another.

And their doing so gives the testimony of the two witnesses in a beautiful way.

There are scores of prophecies that testify to Yehshua being our Messiah as well as the 1st witness.

And there are scores of prophecies that testify that the one who would flow out from the captivity at the time of the end would be the one sent to restore all things and that this servant would be the 2nd witness.

And these prophecies form a resume for the two witnesses that also testify to the process of being delivered into YEHWEH’s kingdom.

The prophecies are the resume that YEHWEH sent His two anointed Sons with.

But there is much more that is revealed in them.

He sent His two witnesses with their resumes not only to identify them, but also to testify to His word and to why He gave us His word.

And in a reverse way, the resume that He has sent His two witnesses with has served to testify against man for their not hearkening to what His word declares.

There is a reason why YEHWEH made His Son to be His word in the flesh.

There is a reason why He gave Him His word to be His name.

Yehshua said;

John 3:18

**He that believes “INTO” me (THEREFORE HE THAT BELEIVES INTO HIS FATHER’S WORD) WILL NOT BE CONDEMNED: but he that does not believe (INTO HIS FATHER’S WORD) IS CONDEMNED ALREADY, because he has not believed “INTO THE NAME” of YEHWEH’s only begotten Son.**

His name is His Father’s word.

His Father’s word says so.

Zechariah prophesied that the Yehshua would enter into the brand that would be plucked out of the fire to finish YEHWEH’s temple.

And he recorded that the measuring rod that the temple was measured with would be given into this servant’s hand.

The measuring rod is YEHWEH’s word.

There are only two people that YEHWEH’s word testifies to who have brought forth this measuring rod; Zerubbabel and Yehshua.

The 1st witness said that all will be judged by His Father’s word in the last days.

I have been sent with the same testimony.

The two witnesses have testified that YEHWEH’s temple was built by and through them living His word.

His Son referred to Himself as the temple and He was made to be His Father’s word in the flesh.

In Revelation chapter 11, the Apostle John also recorded that the two witnesses would be given the measuring rod that the temple was built with.

So again, this is not about me, it is about what the resume testifies to.

The two witness’s resume testifies to what He sent His word to accomplish.

If you want to make this about me so that you can justify your rebellion to the witness that He has sent me to you with, go right ahead and do so.

Your doing so is also rejecting the witness that our Messiah was sent with.

Therefore you are rejecting our Messiah.

The bottom line is, there are only two people recorded in YEHWEH’s word who would be sent bearing this measuring rod that the temple was built with; Yehshua and Zerubbabel.

And these are YEHWEH’s witnesses.

And just like was the case with the 7 spirits, we have to let His word testify to itself.

Like I said, there are only two whom His word declares that the golden oil would flow out through; Yehshua and Zerubbabel.

And His word says that the golden oil is His 7 spirits.

It is also prophesied that the two witnesses would be dead in Jerusalem for 3 ½ days which is 84 hours.

Yehshua was in the tomb for 3 days and 3 nights, but the 1st two tiers of the sign of Jonah testify that He was dead for 84 hours.

So Yehshua was dead in Jerusalem for 3 ½ days or 84 hours.

The 3rd tier to the sign of Jonah testifies to 3- 30 day periods before the scattering of my hair on July 12th and 3- 30 periods after it.

The last day of the **Feast of Unleavened Bread** and the last day of the **Feast of Temporary Dwellings** were the two book ends of these two 90 day periods.

And within the 90 days that followed the scattering was a 84 day period of time.

These 84 days were from the beginning of the **Feast of First Fruits** to the last day of the **Feast of Temporary Dwellings**.

Revelation 11 says that they will be dead in Jerusalem for 3 ½ days.

But it also adds the word spiritually to identify Jerusalem in part as being likened to Sodom and Egypt.

And the Greek word that is translated as spiritually means **“not physically”.**

This was recorded this way in order to givea prophecy that the 2nd witness would not be in dead physically in Jerusalem, but rather in Jerusalem on a spiritual plain.

The end time prophecies have unfolded like they have to testify that the prophecies for Jerusalem for the last days are for the United States.

America is the heart of the scattered nations of Israel and it is the heart of Babylon.

And it is just like Sodom and Egypt.

