THE 7th MONTH HIGH DAYS, PART IV

Today I am going to speak about what people call the Feast of Tabernacles and what it is to represent.

This feast should more accurately be called the feast of temporary dwellings.

The Hebrew word that tabernacle comes from means a hut or a temporary dwelling.

It is also called the feast of ingathering in a couple of places because it represents His 7,000 year plan to harvest His family.

I have spoken that all of our Creator’s appointed times were given to us to teach us His plan to build His family.

Even His 7th day Sabbath is to point us to the 7th and final 1,000 years of His plan.

This feast of temporary dwellings is to represent the entire 7,000 years that He set aside to build His family.

During this time, we are given life in temporary dwellings or this body that we call human life.

This feast represents our mortality during this 7,000 years as He molds and fashions us, just as the Feast Of Unleavened Bread represents that we are to get rid of our human nature during this 7,000 years of His family’s construction.

Time in itself as we know it was given to us to outline this 7,000 years and it was given to us to determine when His appointed times are to be observed.

Eternity is not bound by time as we think of it, nor is it measured with the same tools that we were given to measure it with.

He set the luminaries up as a sign for us to be a calendar to us to mark off time and to determine when His appointed times are to be.

We read this in Genesis 1:14.

The King James says that the luminaries were given for seasons but this is a deliberate mistranslation.

The translators knew that the word mo’ed means appointed times, but they called it other words like seasons and even feasts when it suited them.

A good example of this is in Leviticus 23:4 where they translate it as feasts and seasons in the very same verse.

In this verse, they could not say that these are the feasts of YEHWEH which you shall proclaim them in their feasts because this would not make sense.

So they called the word mo’ed seasons the second time that it is used in the same verse.

This shows their hypocrisy.

But both feasts and seasons are in error and they knew this because just two verses later they call the proper Hebrew word for feast a feast.

But why did they call the word for appointed times feast in the first place in the first 4 verses of Leviticus 23 when they knew that it meant appointed times?

What is their reason for deliberately mistranslating it?

Verse 4 properly reads;

Lev 23:4

4 **These are YEHWEH’s APPOINTED TIMES when you shall call out holy assemblies which are to be in their APPOINTED TIMES.**

There is a reason why they called the appointed times feasts in the 1st 4 verses of Leviticus 23 and there is a reason why they called it seasons in Genesis 1:14 and in Psalms 104:19.

It is because if they were to call the Sabbath an appointed time like YEHWEH told Moses to in Leviticus 23 verses 2 and 3, and say that YEHWEH appointed the moon to determine when His appointed times are to be like His word says in Genesis and in the Psalms, then they would have a problem explaining why they fixed the Sabbaths on a certain day of the week on their pagan calendar like they did.

This is because people would have raised an eyebrow to why the New Moons are given to determine some appointed times and not others.

So they mistranslated it to keep their lie about when the weekly Sabbaths are supposed to be hidden.

Satan’s servants are very clever.

They were prophesied to change time and the decrees by Daniel in chapter 7:25.

And Isaiah said that satan would seek to set on the mountain of the appointed times in Isaiah 14:13.

Our Creator gave us a calendar to follow and man has rejected His calendar along with rejecting nearly everything else that His word says.

After the instructions for the Day of Atonement we are told;

Lev 23:33-37

33 **And YEHWEH spoke to Moses, saying,**

34 **Speak to the children of Israel, saying, the fifteenth day of this seventh month shall be YEHWEH’s Feast of TEMPORARY DWELLINGS for seven days.**

35 **On the first day shall be a holy assembly and you shall do no work of any kind.**

So just like the memorial of acclamations and the Day of Atonement we are to have a holy assembly and there is to be no work of any kind.

He then adds;

36 **Seven days you shall offer YEHWEH an offering made by fire and on the eighth day you shall have a holy assembly; and you shall offer YEHWEH an offering made by fire: it is a solemn assembly; and you shall do no work of any kind.**

People want to call this 8th day an 8th day of the feast or the Last Great day and make what they call a 7th feast out of it.

It is not a separate feast and it is not an 8th day of the feast of temporary dwellings either.

Nowhere is it mentioned as such.

On the 8th day, the 7 day cycle has just returned to the 22nd day of the 7th month and we are back to the next weekly Sabbath.