This 84 day period that began with the Feast of First Fruits on July 19th was a fulfillment or at least a partial fulfillment to Yehshua’s prayer the night before He was killed, Father if there be any other way.

I say possibly only a partial fulfillment because I could still end up being dead for 3 ½ days, however I do not think so.

I believe that I will be caught up in a whirlwind like the 1st Elijah was to meet up with the 1st witness when He returns in power and in glory.

He was not praying for Himself that night, He knew the scriptures.

He knew that He had to die in order to set up the substitution sacrifice.

His petition that night was a prophecy for this 84 day period of time.

I mentioned that Yehshua referred to Himself as the Son of man.

He did so to set up a prophetic reference to the other witness who would be sent to fulfill the son of man prophecies that Ezekiel recorded.

It was also recorded that the two witnesses would turn the water into blood.

The 1st miracle that the 1st witness did was to turn the water into wine.

He used 6 stone pots that the Jewish people of the day used for ritualistic cleansing for a vehicle for this miracle.

The water that He told the servants to pour into the pots is symbolic of the water that we are told to be submersed under in the baptism.

This is why He told them to fill the stone pots that the Jewish people of the day used in their religious rituals for cleansing their sins.

We are to be baptized under water as symbolism of our sins being washed away.

But the problem is; water cannot atone for sins.

The sacrificial system teaches that there has to be blood shed because sin carries the death penalty.

The night before the 1st witness was killed; He said that **the wine** was a symbol His shed blood.

Thus He turned the water into blood on a spiritual plain.

But this was hidden until the 2nd witness was sent to reveal it.

John the Baptist was a foreshadow of the Elijah that was to be sent at the time of the end to restore all things.

John was sent preparing the way for our Messiah’s 1st coming.

His ministry began at the Jordon River with him baptizing in water.

He said to repent and be baptized.

I was sent to you on a spiritual plain to the Jordon River.

The first video that YEHWEH led me to post explained that the water that we must be baptized under must turned into Yehshua’s blood.

And the testimony that I was sent to you with has included how this is accomplished.

It is accomplished through genuine repentance.

Genuine repentance is turning from our rebellion to YEHWEH’s word.

It is entering into a covenant with Him to live His word in order to be molded and fashioned by Him to become as He is.

Thus, the two witnesses have been authorized to turn the water into blood, here a little, there a little, precept upon precept, measuring line upon measuring line.

As far as the plagues and pestilences that most of you require for a sign, they are about to be heaped upon you if you do not turn from your rebellion.

You need to turn from your rebellion so that YEHWEH will turn the water that you need to be baptized under into our Messiah’s blood.

The two witnesses do not turn the water into blood, YEHWEH Himself does.

Salvation is His gift through His Son’s shed blood.

If you have already been baptized but you have not met YEHWEH’s condition to have the water turned into His Son’s blood, you merely got dunked under some water.

And water does not atone for sins.

Isaiah also recorded that the two witnesses would magnify the Torah and make it honorable.

And I will speak on this some more in part 2.

Our Messiah did this when He said things like;

Matthew 5

27 **You have heard that it was spoken that you shall not commit adultery:**

28 **Furthermore, I say to you that whosoever looks on a woman to lust after her HAS ALREADY COMMITTED ADULTERY with her in his heart.**

He also spoke a parable that if we are not following Him which is walking as He walked, that we are likened to dead people.

This parable was a prophecy that set up a very significant magnification of the Torah that the 2nd witness would be sent to bring forth.

YEHWEH has sent me to you with a magnification that is a continuation of Yehshua’s prophecy of being likened to the dead.

I have been sent to you magnifying the touching a dead person statute.

He has sent me with the testimony that if we even touch those who are not walking as Yehshua walked we become unclean.

And He has tied this magnification in with the water of separation purification process that is associated with the ashes of the red heifer and the touching the dead that also ties in with the ongoing atonement of Yehshua’s blood.

Even what He has revealed through me about this water of separation and how we must become the red heifer has been a magnification of His Torah that has testified to its glory and to its honor.

It testifies to us needing to be purified through the process of becoming without blemish in the atonement process.

I spoke that I would discuss some verses in Isaiah that are a prophecy for the two witnesses.

I will start part 2 with these verses.

**PART TWO**

Isaiah gave a prophecy that gives an additional testimony that our Messiah was the 1st witness.

And this prophecy funnels the 1st witness into the 2nd witness.

Zechariah prophesied that the 1st witness was going to enter into Zerubbabel to finish off YEHWEH’s temple.

**Isaiah 42**

1 **Behold, I will hold up my servant, the life in whom I delight in that I have chosen and I will give upon Him my spirit** (His 7 spirits) **and I will send Him forth TO JUDGE THE HEATHENS.**

He is referring to the heathen children that Ezekiel prophesied about in;

Ezekiel 44:9

**Thus saith YEHWEH Elohiym; NO HEATHEN CHILDREN (referring to the children who are strangers to Him) who are UNCIRCUMCISED IN THE HEART OR UNCIRCUMCISED IN FLESH will enter into my sanctuary from all of the children of Israel who are among the children who are strangers to me.**

John recorded that YEHWEH gave Yehshua His spirit without measure.

This is recorded in John chapter 3.

Isaiah prophesied that He was going to give our Messiah His 7 spirits.

This was recorded in Isaiah chapter 11.

Continuing on in Isaiah chapter 42;

2 **Those who are without (outside of the temple) will not hearken when He lifts up His voice nor will they hearken to His cry.**

3 **My branch** (a reference to a branch on the golden candle stick that the golden oil pours out through, therefore a reference to one of the two witnesses) **will be oppressed but not broken; they will dim His wick but it will not be quenched: I WILL SEND HIM FORTH WITH TRUTH (YEHWEH’s WORD) TO JUDGE THEM.**

Those who were without are those who outside of those who became the temple that the Messiah was sent to and they put put a veil over what He spoke.

You have made dim what He spoke about things like Him saying that He was not sent to not get rid of one punctuation mark from His Father’s Torah until heaven and earth pass away.

You place no importance on what He spoke about how our righteousness must exceed the righteousness of the scribes and Pharisees in order to enter into His Father’s kingdom.

Yet YEHWEH has not allowed for you or your ancestors to get rid of what His Son spoke.

Yehshua said that the truth is His Father’s word and that we are delivered through the truth.

And He said that all will be judged by His Father’s word.

4 **They will not oppress or darken Him until He has set up JUDGMENT THROUGH THE TORAH and the isles of the earth will wait (for this judgment).**

5 **Thus saith YEHWEH ALMIGHTY that created and stretched forth the heavens; that hammered the earth into shape; that gives breath unto the people upon it and AND GIVES HIS SPIRIT TO THOSE THAT WALK WITH HIM TO BECOME HIS OFFSPRING:**

6 **I, YEHWEH have named Him that which is just (that which is righteous) (HE GAVE YEHSHUA HIS WORD FOR A NAME) and I will strengthen His hand and I will preserve Him and HE WILL BE A LIGHT TO THE HEATHENS AND GIVE A COVENANT TO THE PEOPLE.**

7 **He will open the eyes of the blind and bring forth the prisoners THAT SIT IN DARKNESS out from the bondage of the prison house.**

8 **I am YEHWEH, this is my name, do not give your glory to another, neither your praise to idolatrous images.**

9 **Behold, that which is first (foremost) will come to you and I will declare the new before it springs forth, I will tell you of it.**

Yehshua was His first born Son.

John the Baptist referred to Him as that which is preferred before Him or that which is foremost.

YEHWEH sent His Son telling the scattered nations of Israel to turn from their rebellion because His Father’s kingdom was at hand.

And YEHWEH has sent me to you with a continuation of this witness telling you that it is indeed at hand now that His temple is built.

10 **Let that which is down in the sea and the fullness of those who dwell in the isles to the ends of the earth sing a new song and praise YEHWEH.**

11 **Let those who dwell in the wilderness and in the cities and in the villages of Kedar and in the rocks lift up their rejoicing and shout from the top of the mountains.**

12 **Let the isles declare YEHWEH’s splendor and give Him praise.**

In these verses **t**his prophecy is switching to the here and the now.

Yet the following verses still go on to speak about Yehshua and the 2nd witness.

Like verse 4 says, YEHWEH sent Yehshua to set up the judgment through His Father’s word.