We are told clearly that the feast is 7 days and not 8.

As we go forward in these verses, you will see that He actually keeps repeating that the feast is 7 days, yet man wants to twist it like they do all things in His word to fit their erroneous beliefs.

The 8th day is a special Sabbath but it is not called a feast anywhere.

I do not know why it is so hard for people to simply believe His word and not add to it.

But this particular weekly Sabbath is very special because it is immediately following the 7 days that represent the 7,000 years of man in their temporary dwellings.

So it certainly represents a great period of time after the last 1,000 years but it is not a separate feast.

There are only 3 feasts, just as the scripture records every place that they are mentioned.

When the 7,000 years of man are over, there will be a great white throne of judgment and all who have ever lived will be resurrected, some to walk the plank to the lake of fire and some to a chance for eternal life.

They will be resurrected to a world that has been restored by our Creator through His Son and the first fruits of His family during the previous 1,000 years before this great resurrection.

This 1,000 year period will begin next July 19th.

The Sabbath following the 3rd feast is to represent the great white throne of judgment and it is to be a special Sabbath of reflecting on this period of time.

It will be incredible to see what the world would have been like if they had obeyed their Creator during the 1st 6,000 years.

I want to interject for the scoffers who say that John recorded that Yehshua called it the last great day; they should read this verse again in light of what I am sharing with you.

John said;

John 7:37

37 **In the last day, that great day of the feast, Yehshua stood and cried, saying, if any man thirsts, let him come to me and drink.**

Scripture cannot be any clearer that the feast lasts for 7 days and not 8 so Yehshua had to be referring to the 7th day and He was.

The last day or the 7th day of the feast is great because it represents the final 1,000 years where satan will be bound and Yehshua and the first fruits will restore the world as it was supposed to be.

It is also possible that John said “on the last day of the great feast”, either way the same meaning would be applied.

During this 1,000 the weapons will be melted into plow shares and the lions will lay down with the lambs.

Truth will become a way of life.

Unlike those of you who think that the feast is 8 days or a separate feast, John and Yehshua believed the scriptures, they knew what they were talking about.

The false prophet Ron Weinland and others teach that the weapons will still be around in the millennium and that the nature of the animals will not be restored until the 1,000 years are up.

How does this make sense when the scripture says that all things will be restored?

It is crazy how much people will reject just to hold onto their pre-conceived ideas and their false beliefs.

It is important to understand the truth about His plan because many think that Yehshua will return on this 8th day following the feast because they think that it is a feast day itself and they tie it in with the day of YEHWEH’s wrath.

Man not understanding that there are only 3 feasts has led to all sorts of erroneous beliefs.

Moses then goes on to sum up the appointed times that he had just spoke of before he goes on to expand more about the Feast of Temporary dwellings and the following Sabbath in the verses that follow.

He says;

37 **These are YEHWEH’s APPOINTED TIMES which you shall call out Holy Assemblies and offer YEHWEH offerings made by fire, and burnt offerings, and tribute offerings, and sacrifices, and drink offerings for His cause day by day:**

Everything has significance and everything is important in His plan.

These days are called appointed times for a reason.

It is because we must show up for them.

They are commanded and they are appointments to teach us His plan of becoming His children and to teach us His plan to give us eternal life.

If you are sick, most of you set up an appointment to see a doctor.

He has appointments that He has already set up for us so that we don’t need any doctor besides Him.

Showing up for His appointments and living what they represent is what heals our minds and brings us into agreement with Him and His Son.

He goes on;

Lev 23:38-44

38 **Besides YEHWEH’s Sabbaths, and beside your gifts, and besides all of your vows, and besides all of your freewill offerings which you give to YEHWEH;**

39 **Also in the fifteenth day of the seventh month, when “YOU HAVE GATHERED” in the fruit of the land, YOU SHALL CELEBRATE YEHWEH’S FEAST “SEVEN DAYS”: the first day shall be a sabbathrown and the eighth day shall be a sabbathrown.**

Again, it shows the feast as being 7 days; the 8th day is a separate day, not a separate feast and not part of the feast.

Yet the 8th day is significant as I said, just as the day of acclamations or day of shoutings and the Day of Atonement are not feasts but are very significant in His plan.