But like the verse says, the Isles of the earth have had to wait for it.

13 **YEHWEH will go forth like a champion; He will awaken in jealousy like a man of war; He will blow an alarm, yes, He will roar and He will prevail against His enemies.**

14 **I have been still for a long time and I have held my peace and I have restrained myself but I will cry like a travailing woman and I will destroy and swallow up together.**

15 **I will make the hills and the mountains desolate and I will dry up all of the grass and I will make the rivers dry land and I will dry up the pools of water.**

16 **And I will bring back the blind by the pathway (His course referring to His Torah) that they did not know; I will draw them to the path that they have not known: I will make the darkness that is before their faces light and I will straighten their crooked paths. I WILL DO THESE THINGS FOR THOSE WHO TURN BACK AND DO NOT FORSAKE MY WORD.**

17 **Those of you who trust in idolatrous images; that say to the molten images, you are my Elohiym will be greatly ashamed.**

18 **Hear, you deaf; and consider, you blind, so that you may see.**

19 **Who is blind, is it my servant? Who is deaf, is it the messenger that I have sent to you? Is it because YEHWEH recompenses through His servant that he is blind and deaf?**

I am amazed by how so many of you write me and tell me how it is I who is the deceived one.

The reality is, YEHWEH’s word has testified to everything that He has sent me to restore and reveal.

His word is the light that reproves the darkness.

It is just that my accusers love the darkness rather than the light just like Yehshua’s accusers did back then.

You hide in the darkness so that your rebellion is not exposed by the light and you reject the light.

20 **You see many things but you do not hedge about (guard) them; your ears are open but you do not hear.**

The first witness was sent speaking in parables and only those whom YEHWEH gave understanding to could understand them.

I have been sent to you revealing what these parables say since they are no longer hidden and sealed up, yet you still will not hearken to what they say.

And this is a witness against your stiff-necked, rebellious hearts.

21 **YEHWEH IS WELL PLEASED WITH HIS SERVANTS BECAUSE OF THIER RIGHTEOUSNESS IN MAGNIFYING THE TORAH AND MAKING IT HONORABLE (testifying to its magnificence).**

Like I said in part one, His 1st witness did this and He is continuing to do this through His 2nd witness.

He is building on that which the 1st witness magnified and set up to be magnified later by the 2nd witness.

I will show you in the following verses that He is specifically referring to His witnesses in these verses.

The 1st witness spoke that the end time messenger of the covenant would be sent in the spirit of Elijah to restore all things.

And the prophet Malachi said that this servant would declare to you to return to the Torah with the statutes and judgments.

And these things have come to pass in the testimony that I have been sent to you with.

Like I said in part one, this is not about me, it is about what the testimony that I have been sent with testifies to.

22 **But this is a people that are robbed and plundered; they are snared in the serpent’s holes AND THEY ARE ALL HIDING IN THE PRISON HOUSES: they are for a plunder, and none delivers them from the spoil and none says to TURN BACK (Repent).**

23 **Who among you will give ear to this? Who will hearken and obey that which was from the beginning?**

24 **Who gave Jacob to be plundered and Israel to the robbers? Did not YEWHEH do this to those of you who have sinned? BECAUSE YOU WOULD NOT WALK IN HIS PATHWAYS, NEITHER WOULD YOU OBEY HIS TORAH.**

I have been speaking this to you throughout these videos.

25 **I will pour out my hot indignation upon you in the force of battle and I will set a fire that will encompass you, YET YOU WILL NOT PUT THAT WHICH I GIVE YOU TO KNOW IN YOUR HEART so you will be consumed.**

**Isaiah 43**

1 **Thus saith YEHWEH that created you, O Jacob, that formed you, O Israel, now fear not, because I will redeem you IF YOU WILL BE CALLED BY MY NAME.**

2 **When you pass through the waters and through the rivers, I will be with you and you will not be drowned: and when you walk through the fire, you will not be burnt up; neither will the flame consume you.**

There are some key points in these verses.

He is going to deliver a remnant of Israel but this remnant will be those of you who turn back to Him.

Being called by His name is bearing His name in a way that does not desolate it.