The feast is to be a celebration. We are to celebrate all that He has given us the previous year.

The ingathering of His harvests is to also represent His ingathering of us to Him.

We are to celebrate His blessings during this feast.

I will read to you in a bit where we are to save up all year to enjoy His 3 pilgrimage feasts.

He goes on;

40 **You shall take for the first day FRUIT from the goodly trees, and the hollows of palm trees, and the branches of dense trees and willows of the brook; AND YOU SHALL REJOICE BEFORE YEHWEH ELOHIYM FOR “SEVEN DAYS”.**

41 **And you shall CELEBRATE YEHWEH’S FEAST “SEVEN DAYS” in the year. It shall be a statute forever in your generations: you shall celebrate it in the seventh month.**

How many times does He need to repeat 7 days for those of you who say differently to just believe Him?

He repeats it 6 times in just these few verses alone.

These instructions show that we are to build a temporary dwelling or a place to sit in from the branches of trees and we are to dwell in or sit in this temporary dwelling for 7 days.

Dwelling can mean a place to sit, it does not mean that we necessarily sleep there but we are to spend time each day reflecting on this temporary life that we are given and the journey out of the bondage of this flesh.

This life that we are given is a temporary dwelling and tying all of his appointed times in together shows us that this life is to be a journey out of the flesh into an eternal being in His family.

I want to add that we are to bring in the fruit of the land with us into this hut as verse 40 shows.

Deuteronomy 16:15 says that we must rejoice for these 7 days because of the increase that He has given us.

Also, the wording here in Leviticus makes it appear that we would build this hut on the 1st day and this is not the case because the 1st day is a Sabbath.

We are to have already built it in preparation for this day and the first day we bring the fruit in with us.

There are so many perversions of this feast in man’s religions.

So many organizations host different feast sites where their congregants gather and stay in fancy hotels and such.

I am not going to get into all of their perversions in this video but there are many.

How is staying in a fancy hotel like going into a hut to sit and meditate on His plan?

We are told to rejoice and we are told to bring our offerings to a place within the 12 tribes that He has chosen which back then was Jerusalem; but now Israel is scattered and Jerusalem is as Sodom and Egypt.

So where would we go and where do we bring our offerings?

We are definitely told to bring an offering to these three feasts. We read this in a few places like in;

Deut 16:16-17

16 **Three times in a year shall all of your males appear before YEHWEH Elohiym in a place which He will choose; in the FEAST OF UNLEAVENED BREAD, and in the FEAST OF WEEKS (FIRST FRUITS), and in the FEAST OF TEMPORARY DWELLINGS: AND YOU SHALL NOT APPEAR BEFORE YEHWEH EMPTY:**17 **Every man shall give as he is able, according to the blessing that YEHWEH Elohiym has given him.**

I will do a separate video on tithes and offerings because we are required to tithe and to give offerings but where would you give them today?

We are commanded to give a tithe to the Levites; it is to be their portion and we are commanded to set apart an additional tithe and our offerings for these feasts.

But now the Levitical priesthood has been dismantled and scattered so what do we do?

This is an important subject because YEHWEH said that we steal from Him by not giving the tithes and offerings in Malachi 3:8.

And when He said this about robbing from Him, He was talking about the time leading up to the time that is about here when the wicked will be burnt up because of their rebellion so tithing is a very important subject.

We had better be right on this and we had better be tithing to where He is telling us.

I will do a separate video on this subject with what He is giving for instructions for this time that we live in.

But where do we go for the feast since Israel scattered?

This is the last feast of Temporary dwellings before Yehshua returns to gather in the first fruits of His Father’s family.

After He returns, the location will be restored in Jerusalem.

I am not sure how it will work whether there will be other locations as well at this time or not.

I just know that today His flock is small and they are scattered and I know that He has not placed His name in Jerusalem at this time.

In lieu of this, He will place His name where His people are so you need to focus on returning to Him to be His people so that He will place His name with you.

Leading up to this feast, focus on turning to be in agreement with Him so that He will place His name with you where you are.

Bear His name as you are commanded to and leave the rest to Him.

He is calling out a people to turn to Him.

He called out those who would walk with Him for the 1st 6,000 years to become His first fruits.

These are the 144,000 who will be caught up to meet Yehshua when He returns.

Now He is beginning to build the latter harvest into His family.

Lay siege to what He is offering.

All 3 feasts represent 3 different harvests into His family and they point us to the path that He set before us that leads to becoming “as He is”.

The first feast, the feast of Unleavened bread represents us becoming unleavened by living off of His unleavened bread which is His word.

His Son was made to be His word or His logos in the flesh when He gave Him His 7 spirits without measure.

Living off of the unleavened bread yields His 7 spirits in us.

We must not eat of the bread of men.

This feast also represents the first part of the harvest which is the spring harvest.

It was during this feast nearly 2,000 years ago when Yehshua and the 24 elders were resurrected into His family.

The second feast is the feast of first fruits also known as the feast of weeks.

This is the summer harvest when the rest of the 144,000 will be caught up to meet Yehshua when He returns next July.

Most of these 144,000 are currently in the grave asleep at this time.

When Yehshua returns, there will only be 153 left who are among the living who are of this number.

When He returns and they are caught up to meet Him, they will return and all who remain alive from the days of tribulation will be purged out by the seven vials of the 7th trumpet unless they have agreed to turn to our Creator to be made in His image.

Those who do will be delivered to live into the last 1,000 years that the last day Feast of Temporary Dwellings represents.

These will be groomed to become part of the latter fall harvest at the end of the 1,000 years, along with those who will be resurrected at the great white throne of judgment.

There is a 100 year period that is spoken of that will take place at this time and satan and his cronies will be let loose at some point during this 100 years to test the resolve of those who have said that they will hearken to the Most High.

One of the main points of the Feast of Temporary Dwellings is to point us to the 7,000 years of man that He gave us to be groomed and molded in the flesh to be fashioned in His image.

And it is to remind us that our existence in the flesh is just a temporary dwelling and this temporary dwelling is to be a journey into the Promised Land.

The Promised Land is His family if we will chose to be sojourners in this world in the flesh.

Our walk must be with Him and not with the world.

He must be the potter and we must be the clay as a way of life.

During this time in the flesh, we are tested and proved to be made in His image or to choose to go our own way and perish.

During this feast we are to also rejoice in His blessings that He has given us as we walk with Him.

The next verses say in Leviticus 23;

42 **You shall dwell in huts (temporary dwellings) for “SEVEN DAYS”; all that are Israelites born shall dwell in huts:**

43 **So that your generations will know that the children of Israel dwelled in huts (temporary dwelling) when I brought them out of the land of Egypt (bondage): I am YEHWEH Elohiym.**

44 **And Moses declared to the children of Israel YEHWEH’s APPOINTED TIMES.**

These huts are to represent the temporary dwellings that we live in during our exodus out of the bondage of our nature.

It is all representative of a process.

He wants us observing His appointed times to teach us this process.

These are annual reminders so that His way does not depart from us and so that we teach His way to our children.

Has this happened? It has not.

Instead we have taught our children the way of false elohiyms and offered them up to the lake of fire.

We are to build these huts with the branches spoken of in verse 40.

If you read verse 42 and say, see, this is only for the children of Israel, I’d be careful.

He has made it clear to His servant that 1/3 of the earth’s population is from the descendants of Jacob’s children.

Plus, all are supposed to have been engrafted into Israel anyway.

Israel was supposed to live the example to the world and take the good news to them; instead they spread satan’s lies.

His plan is not just for the children of Israel.

There is one Torah for Israel and for everyone who wants to be a part of Israel.

Deut 16:13-14

13 **you shall observe the Feast of Temporary Dwellings for seven days, after that you have gathered in your corn and your wine:**

14 **And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, THE STRANGER, and the fatherless, and the widow, that are within your gates.**

He says here that the stranger is to celebrate this feast with Israel.

The reason is because He wants to engraft the stranger into His family.

I mentioned that we are to save up all year long for His 3 pilgrimage feasts.

We read this in;

Deut 12:11-21

11 **Then there shall be a place which YEHWEH Elohiym shall choose to cause His name to dwell there; there you shall bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all of your choice vows which you vow to YEHWEH:**

12 **And you shall rejoice before YEHWEH Elohiym, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levites that are within your communities; forasmuch as they have no allotment in the inheritance with you.**

They were to be responsible for Levites.