Commandment number 3 that was recorded on the stone tablets says that He will not hold the one who bears His name in a desolating way guiltless.

His name is His righteousness.

It is His righteous character.

In verse 25 He says that you will be consumed by the fire if you do not put that which He is giving you to know in your heart.

The reference to passing through the waters is a dual reference to the flood and to why He sent it and to it being as it was in the days of Noah.

And it ties in the symbolism of needing to be baptized.

The fire is referring to that which is about to come upon the earth.

3 **Because I am YEHWEH Elohiym, the Holy One of Israel, who gave deliverance to you and ransomed you instead of Egypt and Ethiopia and Seba…**

4 **…in order that you would be precious in my eye so that I would love you and promote you: I gave life to you instead of other men, instead of the other nations.**

5 **Fear not because I will be with you: I will bring my seed from the east and I will gather you from the west;**

6 **I will say to the north, give up and to the south, do not hold back AND I WILL BRING MY CHILDREN FROM AFAR AND THE APPLE OF MY EYE FROM THE ENDS OF THE EARTH;**

7 **I created and I MOLDED ALL WHO ARE CALLED BY MY NAME, yes, I made them FOR MY SPLENDOR**

8 **COME FORTH YOU BLIND PEOPLE THAT HAVE EYES, YOU DEAF THAT HAVE EARS.**

He has revealed His secrets and He is calling you to come out of the prison houses before they come crashing down on top of you.

9 **Let all the nations be gathered together and let the people be assembled:**

**Who among you can declare this and show you that which is foremost?**

**I will give MY WITNESSES to you, HEAR THE TRUTH THAT THEY SPEAK TO YOU THAT WILL JUSTIFY YOU (the truth that will make you right before His face)**

10 **YOU (referring to the two who bear the testimony that He gave in the preceding verses) ARE MY WITNESSES, saith YEHWEH, my servants whom I have chosen in order that you can know and believe (establish) that I am HE and understand that there is no other Almighty ever formed before my face, neither will there be after me.**

He is the only self-existing one.

The preceding verses outline that the two witnesses would be sent to the scattered nations of Israel with this testimony.

Yehshua said that He was not sent to the world, but to the lost sheep of the scattered nations of Israel.

YEHWEH’s word testifies that the English speaking countries who are buried in the captivity of christianity who have His word available to them are the scattered nations of Israel.

Ezekiel prophesied that I would be sent to those of the same language that I speak, thus to the lost sheep of the scattered nations of Israel.

This is recorded in Ezekiel chapter 3.

And both witnesses have been sent to this people magnifying the Torah and testifying to its magnificence.

Those who were without back then said that Yehshua had a demon.

Most of you have spoken that I have a demon.

You think that it is I that is blind and deaf, just like your ancestors thought that it was Yehshua that was blind and deaf.

11 **I, I am YEHWEH and no other deliverer (no other savior) exists besides me.**

In part one I spoke that it is YEHWEH that turns the water into blood.

It is just that He has done so through His two witnesses.

He gives salvation through the sacrifice that He set up through His Son.

But He is the one who delivers us into His eternal family.

I have spoken this throughout these videos.

Most of you believe that the Yehshua is the Most High.

These verses, along with the rest of YEHWEH’s word testify that He is not.

He is His Father’s anointed Son just like YEHWEH’s word declares.

You actually call both of them liars to say that they are the same.

Yehshua spoke that He was at one with His Father.

And He spoke that we must become one with Him in the same manner.

12 **Hear what I have declared, a strange deliverer does not exist: YOU ARE MY WITNESSES saith YEHWEH, I am the Almighty.**

His two witnesses have testified that His deliverance is through living His word in order to have our hearts circumcised to become as He is.

When we do, He atones for our sins through His anointed Son’s blood so that we do not have to pay our own death penalty.

This witness is discussed throughout these videos.

The following verses go on to expand on other details in the testimony that He has sent His two witnesses with.

The reality is, YEHWEH has sent His two witnesses to you with a resume that is impossible to refute if your measuring rod is His word.

We have declared to you that which you must do in order for the Most High to deliver into His eternal family.

Turn from your rebellion to that which His word testifies to and let the truth deliver you from your prison houses.

Thus saith YEHWEH Elohiym.