The Levites did not inherit what the rest of the tribes were given, they were to be YEHWEH’s priests and serve Him in this capacity.

And, as I said, they were to give the Levites a tithe or 10% of their increase.

13 **Take heed to yourself that you do not offer your burnt offerings in every place that you see:**

This is important, you cannot just tithe as you see fit and give them to who you want to give them to.

And you cannot just go to some feast site that was chosen by men who do not even keep the commandments of Elohiym.

14 **But in the place which YEHWEH shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.**

15 **You may kill and eat the flesh that you desire in all of your gates according to the blessing of YEHWEH Elohiym has given to you, you may eat that which is clean such the roebuck and the hart, only not that which is unclean.**

The King James translates this verse that we can eat both the unclean and the clean in our gates and this is not true.

This verse is not even talking about the feasts yet anyway, it is talking about when we are in our communities between the feasts.

Common since would tell you that we cannot eat that which is unclean because we are clearly commanded not to eat the unclean elsewhere, even just a couple of chapters later here in Deuteronomy in chapter 14.

This verse actually proves this by listing the hart and the roebuck as examples and Deuteronomy 14:5 lists the hart and the roebuck as clean.

The translators put the word “not” and “only” and the 2nd “eat” in verse 16 and not in verse 15 where they belong accompanying the word unclean.

16 **You shall pour the blood upon the earth as water.**

17 **You may not eat the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you have vowed, nor your freewill offerings, or the heave offering of your hand within your gates.**

Now verse 15 can make sense, it shows that he is talking about the time between the feasts where we can eat of everything that is clean except that which we are to set apart or that which we voluntarily set apart.

We were told we can eat everything but a tithe and everything but our other offerings and our pledges in our gates.

We are also told that we must give the Levites a tithe of everything elsewhere so this is referring to a second tithe or a second 10% that we are to save up for these pilgrimage feasts.

And what do we do with them when we get to the feast?

18 **When you come before YEHWEH Elohiym you eat them in the place which YEHWEH Elohiym shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your communities: and you shall rejoice before YEHWEH Elohiym in all that you have put your hands to.**

19 **Take heed to yourself that you do not forsake the Levite as long as you live upon the earth.**

He is making it very clear that this is not a replacement tithe to that which is intended for the Levite.

It is a 2nd tithe that we are to save up to use to rejoice at the feasts.

And He is also making it clear that there we are to save our other offerings for these 3 pilgrimage feasts.

They are to be set aside to be brought before Him and we are to rejoice and partake in the blessings that He has given us.

Everything that is not set aside is for us to enjoy in our gates the rest of the year.

These instructions were given for an agricultural culture.

Today, we have money from our labors.

Even back then He said that if the journey was too far for them to carry their increase, that they were to sell it and bring the money to the feast and exchange it there for the offerings and that which they desired.

This is instructed in;

Deut 14:25-27

25 **Then you shall turn it into money, and bind up the money in your hand, and shall go to the place which YEHWEH Elohiym has chosen:**

26 **And you shall bestow that money for whatsoever your soul desires, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever your soul desires: and you shall eat there before YEHWEH Elohiym, AND YOU SHALL REJOICE, YOU, AND YOUR HOUSEHOLD,**

27 **And the Levite that is within your gates; you shall not forsake him; because he has no part in your inheritance.**

The feasts are clearly to be a time of rejoicing along with everything else that He has given us to glean from them, including the time that we are to spend with Him in our huts.

His plan is pretty exciting to be a part of.

And we are told that the feast of temporary dwellings will continue into the millennium.

This is recorded in Zechariah chapter 14.

These will be some exciting feasts to show up for, I hope that each of you lay siege to what He is offering so that you can be there first hand to witness them.

His 7,000 year plan is truly about gathering in His family to Him.

Now He is calling forth a people to be delivered into the coming era of time where satan and his cronies will be bound.

Turn to His truth and He will deliver you, otherwise, soon you will cry out and He will not hear you.

This is recorded as well.

If you want to wait for a physical sign and reject His word He gave us that has proven that He has sent me, this is your choice.

A wicked and an adulterous generation seeks after a sign.

Nevertheless, the signs are coming and He will turn His ears from hearing you because you turned your ears from hearing Him.

You are not going to like the signs that are coming, this I can guarantee.